

# LAKEHILL MANOR

A Subdivision of a Portion of Lot 3 of the Amended Map of Indian Hill Tract, MB. 10, pages 3 and 4 Records of Riverside County, California.  
J.F. DAVIDSON, Engineer. Scale 1"=60' March, 1941.

Sheet No 1 of Two Sheets.

**FILED**  
5-27-1941  
At 9:00 A.M.

By THE RIVERSIDE TITLE COMPANY

Jack A. Ross  
RECORDER

O.A. Neal  
DEPUTY

FEE \$5.00

We hereby certify that we are the owners of or interested in the land included with in the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border line and we here by dedicate to public use lots

SERVICE GRAVEL CO., A Co-partnership Composed of F.A. BRAMAN and HELEN L. BRAMAN

Helen L. Braman  
F. A. Braman

We hereby acquiesce in the making of this map subject to the easement held by us for pipe lines Humes and ditches.

RIVERSIDE WATER COMPANY

Francis Cuttle President  
M.C. Flood Ass't Secretary

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss  
On this 12<sup>th</sup> day of May 1941 before me Leonard White a Notary Public in and for the County of Riverside, State of California, personally appeared F.A. Braman and Helen L. Braman known to me to be the partners of the Co-partnership that executed the within instrument and they acknowledged to me that such Co-partnership executed the same.  
IN WITNESS WHEREOF I have hereunto subscribed my hand and affixed my official seal on this the day and year first above written.

Leonard White  
Notary Public in and for the County of Riverside, State of California.

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss  
On this 13<sup>th</sup> day of May 1941 before me Leonard White a Notary Public in and for the County of Riverside, State of California, personally appeared Francis Cuttle and M.C. Flood known to me to be the President and Ass't Secretary respectively of the Riverside Water Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.  
IN WITNESS WHEREOF I have hereunto subscribed my hand and affixed my official seal on this the day and year first above written.

Leonard White  
Notary Public in and for the County of Riverside, State of California.

RESOLVED: That this map consisting of two sheets, bc, and the same here by is accepted as the official map of Lakehill Manor; that the streets and rights of way shown thereon are hereby accepted as public streets and rights of way; that the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk for and in behalf of the City of Riverside and to affix the official seal of said City thereto.  
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 13<sup>th</sup> day of May 1941.

Stentz  
City Clerk of the City of Riverside, California

I hereby certify that according to the records of this office, the property shown upon the hereto annexed map is not subject to any special assessments, bonds and or liens which have not been paid in full. This certificate does not include any special assessment the bonds of which have not yet become a lien upon said property. Dated this 14<sup>th</sup> day of April 1941.

[Signature]  
City Treasurer

I hereby certify that according to the records of this office the property shown upon the hereto attached map is not subject to any special assessments which have not been paid in full. Dated this 13<sup>th</sup> day of May 1941.

Leffington  
Street Superintendent

I hereby certify that this plat is as approved by the Riverside City Planning Commission at its meeting held on the 20<sup>th</sup> day of January 1941 with the proviso that said approval shall become null and void 90 days from the date of this certificate unless this plat shall have been filed for record in the office of the County Recorder on or before the expiration of said 90 days.

Walter K. Lewis Secretary  
RIVERSIDE CITY PLANNING COMMISSION

I hereby certify that I have examined the annexed map; that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 670 (Subdivision Map Act) Statutes of California 1937, have been complied with and I am satisfied that this map is technically correct.

Leo Nagall  
City Engineer

Approved this 9<sup>th</sup> day of May 1941.

S. V. Clayton  
County Assessor

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of two (2) sheets correctly represents a survey made under my supervision in March 1941; that all the monuments shown hereon actually exist and their positions are correctly shown.

J. F. Davidson  
Registered Engineer No 362

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes except taxes and special assessments now a lien but not yet payable which are estimated at \$400.00. Dated this 16<sup>th</sup> day of May 1941.

