

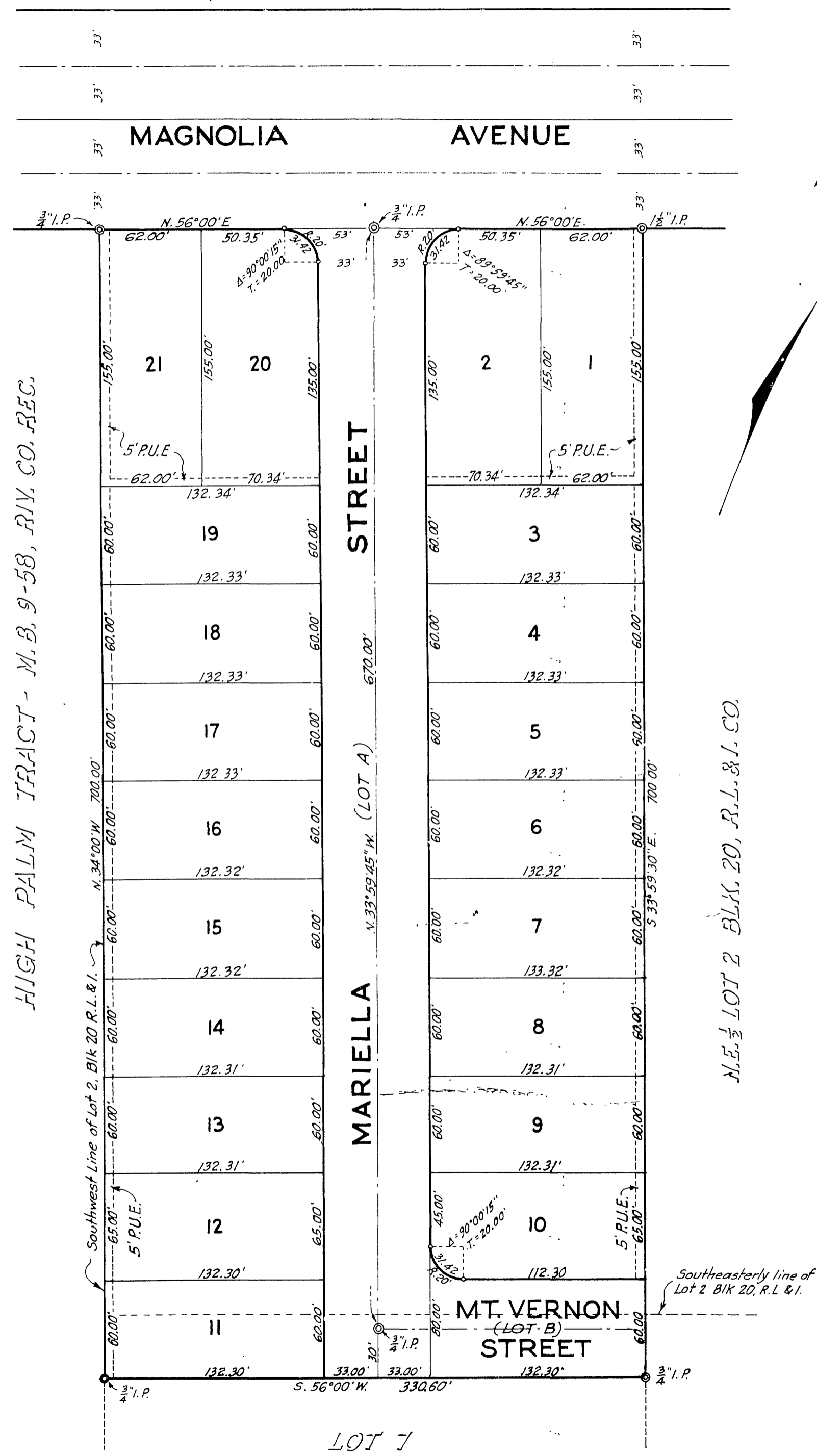
# PARAGON TRACT

BEING A SUBDIVISION OF THE SOUTHWEST HALF OF LOT NO. 2 AND A PORTION OF THE SOUTHWEST HALF OF LOT NO. 7, BLOCK 20, MAP OF THE LANDS OF THE RIVERSIDE LAND & IRRIGATING CO. OF SAN BERNARDINO CO. CAL., FILED IN MAP BOOK I, PAGE 70 SAN BERNARDINO COUNTY RECORDS.

