

761/48
M.B. 26/48

SUN GOLD TERRACE UNIT NO. 7

LOCATED WITHIN THE CITY OF RIVERSIDE

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, T.2S., R.5W., S.B.B. & M.

APRIL 1953

SCALE: 1"=100'

J.F. DAVIDSON, CIVIL ENGINEER

FILED
June 30, 1953
No. _____ at 3:00 P M
by Jack A. Ross COUNTY RECORDER
by O.G. Mead DEPUTY
Fee \$ 5.00
Filed by County Clerk
SUBDN GTEE-RTCo

We hereby certify that we are the owners of, or have some right, title or interest in the land included within the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only party whose consent is necessary to pass a clear title to said land; that we hereby consent to the making of said map and subdivision as shown within the colored border line and we hereby offer for dedication for public use, Lots A, B, C, D, E, F and G for street purposes; Lots H and I for walkways; and for the construction and maintenance of all public utilities the five, ten, and twenty-five foot easements shown by broken lines and designated as "5' P.U.E." and "10' P.U.E." and "5 x 25' P.U.E."

JOHNSON, INC.
a corporation

by R. H. Walter Vice-President
by J. E. Simpson Ass't Secretary

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }

On this 22nd day of June 1953, before me the undersigned a Notary Public in and for said County and State, personally appeared R. H. Walter known to me to be the Vice-President and J. E. Simpson known to me to be the Ass't Secretary of the corporation that executed the within instrument and they acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Marathias de Lough
Notary Public in and for the County of Riverside, State of California

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map; and that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.
Dated this 22nd day of June 1953.

A. J. Kennedy
Superintendent of Light and Water Department, City of Riverside

I hereby certify that according to the records of this office as of this date the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien upon said property.
Dated this 9th day of June 1953.

J. D. Smith
City Treasurer

I hereby certify that a bond in the sum of \$2000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City or local and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.
Dated this 29th day of June 1953.

By H. C. Bogale
Deputy

G. A. Pequegnat, County Clerk and Ex-Officio Clerk of the Board of Supervisors

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on this map for unpaid State, County, City or local taxes or special assessments collected as taxes except taxes and special assessments now a lien but not yet payable which are estimated at \$4,000.00.
Dated this 18th day of June 1953.

H. Strode
Deputy

V. M. Hyde
County Tax Collector

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated this 4th day of June 1953.

Orval Robinson
Street Superintendent

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of Sun Gold Terrace, Unit No. 7, and the streets, walkways and easements are accepted as Public streets, walkways and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said city thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 23rd day of June 1953.

by _____ Deputy
W. G. Waite
City Clerk of the City of Riverside, California

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed this official seal of the City of Riverside, California this 23rd day of June 1953.

by _____ Deputy
W. G. Waite
City Clerk of the City of Riverside, California

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act), Statutes of California, 1943, and of Ordinance No 1328 of the City of Riverside, California, and all amendments thereto, have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.
Dated this 23rd day of June 1953.

M. H. Irvine
City Engineer

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 4th day of JUNE 1953.

J. V. Adams Secretary
Riverside City Planning Commission

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during April, 1953, that all monuments shown actually exist and their positions are correctly shown.

