

MAGNOLIA PARK TRACT

BEING A SUBDIVISION OF A PORTION OF LOTS 2 & 7, BLK. 21, R.L. & I. CO. LANDS AS PER MAP RECORDED IN M.B. 1, P. 70, RECORDS OF SAN BERNARDINO COUNTY, CALIF. JUNE, 1947 J. F. DAVIDSON, Civil Engineer. SCALE: 1" = 100'

FILED
AUG 14, 1947
No. _____ at 9:30 AM
Jack A. Ross
County Recorder
by Alexander Wikstrom
DEPUTY
Fee \$ 5.00
Filed by Riverside Title Co.

We hereby certify that we are the owners of, or interested in, the land included within the subdivision shown on the annexed map consisting of one (1) sheet; that we are the only persons whose consents are necessary to pass a clear title to said land, and we hereby consent to the making of said map and subdivision as shown within the colored border line, and we hereby dedicate to public use for street and walks, Lots A to I inclusive, and for construction and maintenance of all public utilities, the five and ten-foot easements shown by dotted lines and designated "5'-P.U.E." and "10'-P.U.E."

VISTA INCORPORATED
by Winston Fuller President. by George Orton Secretary.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.
On this 1st day of August, 1947, before me the undersigned, a Notary Public in and for the County of Los Angeles, State of California, residing therein, and duly commissioned and sworn, personally appeared WINSTON FULLER and GEORGE ORTON, known to me to be the President and Secretary respectively of VISTA INCORPORATED, the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation herein named, and they acknowledged to me that said corporation executed the same.
In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Helmut J. Senior
Notary Public in and for the County of Los Angeles, State of California.

RESOLVED: That this map consisting of one sheet be, and the same is hereby accepted as the official map of the MAGNOLIA PARK TRACT and the streets and walks hereon are accepted as public streets and walks and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said City thereto.
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 12th day of August, 1947.
Walter K. Lewis
City Clerk of the City of Riverside, California

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not yet become a lien upon said property.
Dated July 30, 1947
Ed Smith
City Treasurer.

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated July 30, 1947.
Lee Hyllon
Street Superintendent.

I hereby certify that the Public Utility Easements shown on the annexed map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside, and for the Department of Public Utilities of said City.
Dated July 30, 1947.
L. M. Grayson
Superintendent of Light & Water Departments of the City of Riverside, California.

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943 have been complied with and I am satisfied that this map is technically correct.
Dated Aug. 8th, 1947.
M. H. Davine
City Engineer.

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County or local taxes or special assessments collected as taxes, except taxes now a lien but not yet payable which are estimated to be \$ 450.00.
Dated this 5th day of August, 1947.
R. T. Hickox County Auditor.
by W. T. Shannon Deputy

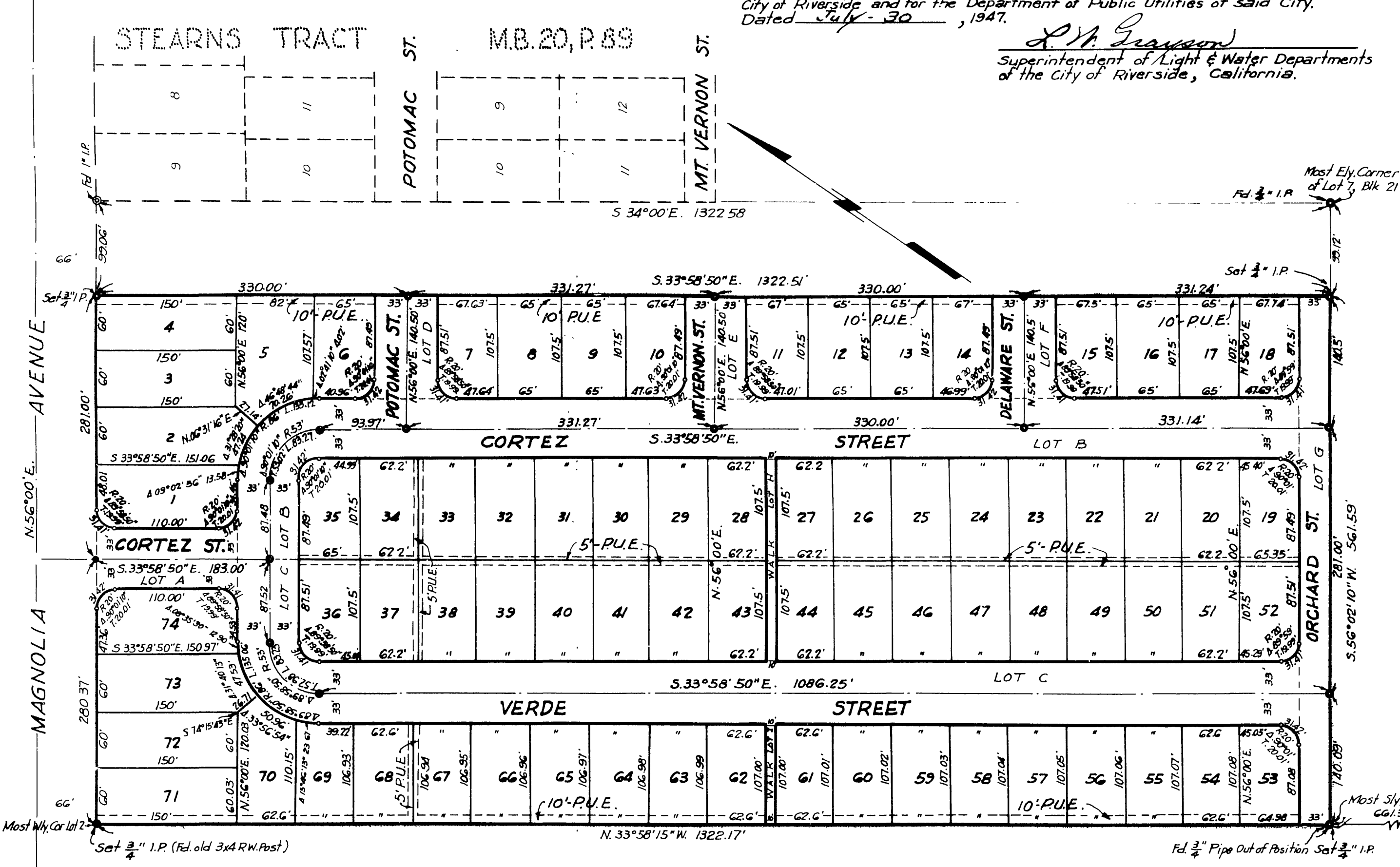
I hereby certify that a bond in the sum of \$ 450.00 has been filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County or local; and all special assessments collected as taxes, which at the time of filing this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors. Dated this 11th day of AUGUST, 1947.
Gordon A. Pequegnat County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Riverside.

I hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one (1) sheet correctly represents a survey made under my supervision during July, 1947; that all the monuments shown hereon actually exist and their positions are correctly shown.
J. F. Davidson
Registered Civil Engineer No. 862.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.
I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that an undertaking, satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California this 12th day of August, 1947.
Walter K. Lewis
City Clerk of the City of Riverside, California.

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 1st day of August, 1947.
Walter K. Lewis Secretary
Riverside City Planning Commission.

ENGINEER'S NOTE:
The basis of bearing for this map is the center-line of Magnolia Avenue shown on map of the STEARNS TRACT shown in M.B. 20, P. 89, Records of Riverside County.
• indicates 3/4" I.P. set unless otherwise noted.
2"x2" Redwood stakes painted white set at all lot corners.



M.B. 22/52

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