R. T. Hicks  
County Auditor of the County of Riverside  
State of California.

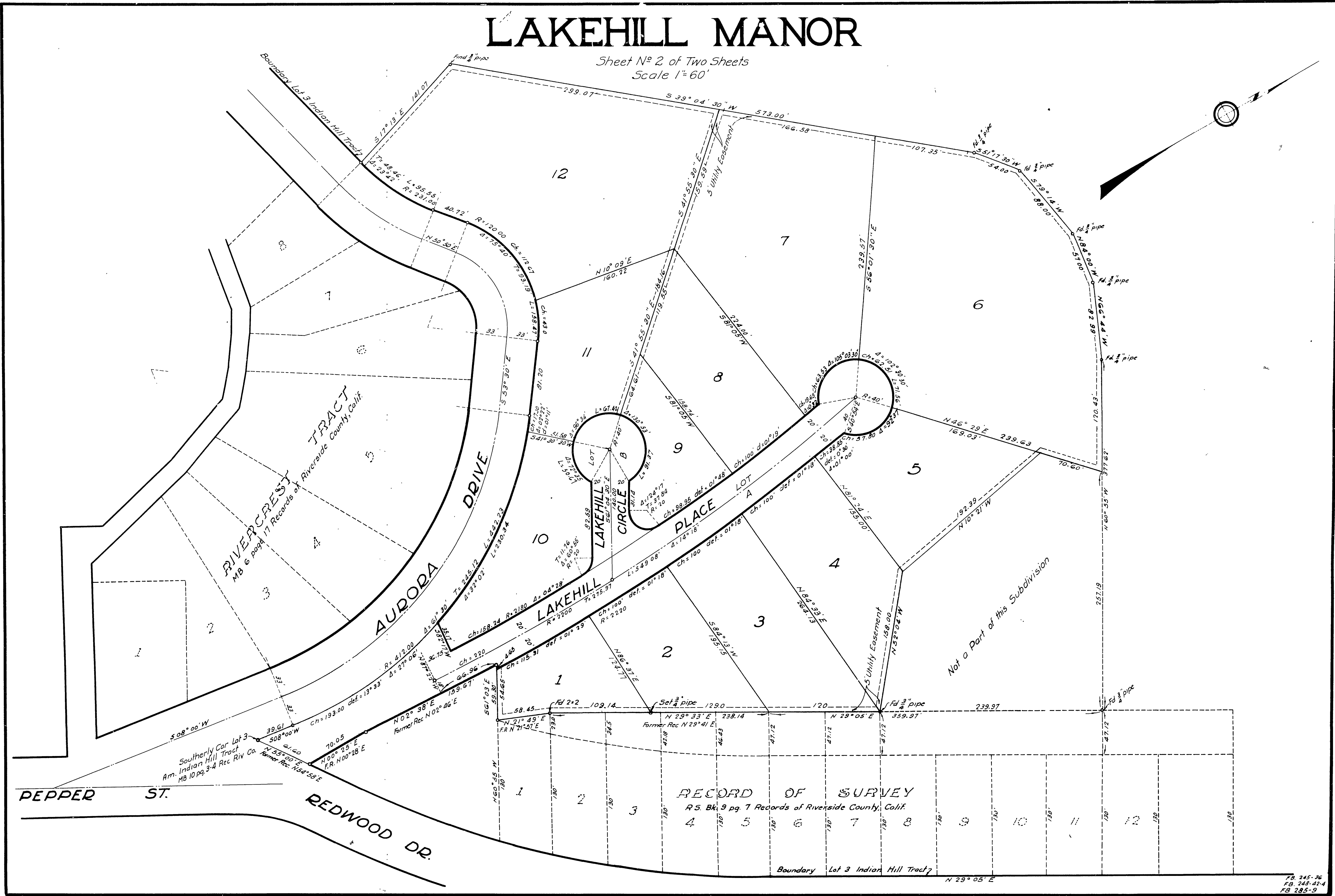
I hereby certify that a bond in the sum of \$400.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors. Dated this 19<sup>th</sup> day of May 1941.

By W. S. Baird Deputy  
GORDON A. PEQUEGNAY  
County Clerk and Ex-officio Clerk of the Board of Supervisors.

# LAKEHILL MANOR

Sheet No 2 of Two Sheets  
Scale 1"=60'

M.B. 2012



M.B. 2012

Book No 1

MB 2012

FB 245-36  
FB 248-42-4  
FB 285-9