

HERMAN BAHLS' TRACT

Being a Subdivision of the North 1/2 of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 34, T2S, R5W, S.B.M.

DAVIDSON & FULMOR CIVIL ENGINEERS

NOV. 1926

FILED
Nov 26 1926
by Security Title Insurance & Guarantee Company
Jack O. Ross RECORDER
F. B. Row Day Recorder
Fee \$5.00 at 4 P.M.



We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map consisting of one (1) sheet; that we are the only persons whose consent is necessary to pass a clear title to said land; and that we consent to the making of said map and subdivision as shown within the colored border line.

W.A. Barber *Ernest Barber*

RESOLVED: That the within map be and hereby is adopted as the OFFICIAL MAP of HERMAN BAHLS' TRACT. That the streets as shown on said map are hereby not accepted as public streets; and that the City Clerk is hereby authorized and directed to affix said map by signing his name thereto as City Clerk for and in behalf of said City, and to affix the seal of said City thereto.

I hereby certify that the foregoing resolution was passed by the Mayor and Common Council of the City of Riverside this 16th day of NOVEMBER, 1926.

E. Quint Mills
CITY CLERK

I hereby certify that I am a Licensed Land Surveyor of the State of California; that this map correctly represents a survey made under my supervision in November 1926; that all the monuments shown hereon actually exist; and that their positions are correctly shown.

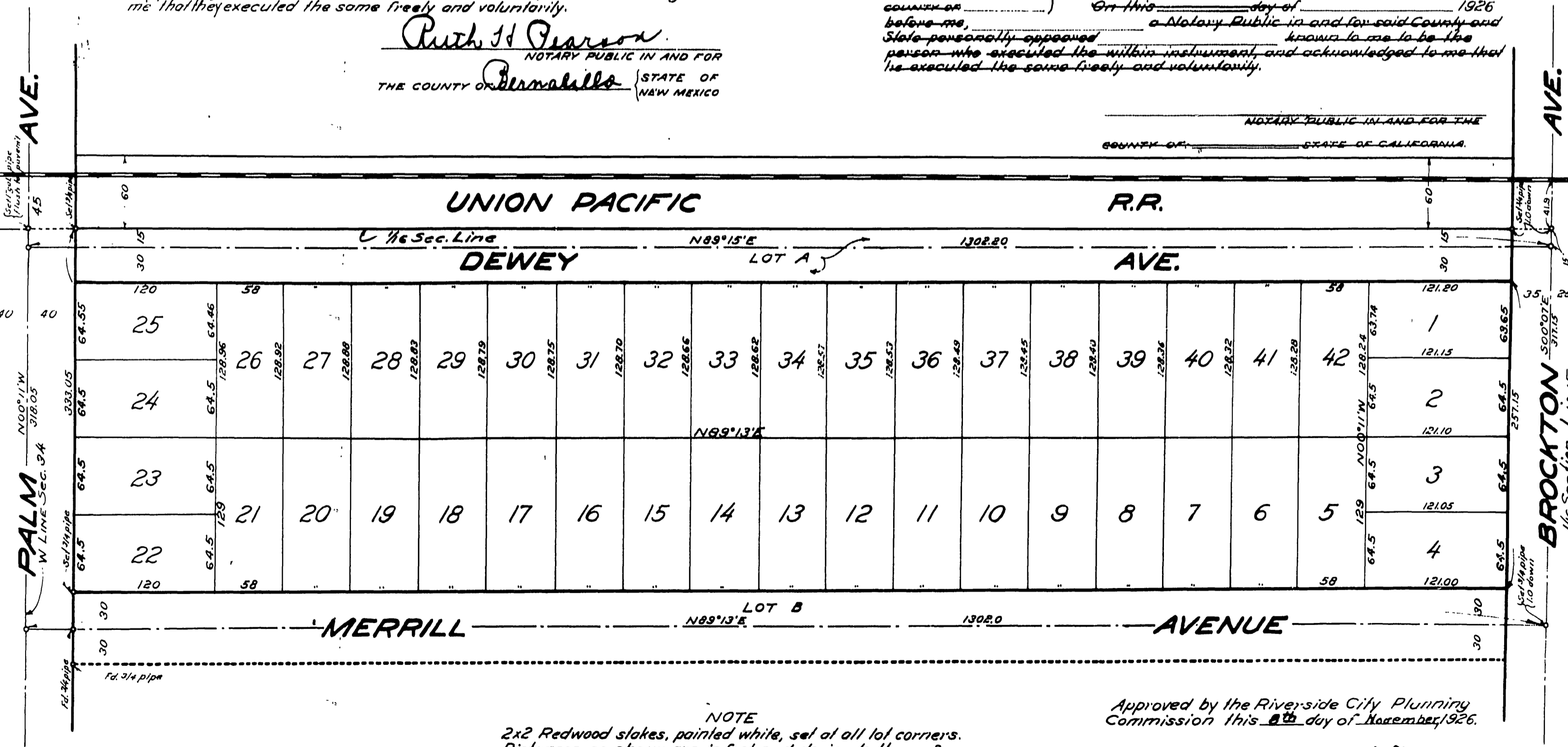
J.J. Davidson
LICENSED LAND SURVEYOR

STATE OF NEW MEXICO }
COUNTY OF BERNALILLO }
On this 12 day of November 1926 before me, *Ruth H. Pearson* a Notary Public in and for said County and State personally appeared *W.A. Barber, Ernest Barber* known to me to be the persons who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

Ruth H. Pearson
NOTARY PUBLIC IN AND FOR THE COUNTY OF BERNALILLO STATE OF NEW MEXICO

STATE OF CALIFORNIA }
COUNTY OF }
On this _____ day of _____ 1926 before me, _____ a Notary Public in and for said County and State personally appeared _____ known to me to be the person who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

NOTARY PUBLIC IN AND FOR THE COUNTY OF _____ STATE OF CALIFORNIA



I hereby certify that there are no liens for unpaid taxes against any portion of the land included within this subdivision.

H.E. Ramsey
COUNTY AUDITOR
by: *R.T. Hicks*
DEPUTY

Approved this 18 day of Nov. 1926.

J.A. Keith
COUNTY ASSESSOR
by: *E.D. Easterling*
DEPUTY

Approved this 16th day of November, 1926.

A. Campbell
CITY ENGINEER

NOTE
2x2 Redwood stakes, painted white, set at all lot corners. Distances as shown are in feet and decimals thereof. Bearings are derived from a solar observation and are true courses. 1/4x3/8 iron pipes set on this survey are shown as such on the plan.

Approved by the Riverside City Planning Commission this 8th day of November, 1926.

A. Campbell
SECRETARY

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Book 401

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