

PACHAPPA HEIGHTS ADDITION NO 2

BEING A SUBDIVISION OF A POR. OF LOTS 234 & 236 AND AN UN-NUMBERED LOT OF S.C.C.A. LANDS M.B. 7 PG. 3
 RECORDS OF SAN BERNARDINO CO. CALIF., ALSO A PORTION OF THE N.E. 1/4 SEC. 34 T.2S.R.5W S.B.B.&M.
 SCALE: 1" = 60'

J.F. DAVIDSON C.E.

MAY 1950

FILED

Oct. 4, 1950

No. at 2:30 P.M.

Jack A. Ross

by O.A. Wheat

Fee \$ 5.00

Filed by County Clerk

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 126 (Subdivision Map Act), Statutes of California, 1943 and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto, have been complied with; that plans and specifications for drains, drainage, sewers and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.
 Dated Sept. 26, 1950.

M. H. Irvine
 City Engineer

I hereby certify that I am the owner of the land included within the subdivision shown on the annexed map consisting of one (1) sheet; that I am the only person whose consent is necessary to pass a clear title to said land, and I hereby consent to the making of said map and subdivision as shown within the colored border line, and I hereby offer for dedication to public use as public streets Lots A & B; and for installation and maintenance of sewer and storm water drainage purposes the 5' of Lot 9, 5' of Lot 10, and the Southern 10' and Eastern 5' of Lot 27, and the Western 5' of Lot 28; also for construction and maintenance of all public utilities, the five and ten foot easements shown by dotted lines and designated as 5' P.U.E. and 10' P.U.E.

STATE OF CALIFORNIA } S.S.
 COUNTY OF RIVERSIDE } S.S.

I, W.G. Waite, City Clerk of the City of Riverside California, hereby certify that an undertaking, satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California this 21st day of Sept., 1950.

City Clerk of the City of Riverside, Calif.

RESOLVED: That this map consisting of one (1) sheet be, and the same is hereby accepted as the official map of PACHAPPA HEIGHTS ADDITION NO. 2 and the streets and rights of way shown hereon are hereby accepted as public streets and rights of way, and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, Calif., and to affix the official seal of said City thereto. I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside, this 21st day of Sept., 1950.

City Clerk of the City of Riverside, Calif.

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County or local taxes or special assessments now a lien, but not payable which are estimated at \$0.00.

Dated June 19, 1950.
 R.T. HICKS, County Auditor

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this 19th day of June, 1950.
 Street Superintendent

I hereby certify that according to the records of this office as of this date the property shown on this map is not subject to any special assessments bonds and or liens which are not paid in full. This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated June 19, 1950.
 City Treasurer

I hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one (1) sheet correctly represents a survey made under my supervision during May 1950; that all monuments shown actually exist and their positions are correctly shown.

Registered Engineer No. 862

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 18th day of May 1950.

Secretary Riverside City Planning Commission

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside, sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map and that all P.U.E. shown on said map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said city.

Dated Sept. 18, 1950.
 Superintendent of Light & Water

STATE OF CALIFORNIA } S.S.
 COUNTY OF RIVERSIDE } S.S.

On this 16th day of June, 1950, before me a Notary Public, in and for said County, State of California personally appeared Robert H. Tilden, Trustee

known to me to be the person who executed the within instrument and he acknowledged to me that he executed the same as trustee. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the County of Riverside, State of Calif.

I hereby certify that a bond in the sum of \$10.00 (Cash) has been executed and filed deposited with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

