

3529

# HARDMAN TRACT NO. 3

Being a Subdivision of a Portion of the S.E. 1/4 of the S.W. 1/4 of Section 33 T. 2 S. R. 5 W. S.B.B. & M.

August 1948 Scale 1"=60'±  
Donald J. McKee Licensed Surveyor

SEP 30 1948  
JACK A. ROSS  
County Clerk  
9:30 AM

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map; and that all Public Utilities Easements and Alleys shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 13<sup>th</sup> day of Sept 1948

*D.J. Lawson*  
Supt of Light and Water Departments of The City of Riverside

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No 1328 of the City of Riverside, California, and all amendments thereto, have been complied with; that all plans and specifications for drains, drainage, sewers, and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated this 13<sup>th</sup> day of Sept. 1948

*M. H. Irvine*  
City Engineer

Resolved: That this map consisting of (1) one sheet, be, and the same is hereby accepted as the official map of Hardman Tract No 3 and the streets and rights of way shown hereon are hereby accepted as Public Streets, and rights of way and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, Calif., and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 22<sup>nd</sup> day of Sept. 1948.

*J. J. [Signature]*  
City Clerk of the City of Riverside, California

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments, bonds, and, or liens which have not been paid in full. This certificate does not include any special assessments, the bonds, of which have not become a lien upon said property.

Dated this 24<sup>th</sup> day of Aug. 1948

*J. Smith*  
City Treasurer

I hereby certify that I am a Licensed Land Surveyor of the State of California, & that the map consisting of one (1) sheet, correctly represents a survey made under my supervision in August 1948, and that all the monuments shown hereon actually exist and their positions are correctly shown.

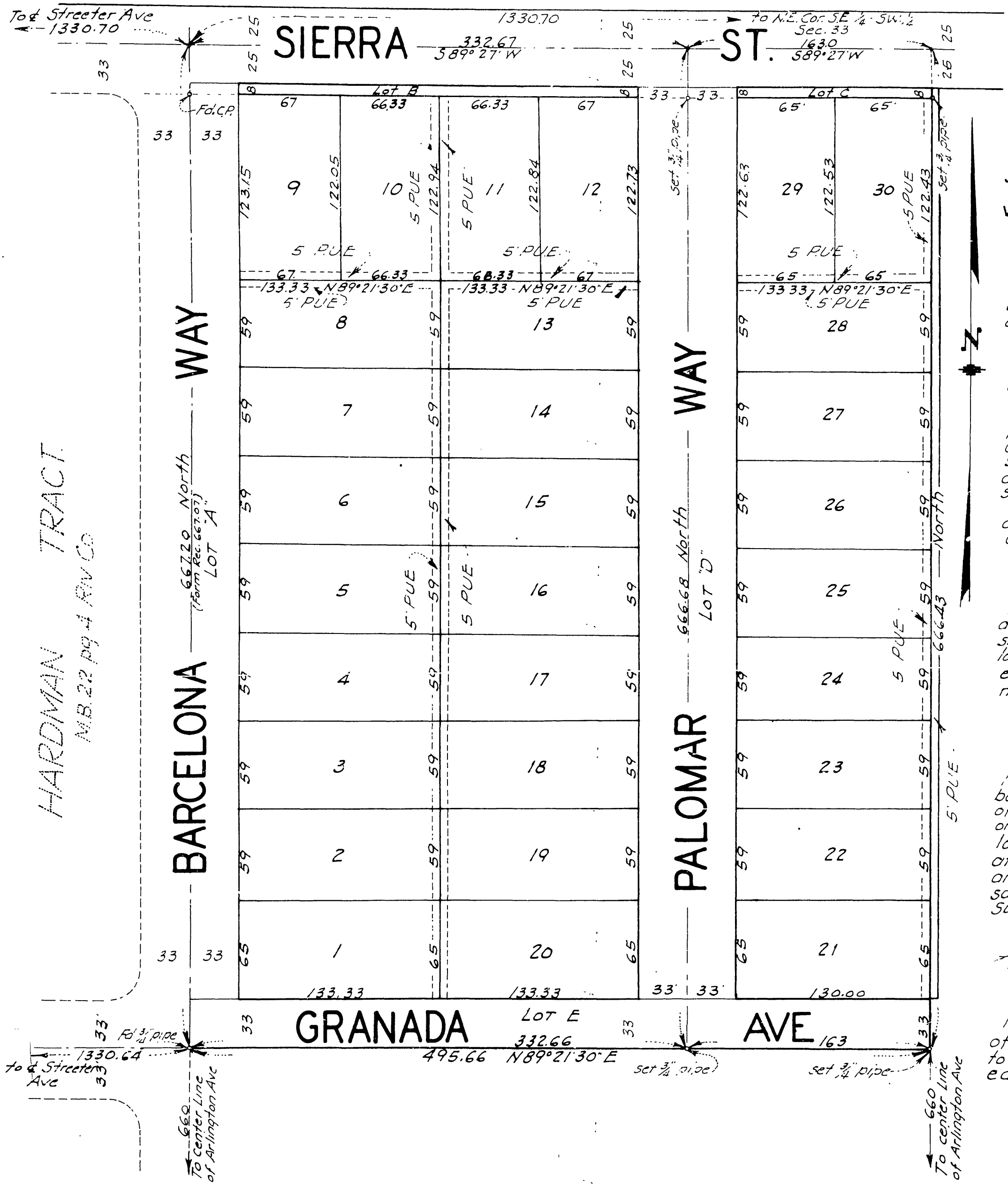
Dated this 24<sup>th</sup> day of August 1948  
*Donald A. McKee*  
Licensed Land Surveyor No 7825

