

SMITH-McMAHAN SUBDIVISION

BEING A SUBDIVISION OF PORTION OF THE N.W. 1/4 OF THE N.W. 1/4 OF SEC. 34, T. 2 S. R. 5 W. S. B. B. & M. CITY OF RIVERSIDE, CALIFORNIA.

FILED
AT 9:30 A.M.
FEB - 3 1947

K. IRVING MARSHALL
CIVIL ENGINEER

NOVEMBER 1946

SCALE: 1"=100'

Jack A. Ross
By O.A.V. Heat
Fee \$ 5.00

Filed By Security Title Ins. & Fee Co.

I hereby certify that the within final map was approved by the Riverside City Planning Commission at its regular meeting held on the 5th day of December, 1946.

Walter K. Davis Secy.
Riverside City Planning Commission.

I hereby certify that the Public Utility Easements shown on the within map are sufficient to meet the requirements of the Electric Light and Water Departments of the City of Riverside and the Dept. of Public Utilities of the City of Riverside.
Dated 27th Jan 1947

J.P. Hanson
Superintendent of Electric Light and Water Dept.
City of Riverside.

I, G. Albert Mills, City Clerk of the City of Riverside, hereby certify that an undertaking, satisfactory to the Council of said City, guaranteeing the construction of required street improvements in this subdivision, was approved and filed in my office, prior to the final acceptance of the subdivision map.

In Witness Whereof, I have hereunto set my hand and affixed the official seal of the City of Riverside, California this 28th day of January 1947.

Frank J. Miller
City Clerk

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.
Dated Jan 29 1947

R.H. Hilde
County Auditor

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessment the bonds of which have not yet become a lien upon said property.
Dated JAN. 29 1947

J. Smith
City Treasurer

We hereby certify that we are the owners of, or are interested in the land included in the subdivision shown on the within map consisting of one (1) sheet; that we are the only persons whose consents are necessary to pass a clear title to said lands and we hereby consent to the making of said map and subdivision as shown within the colored boundary lines, and hereby offer for dedication to public use for street purposes Lots 'A' and 'B' and for construction and maintenance of all public utilities the five foot easements shown by dotted lines and designated "5' P.U.E."

Claude T. Smith Birdie B. Smith
Jessamine Gray
M.R. McMahan Lois O. McMahan

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } s.s.
On this 27th day of January 1947 before me Joseph S. Long a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Claude T. Smith, Birdie B. Smith his wife, M.R. McMahan, Lois O. McMahan his wife, and Jessamine Gray, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joseph S. Long
Notary Public in and for the County of Riverside, State of California.

RESOLVED: That this map consisting of one sheet be and the same is hereby accepted as the official map of "Smith-McMahan Subdivision" and the streets, rights of way and Public Utility Easements are hereby accepted as public streets, rights of way and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California and to affix the seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 28th day of January 1947.

Frank J. Miller
City Clerk of the City of Riverside

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of State Law and local ordinances and/or regulations have been complied with, and I am satisfied that said map is technically correct.

M.N. Swine
City Engineer, City of Riverside

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated: 1/28 1947

Lee Huston
Street Superintendent.

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of one (1) sheet correctly represents a survey made under my supervision during November, 1946 and that all monuments shown hereon actually exist, their positions being correctly shown, and are sufficient to enable the survey to be readily retraced.

K. Irving Marshall
Registered Civil Engineer, No 1126

NOTE: Bearings are based on C of Brackton Ave. (S. 0° 07' E.) as shown on map of Eastman Tract, filed for record 1927 in Map Book 15, page 60, Riverside Co. Records.
● denotes 3/4" Iron Pipe monument set
2" x 2" white top stakes set at all lot corners.