J.F. DAVIDSON, CIVIL ENGINEER - OCTOBER 1944 SCALE: 1" = 60'

FILED

JAN 19 1945  
Jack A. Ross  
COUNTY RECORDER  
Filed at 2:45 PM  
by Security Title Inst. Gt. & Co.  
Fee \$ 5.00



HIGH PALM TRACT - M.B. 9-58, RIV. CO. REC.

N.E. 1/2 LOT 2 BLK. 20, R.L. & I. CO.

I hereby certify that I am the owner of, or am interested in the land included within the subdivision shown upon the annexed map, consisting of this one sheet; that I am the only person whose consent is necessary to pass a clear title to said land; that I hereby consent to the making and recording of this map and subdivision as shown within the blue border lines, and that I hereby offer for dedication to public use the areas designated as lots "A" and "B" and the 5 foot Public Utility easements designated as "P.U.E."

IN WITNESS WHEREOF I hereunto set my hand this 11<sup>th</sup> day of December, 1944.

J.H. Sidenstricker  
Notary Public in and for the County of Riverside, State of California.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } s: F.E. Binsmore  
On this 11<sup>th</sup> day of Dec-1944 before me F.E. Binsmore a Notary Public in and for the County of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared J. H. Sidenstricker known to me to be the person whose name is subscribed to the within instrument and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
F.E. Binsmore  
Notary Public in and for the County of Riverside, State of California.

I, J.F. Davidson, hereby certify that I am a registered Civil Engineer of the State of California; that this map, consisting of one sheet, correctly represents a survey made under my supervision during October, 1944; that all of the monuments shown hereon actually exist and that their positions are correctly shown.

J.F. Davidson  
Registered Civil Engineer - No. 862

RESOLVED: That the within map be and hereby is adopted as the official map of "PARAGON TRACT"; that Lot A (Mariella Street) and Lot B (Mt. Vernon Street) and the 5 foot Public Utility Easements are hereby accepted on behalf of the public as offered for dedication to public use; that the City Clerk is hereby authorized to attest said map by signing his name thereto as City Clerk for and on behalf of the City of Riverside and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the mayor and council of the City of Riverside this 16<sup>th</sup> day of JAN. 1945.

G. Albert Mills  
G. ALBERT MILLS, City Clerk

ENGINEER'S NOTE: Bearings are based on Map of Magnolia Square, filed in Map Book 12 page 38, Riverside County Records.  
● indicates 3/4" Iron Pipe Monument set  
2"x2" stakes painted white are set at each lot corner

I hereby certify that according to the records of this office, the property shown upon the annexed map is not subject to any special assessments, bonds or liens which have not been paid in full. This certificate does not include any special assessment district the bonds of which have not yet become a lien upon such property.  
Dated this 11 day of December 1944.

Jules H. Covey  
JULES H. COVEY, City Treasurer

I hereby certify that according to the records of this office, the property shown on the annexed map is not subject to any special assessments which have not been paid in full. Dated Dec. 11<sup>th</sup> 1944.

Lee Hylton  
LEE HYLTON, City Street Superintendent

I hereby certify that I have examined the within annexed map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map or any approved alterations thereof; that all provisions of Chapter 128, Statutes of California 1943 (Subdivision Map Act) and local ordinances have been complied with, and I am satisfied that this map is technically correct.

Lee Nafzgar  
LEE NAFZGAR, City Engineer.

I hereby certify that this plat is as approved by the Riverside City Planning Commission at its meeting held on the 5<sup>th</sup> day of Oct. 1944.

Walter K. Quinn Secy.  
RIVERSIDE CITY PLANNING COMMISSION

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes and special assessments mentioned but not yet payable, which are estimated at \$ \_\_\_\_\_, Dated this 11<sup>th</sup> day of Dec 1944.

R.T. Hicks  
R.T. HICKS, County Auditor of the County of Riverside, State of California.