

#1456  
**FILED**  
 March-17-1927  
 of SECURITY TITLE  
 INSURANCE AND GUARANTEE  
 COMPANY  
*J. A. Ross*  
 at 11:30 A.M. RECORDER  
 Fee \$5.00

# PALM HEIGHTS No 3

Being a Subdivision of a portion of the S 1/2 of  
 the N 1/2 of the S.W. 1/4 of the N.W. 1/4 of Sec. 34, T2S, R5W,

DAVIDSON and FULMOR **S.B.M.** CIVIL ENGINEERS  
 FEB. 1927

Scale 1"=50'



RESOLVED: That the within map be and hereby is adopted as the OFFICIAL MAP of PALM HEIGHTS No 3; that the streets as shown on said map are hereby not accepted as public streets; and that the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk for and in behalf of said City, and to affix the seal of said City thereto.  
 I hereby certify that the foregoing resolution was passed by the Mayor and Common Council of the City of Riverside this 8th day of March 1927.

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map consisting of one (1) sheet; that we are the only persons whose consent is necessary to pass a clear title to said land; and that we consent to the making of said map and subdivision as shown within the colored border line.

I hereby certify that I am a Licensed Land Surveyor of the State of California; that this map represents correctly a survey made under my supervision in February 1927; that all of the monuments shown hereon actually exist; and that their positions are correctly shown.

I hereby certify that a bond has been deposited, filed with, and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien against the land included within this subdivision, but not yet payable, as required by Chapter 306 of the Statutes of 1913.  
*J. J. Reimer*  
 DEPUTY COUNTY CLERK

*G. Albert Miller*  
 CITY CLERK

RIVERSIDE TITLE COMPANY  
*Emerson L. Holt* PRESIDENT  
*Cline White* ASST. SECRETARY  
*J. A. White*  
*Maude White*

*J. J. Davidson*  
 LICENSED LAND SURVEYOR.

HERMAN BAHL'S TRACT  
 M.B. 15 p. 12 RIVERSIDE COUNTY

STATE OF CALIFORNIA }  
 COUNTY OF RIVERSIDE }  
 On this 10th day of March 1927 before me *Leonard White* a Notary Public in and for said County and State personally appeared *J. A. White* and *Maude White* known to me to be the person who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

*Leonard White*  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

STATE OF CALIFORNIA }  
 COUNTY OF RIVERSIDE }  
 On this day of 1927 before me a Notary Public in and for said County and State personally appeared known to me to be the person who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

NOTARY PUBLIC IN AND FOR THE COUNTY OF STATE OF CALIFORNIA.

STATE OF CALIFORNIA }  
 COUNTY OF RIVERSIDE }  
 On this 12th day of MARCH 1927 before me *Leonard White* a Notary Public in and for said County and State personally appeared *Emerson L. Holt* known to me to be the Vice President, and *Cline C. White* known to me to be the ASST. SECRETARY of the RIVERSIDE TITLE COMPANY, which executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

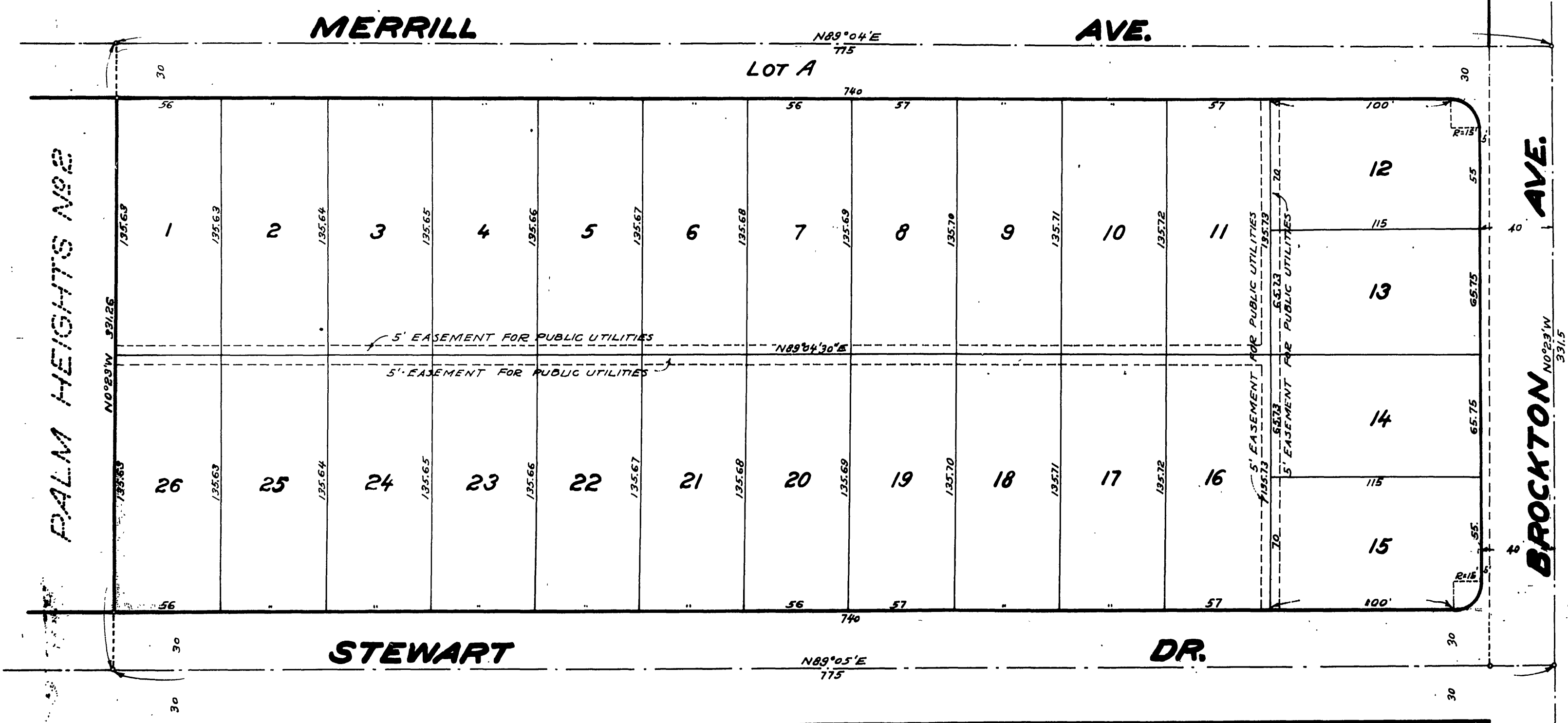
*Leonard White*  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

I hereby certify that there are no liens for unpaid taxes against any portion of the land included within this subdivision.

Mar. 12, 1927  
*M. S. Clark* COUNTY AUDITOR  
*R. T. Hicks* DEPUTY

Approved this 14 day of March 1927.

*John H. Keith*  
 COUNTY ASSESSOR  
 DEPUTY



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NOTE  
 2x2 Redwood stakes, painted white, set at all lot corners.  
 3/4x30 I.P. set of points shown thus: except where otherwise noted.  
 Distances are in feet and decimals thereof.  
 Bearings

PALM HEIGHTS  
 M.B. 11, p. 31 - RIVERSIDE COUNTY  
 Approved this 8th day of March, 1927.

Approved by the Riverside City Planning Commission at its meeting held this 23rd day of February 1927.

*W. K. Lewis* SECRETARY  
*A. P. Campbell* CITY ENGINEER

M.B. 15/59

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MB 15/59