J. F. Davidson
Registered Civil Engineer No 862

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APRIL 1953

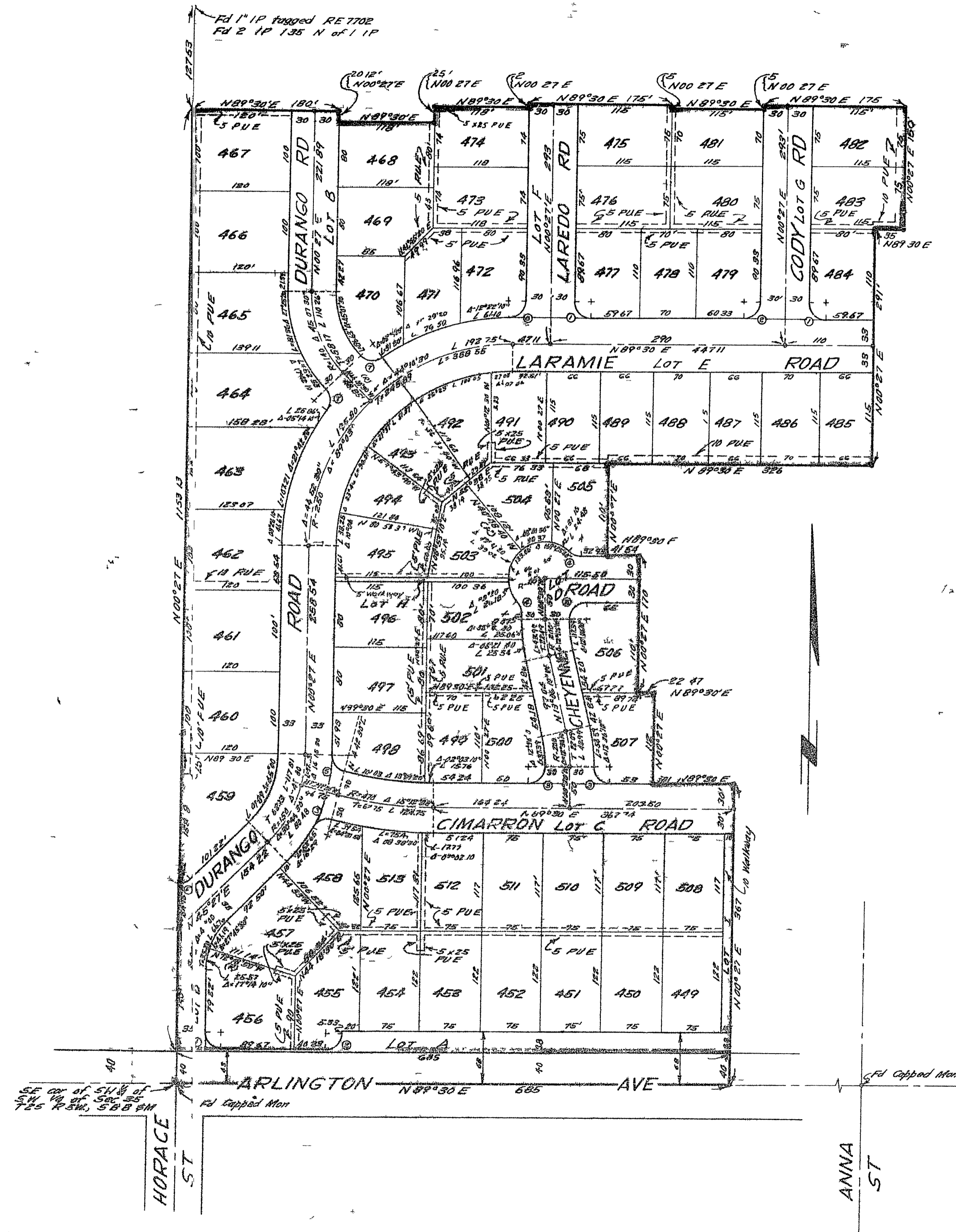
SCALE 1"=100'

J F DAVIDSON, CIVIL ENGINEER

NOTE

Basis of bearings is the center line of Arlington Ave as being N 89° 30' E as shown on map of Riverside Industrial Development Project - McNew Tract, Map Book 12 Page 18, Records of Riverside County California
2x2 Redwood stakes, painted white, tagged RE 862, set at lot corners and curve points
3/4" I.P., tagged RE 862, set at points shown thus —, unless otherwise noted

RETURN DATA									
No	R	Δ	T	L	No	R	Δ	T	L
1	20'	90°57'	20.33	31.75	5	20'	75°44'30"	15.55	26.44
2	20'	89°28'	19.67	31.08	6	20'	45°00'	8.28	15.71
3	20'	90°00'	20.00	31.42	7	20'	80°30'10"	16.93	28.10
4	20'	39°42'50"	7.22	13.86	8	20'	88°30'10"	19.54	30.95



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Book 1

CBI MB 26/49