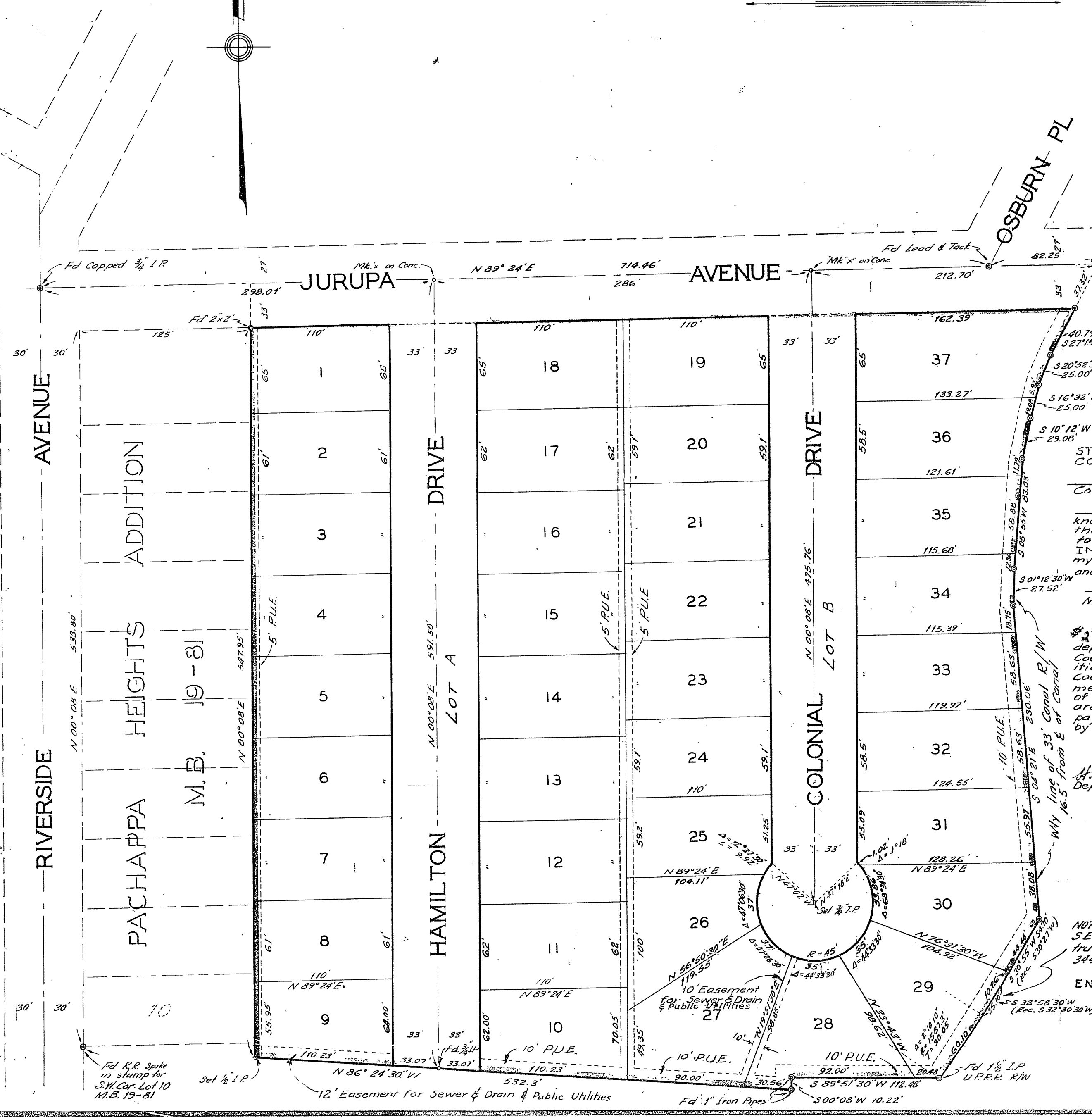
Dated this 2nd day of Oct., 1950.
 County Clerk and Ex-officio Clerk of the Board of Supervisors

Deputy

NOTE: SE 1/4 line of property conveyed to Charles F. Hamilton, Trustee, by Deed Recorded August 17, 1937 in Book 344 Page 98 of Official Records

ENGINEERS NOTE:
 Bearings are based on the center line of Jurupa Ave as being N 89° 24' E as shown on map of PACHAPPA HEIGHTS ADDITION M.B. 19-81

Found 3/4" iron pipe at all points shown thus unless otherwise noted
 set 2x2" rewood stakes at all lot corners



24/19
 M.B. 24/19

MB 24/19

Book 1

MB 24/19