

RANDOLPH SUBDIVISION

BEING A SUBDIVISION OF LOT 5 & PORTIONS OF LOT 6 & SECTION 36, T. 2 S., R. 6 W., S.B.M. AS PER MAP SHOWING A SUBDIVISION OF RANCHO LA SIERRA RECORDED IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY AND OF A PORTION OF LOTS 14 AND 15 OF MCCLASKEY TRACT, AS PER MAP RECORDED IN BOOK 10, PAGES 36 AND 37 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

I hereby certify that I am a civil engineer and that this map consisting of one sheet correctly represents a survey as made by me in September 1927, and that all the monuments delineated thereon actually exist and their positions are correctly shown

W.E. Keller

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line. We hereby dedicate to the public use all the avenues shown within said subdivision, designated as Lots A, B, C, D, E, F, G, H, I, J, K, L, M and N.

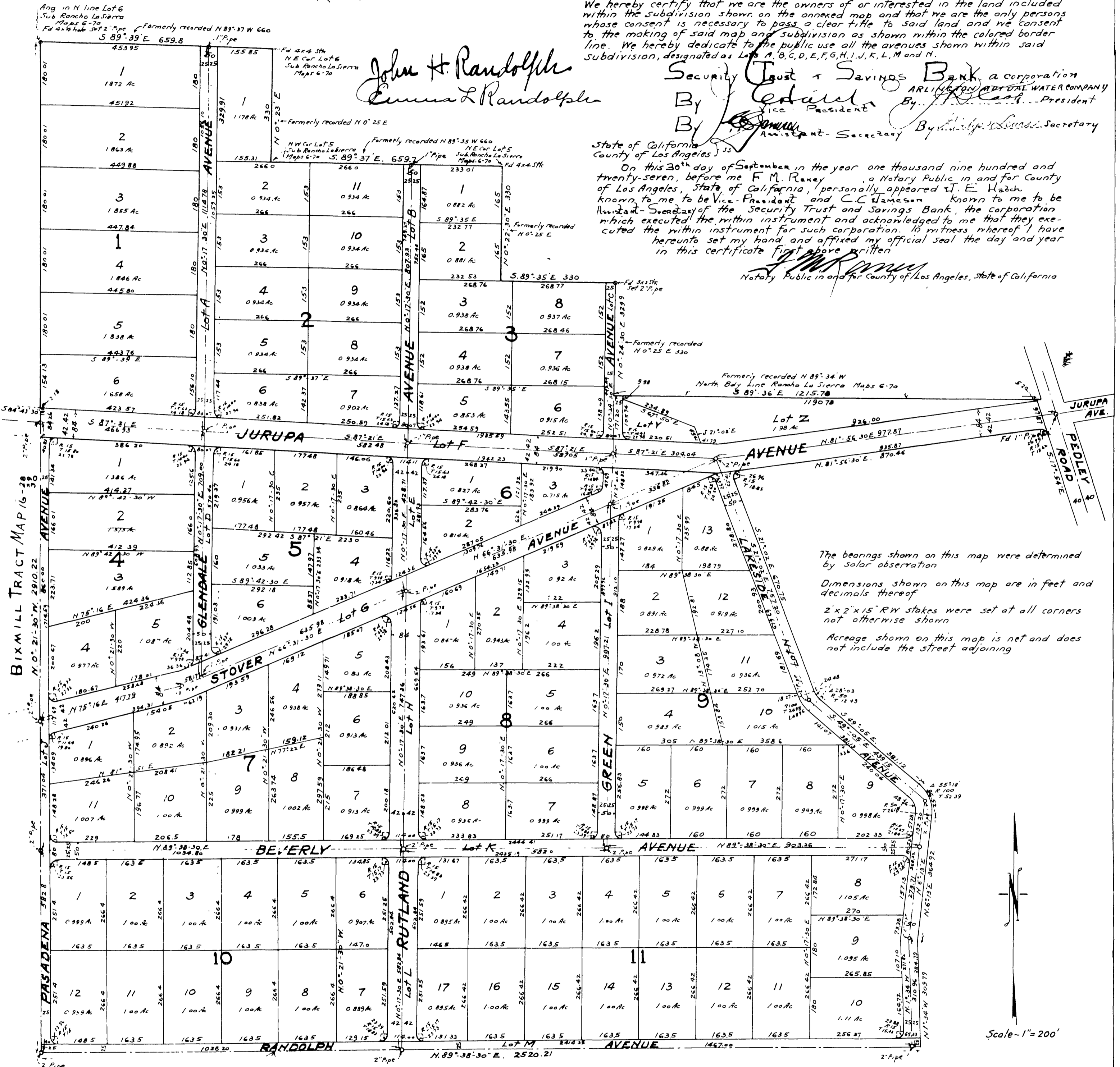
John H. Randolph
Emma L. Randolph

Security Trust & Savings Bank a corporation
By *[Signature]* Vice President
By *[Signature]* Assistant Secretary

State of California
County of Los Angeles

On this 20th day of September in the year one thousand nine hundred and twenty-seven, before me F. M. Raney, a Notary Public in and for County of Los Angeles, State of California, personally appeared J. E. Hatch known to me to be Vice-President and C. C. Jameson known to me to be Assistant Secretary of the Security Trust and Savings Bank, the corporation which executed the within instrument and acknowledged to me that they executed the within instrument for such corporation. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public in and for County of Los Angeles, State of California



The bearings shown on this map were determined by solar observation
Dimensions shown on this map are in feet and decimals thereof
2' x 2' x 15' RW stakes were set at all corners not otherwise shown
Acreage shown on this map is net and does not include the street adjoining

Scale - 1" = 200'

BIXMILL TRACT MAP 16-28-29-30

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision shown by this map, except taxes now assessed but not yet payable.
Dated Oct 22nd 1927

RESOLVED That the within map be, and hereby is adopted as the official map of RANDOLPH SUBDIVISION and that the avenues as shown on said map are hereby rejected as public streets, and that the County Clerk is hereby authorized and directed to attest said map by signing his name thereto as County Clerk for and in behalf of the County and to affix the seal of said County thereto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 24th day of Oct 1927

D. B. Clayton County Clerk
J. J. Reimer Deputy County Clerk

I hereby certify that a bond has been filed with and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable, as required by Chapter 306, Acts 1913

Dated 1927

County Clerk

Deputy County Clerk

State of California
County of Riverside
On this 24th day of October in the year one thousand nine hundred and twenty-seven before me Chas. E. Johnson, a Notary Public in and for County of Riverside, State of California, personally appeared J. H. Randolph known to me to be President and Emma L. Randolph known to me to be Secretary of the ARLINGTON MUTUAL WATER COMPANY, the Corporation which executed the within instrument and acknowledged to me that they executed the within instrument for such corporation. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public in and for County of Riverside, State of California.

Approved this 24th day of October, 1927

[Signature]
County Surveyor

Approved by Riverside City Planning Commission at its meeting held October, 3rd, 1927.

W. K. Lewis, Secretary

State of California
County of Riverside

On this 13th day of October 1927, before me Chas. E. Johnson, a Notary Public in and for said County and State, personally appeared John H. Randolph and Emma L. Randolph his wife, known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

[Signature]
Notary Public in and for County of Riverside, State of California.

[Signature]
Notary Public in and for County of Riverside, State of California.

BOOK 1