

24/16

M.B. 24/16

2943

WESTERN HOMES TRACT.

Being a Subdivision of the N 1/2 of the SE 1/4 of the SE 1/4 of Section 32 T. 2 S. R. 5 W. S.B.B. & M.

June, 1950 Scale 1" = 100 ft
Donald J McKee ~ Licensed Surveyor

FILED
AUG 17 1950
Jack A. Ross
O.A. [Signature]
Filed 11:15 A.M.
By County Clerk
Fee \$ 5.00

I hereby certify that a bond in the sum of \$800.00 has been filed with the Board of Supervisors of the County of Riverside State of California conditioned upon the payment of all taxes State, County, Municipal, or local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors
Dated this 14th day of August, 1950
G.A. Pequegnat, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Riverside
By A.C. Bogala Deputy

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the within map for unpaid State, County Municipal, or local taxes or assessments collected as taxes, except those taxes now a lien but not yet payable which are estimated to be \$800.00
Dated this 23rd day of JUNE 1950
R.T. Hicks County Auditor, W.C. Strade Deputy
R.T. Hicks, County Auditor

I hereby certify that this plot is as approved by the Riverside City Planning Commission of its meeting held on the 22nd day of June 1950
R.D. Walling Secretary
Riverside City Planning Commission

Note: Bearings are based on the center line of Arlington Avenue shown as N 89° 47' 10" E (M.B. 23, pg. 77, Riverside County Records)
• 3/4" Iron Pipe Monuments set as noted.
2"x2" Redwood Stakes, painted white, set at all lot corners.

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map consisting of two (2) sheets, that we are the only persons whose consent is necessary to pass a clear title to said land, that we hereby consent to the making of said map and subdivision as shown within the colored border line and we hereby offer for dedication to public use for street purposes Lots A to E incl, for Pedestrian Ways Lots F and G, for construction and maintenance of all public utilities the five and ten-foot easements shown by dotted lines and designated as "5'-P.U.E." and "10'-P.U.E.", for Drainage, Public Utility and Sewer easements the 7.5', 10' and 16.5' easements shown by dotted lines and designated as such. Also reserving the Southerly 1 foot of the Northerly 4 feet of this HENDRICKS MANOR, a corp. Tract for Irrigation Pipe Line. Lot "H" for alley.
By James C. Jones Pres. By A.G. [Signature] Sec.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.
I, W.G. Waite City Clerk of the City of Riverside, California hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of the City of Riverside California, this 18th day of July, 1950
W.G. Waite
City Clerk of the City of Riverside, California.

Resolved: that this map consisting of two (2) sheets be and the same is hereby accepted as the official map of the "Western Homes Tract", and the streets and rights of way shown hereon are accepted as public streets and rights of way, and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said City thereto.
I, hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside, California this 18th day of July, 1950
W.G. Waite
City Clerk of the City of Riverside, Calif.

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map and that all Public Utilities Easements and Alleys shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City Dated this 10th day of July - 1950
D.A. [Signature]
Supt of Light and Water Departments, City of Riverside

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.
On this 23rd day of June, 1950 before me a Notary Public in and for the County of Riverside State of California personally appeared James C. Jones and R.G. Krinard, known to me to be the President and Secretary respectively of the Corporation that executed the within Instrument, known to me to be the persons who executed the same on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.
IN WITNESS WHEREOF I have hereunto subscribed my hand and affixed my official seal on this the day and year first above mentioned
James C. Jones
Notary Public in and for the County of Riverside, Calif.

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128, (Subdivisions Map Act) Statutes of California, 1943 and of Ordinance No 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewers and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct
Dated this 14th day of July 1950
M.H. Irvine
City Engineer

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments, bonds, and, or liens which have not been paid in full, this certificate does not include any special assessments, the bonds of which have not become a lien upon said property.
Dated this 20th day of JUNE 1950
[Signature]
City Treasurer

I hereby certify, that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated this 19th day of June, 1950.
Orval [Signature]
Street Superintendent

I hereby certify that I am a Licensed Land Surveyor in the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision in February 1950, and that all the monuments shown hereon actually exist and their positions are correctly shown.
Donald J. McKee
Licensed Land Surveyor No 1825

