

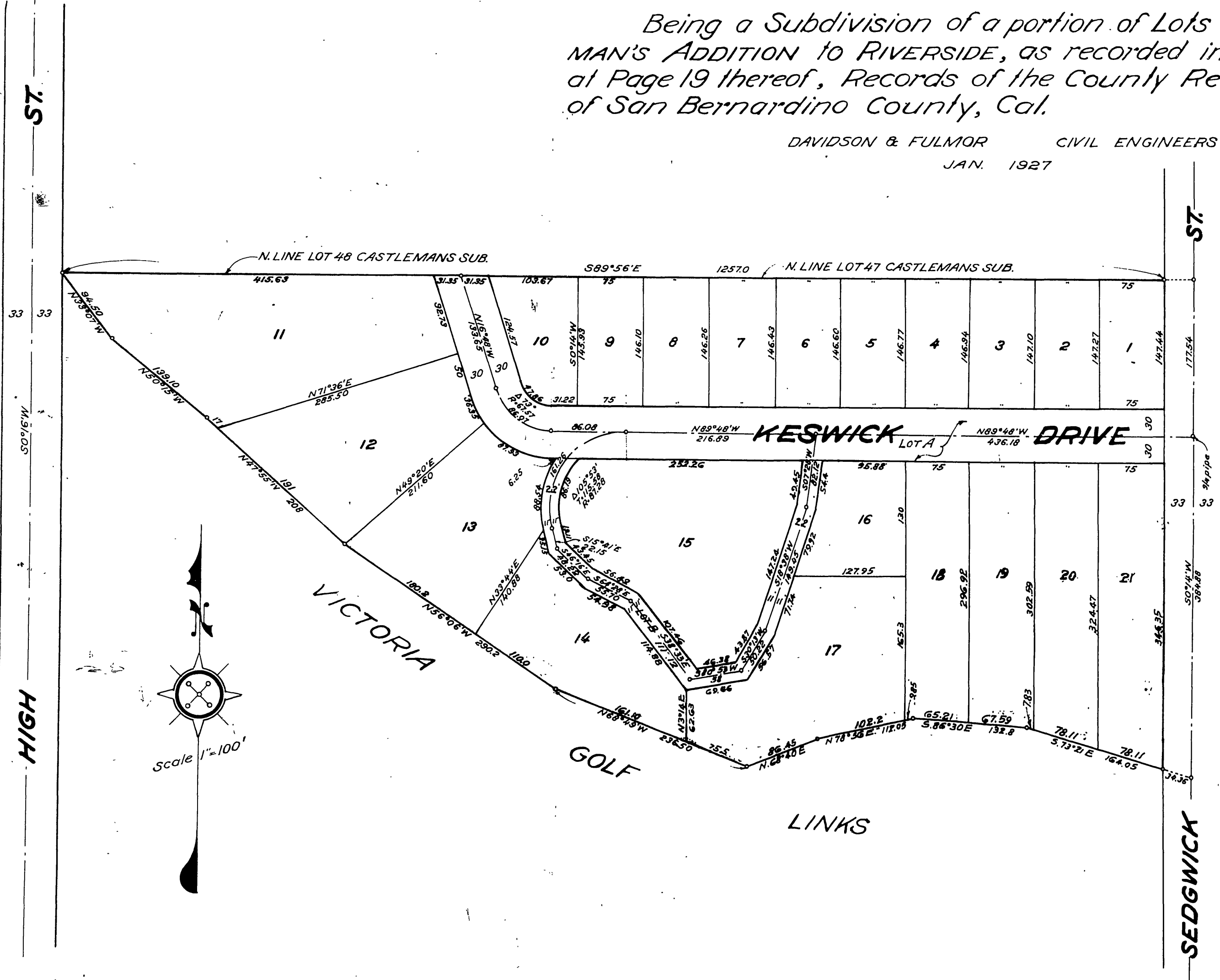
# CLARENDON PLACE

Being a Subdivision of a portion of Lots 47 & 48, CASTLEMAN'S ADDITION TO RIVERSIDE, as recorded in Map Book 3, at Page 19 thereof, Records of the County Recorders Office of San Bernardino County, Cal.

DAVIDSON & FULMOR CIVIL ENGINEERS  
JAN. 1927

# 279  
Riv. Title Co.  
J. A. Barber  
Feb 15, 1927 1:00 P.M.

M.B. 15/51



We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map consisting of one (1) sheet, that we are the only persons whose consent is necessary to pass a clear title to said land; and that we consent to the making of said map and subdivision as shown within the colored border line.

E. R. Perry

RESOLVED: That the within map be and hereby is adopted as the OFFICIAL MAP of CLARENDON PLACE that the streets as shown on said map are hereby not accepted as Public Streets; and that the City Clerk is hereby authorized and directed to affix said map by signing his name thereto as City Clerk for and in behalf of said City; and to affix the seal of said City thereto. I hereby certify that the foregoing resolution was passed by the Mayor and Common Council of the City of Riverside this 1<sup>st</sup> day of MARCH 1927

G. Albert Milled  
CITY CLERK

I hereby certify that I am a Licensed Land Surveyor of the State of California; that this map correctly represents a survey made under my supervision in December, 1926; that all the monuments shown hereon actually exist; and that their positions are correctly shown.

J. T. Davidson  
LICENSED LAND SURVEYOR

I hereby certify that there are no liens for unpaid taxes against any portion of the land included within this subdivision.

Feb. 28, 1927  
M. S. Beach COUNTY AUDITOR  
by: R. J. Bush DEPUTY

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS On this 28<sup>th</sup> day of February 1927 before me, Chas. E. Johnson a Notary Public in and for said County and State personally appeared E. R. Perry, personally known to me to be the person who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

Chas. E. Johnson  
NOTARY PUBLIC IN AND FOR THE COUNTY OF RIVERSIDE STATE OF CALIFORNIA.

Approved this 28 day of February 1927.

John H. Keith  
COUNTY ASSESSOR  
by: \_\_\_\_\_ DEPUTY

NOTE  
2x2 Redwood stakes, painted white, set at all lot corners.  
3/4x30 Iron pipes set at all points shown thus: °  
Distances are in feet and decimals thereof.  
Bearings are derived from a solar observation and are true courses.

Approved by the Riverside City Planning Commission at its meeting held this 10<sup>th</sup> day of January, 1927.

A. P. Campbell  
SECRETARY

Approved this 28<sup>th</sup> day of February, 1927.

A. P. Campbell  
CITY ENGINEER

Book No 1

MB 15/51

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