

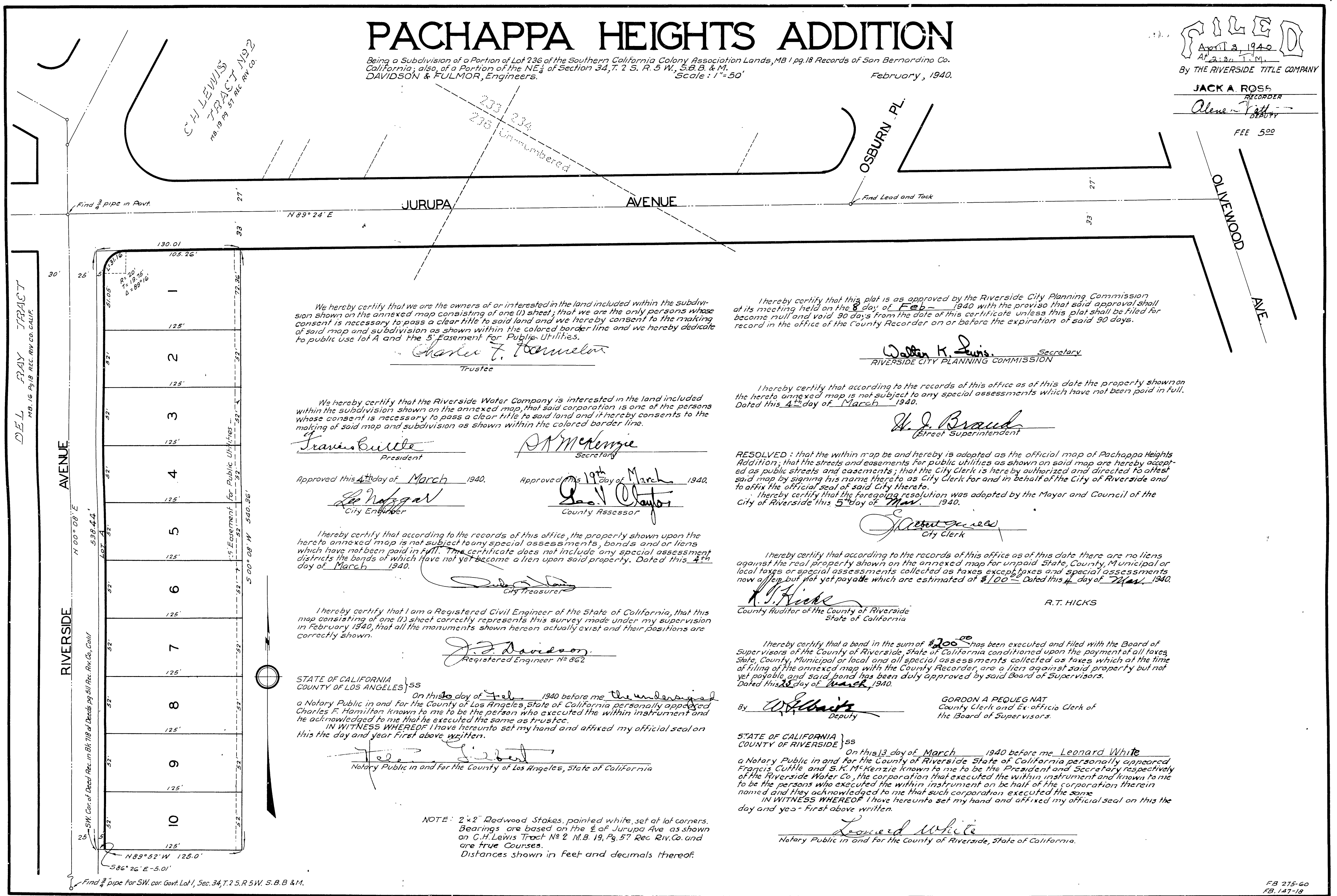
PACHAPPA HEIGHTS ADDITION

Being a Subdivision of a Portion of Lot 236 of the Southern California Colony Association Lands, MB 1 pg. 18 Records of San Bernardino Co. California; also of a Portion of the NE 1/4 of Section 34, T. 2 S. R. 5 W., S.B.B. & M. DAVIDSON & FULMOR, Engineers. Scale: 1"=50' February, 1940.