M.B. 24/16

Book 1

CB1

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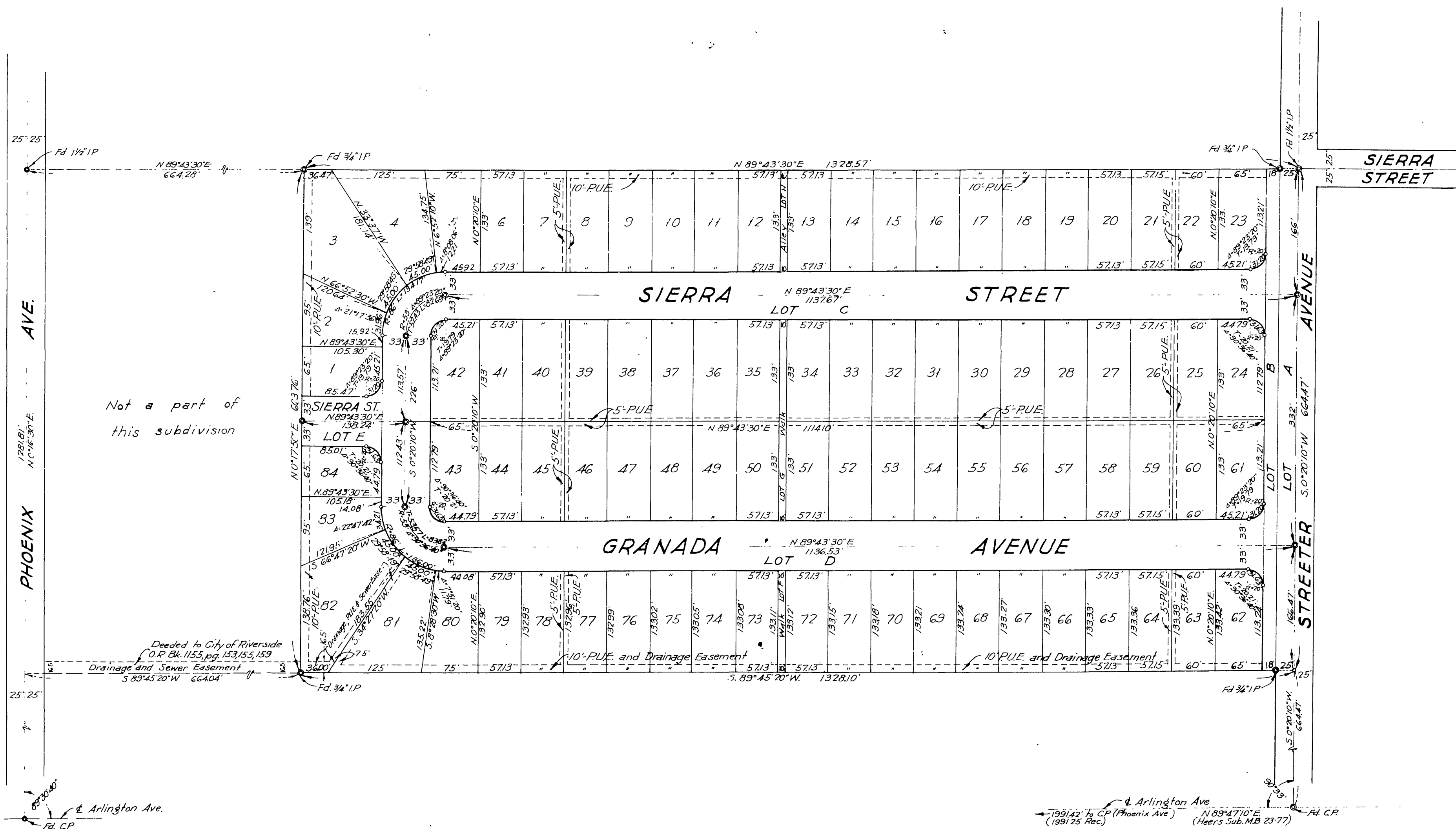
WESTERN HOMES TRACT.

Being a Subdivision of the N 1/2 of the SE 1/4 of the SE 1/4 of Section 32 T 2 S. R 5 W. S.B.B & M.

June, 1950

Scale 1"=100'

Donald J McKee - Licensed Surveyor



Not a part of this subdivision



M.B. 24/17