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on this map consisting of one (1) sheet, that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we dedicate to Public Use lots A, B, C, D & E and 5' P.U.E.

*Francis N. Hardman* *William Omer Dawson*  
*Francis N. Hardman* *Lora G. Dawson*

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 10<sup>th</sup> day of Sept 1948

*Walter K. Lewis* Secretary  
Riverside City Planning Commission



Note: Bearings are based on east line of Hardman Tract as Rec. in M.B. 22 pg 4 Riverside Co. Calif.  
Note: 3/4" pipe set as noted. 2x2 Redwood stakes set at all lot corners

State of California } S.S.  
County of Riverside }  
On this 8<sup>th</sup> day of Sept. 1948 before me,  
*J.R. Lawson* a notary in and for the County of Riverside State of California personally appeared  
*William Omer Dawson* and *Lora G. Dawson*

*R.A. Hardman* and *Francis N. Hardman*  
Known to me to be the persons who executed the within instrument and they acknowledged to me that they executed the same  
IN WITNESS WHEREOF I have hereunto subscribed my hand and affixed my official seal on this the day and year first above mentioned  
*J.R. Lawson*  
Notary Public in and for the County of Riverside, Calif

State of California } S.S.  
County of Riverside }  
I, G. Albert Mills, City Clerk of the City of Riverside, Calif hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision, was approved and filed in my office prior to the final acceptance of this subdivision map.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside this 22<sup>nd</sup> day of Sept. 1948  
*G. Albert Mills*  
City Clerk of the City of Riverside, California

I hereby certify that, according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County, Municipal or local taxes, or special assessments collected as taxes, except taxes and special assessments now a lien, but not yet payable which are estimated at \$1000.00  
Dated this 24<sup>th</sup> day of August 1948  
*R.T. Hicks, by M.J. Lincoln*  
County Auditor County of Riverside

I hereby certify that a bond in the sum of \$1000.00 (Cash) has been (executed and filed) deposited with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors  
Dated this 14<sup>th</sup> day of September, 1948  
*G.A. Pequegnat*  
County Clerk and Ex-officio Clerk of the Board of Supervisors

I hereby certify that according to the records of this office the property shown upon this map is not subject to any special assessments which have not been paid in full  
Dated this 24<sup>th</sup> day of August, 1948.  
*Orval Robinson*  
Street Superintendent

MB. 23/15

MB. 23/15

Book No 1