FILED
April 3, 1940
At 2:30 P.M.
BY THE RIVERSIDE TITLE COMPANY

JACK A. ROSE
RECORDER
Alene Vatt
DEPUTY

FEE 500



We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map consisting of one (1) sheet; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border line and we hereby dedicate to public use lot A and the 5' Easement for Public Utilities.

Charles F. Hamilton
Trustee

I hereby certify that this plat is as approved by the Riverside City Planning Commission at its meeting held on the 8 day of Feb- 1940 with the proviso that said approval shall become null and void 90 days from the date of this certificate unless this plat shall be filed for record in the office of the County Recorder on or before the expiration of said 90 days.

Walter K. Lewis
Secretary
RIVERSIDE CITY PLANNING COMMISSION

We hereby certify that the Riverside Water Company is interested in the land included within the subdivision shown on the annexed map, that said corporation is one of the persons whose consent is necessary to pass a clear title to said land and it hereby consents to the making of said map and subdivision as shown within the colored border line.

Francis Cottle
President

S.K. McKenzie
Secretary

I hereby certify that according to the records of this office as of this date the property shown on the hereto annexed map is not subject to any special assessments which have not been paid in full. Dated this 4th day of March 1940.

H. J. Braud
Street Superintendent

Approved this 4th day of March 1940.

Approved this 19th day of March 1940.

Lee Nafziger
City Engineer

Geo. J. Clayton
County Assessor

RESOLVED: that the within map be and hereby is adopted as the official map of Pachappa Heights Addition; that the streets and easements for public utilities as shown on said map are hereby accepted as public streets and easements; that the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk for and in behalf of the City of Riverside and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 5th day of Mar. 1940.

Robert J. ...
City Clerk

I hereby certify that according to the records of this office, the property shown upon the hereto annexed map is not subject to any special assessments, bonds and or liens which have not been paid in full. This certificate does not include any special assessment districts the bonds of which have not yet become a lien upon said property. Dated this 4th day of March 1940.

...
City Treasurer

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes except taxes and special assessments now a lien but not yet payable which are estimated at \$100.00. Dated this 4 day of Mar. 1940.

R. T. Hicks
County Auditor of the County of Riverside
State of California

R.T. HICKS

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map consisting of one (1) sheet correctly represents this survey made under my supervision in February 1940, that all the monuments shown hereon actually exist and their positions are correctly shown.

J. F. Davidson
Registered Engineer No 862

I hereby certify that a bond in the sum of \$200.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder, are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors. Dated this 20 day of March 1940.

By *W. ...*
Deputy

GORDON A PEQUEG NAT
County Clerk and Ex-officio Clerk of
the Board of Supervisors.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 10 day of Feb. 1940 before me the undersigned a Notary Public in and for the County of Los Angeles, State of California personally appeared Charles F. Hamilton known to me to be the person who executed the within instrument and he acknowledged to me that he executed the same as trustee.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on this the day and year first above written.

Leonard White
Notary Public in and for the County of Los Angeles, State of California

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss

On this 13 day of March 1940 before me Leonard White a Notary Public in and for the County of Riverside State of California personally appeared Francis Cottle and S.K. McKenzie known to me to be the President and Secretary respectively of the Riverside Water Co., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on this the day and year first above written.

Leonard White
Notary Public in and for the County of Riverside, State of California.

NOTE: 2"x2" Redwood Stakes, painted white, set at lot corners. Bearings are based on the E of Jurupa Ave as shown on C.H. Lewis Tract No 2 M.B. 19, Pg. 57 Rec Riv. Co. and are true Courses. Distances shown in feet and decimals thereof.

Find 3/4 pipe For SW. cor. Govt. Lot 1, Sec. 34, T. 2 S. R. 5 W., S. B. B. & M.

FB 215-60
FB 147-18