

FILED

May 4, 1954

No. 22260 at 12:20 P.M.

JACK A. ROSS  
COUNTY RECORDER  
by DAVID NEAL  
DEPUTY

Fee \$5.00  
Filed by County clerk  
SUBD'N GYEE-RTCO

IN THE CITY OF RIVERSIDE

# HILLSIDE MANOR

BEING A SUBDIVISION OF A PORTION OF N.E. 1/4 OF NW. 1/4  
OF SECTION 32, T.2S. R.5W, S. B. B. & M.  
MARCH 1953 SCALE 1" = 100'

J. F. DAVIDSON, C. E.

We hereby certify that we are the holders of or interested in the legal title to the land included within the subdivision as shown on the annexed map consisting of two sheets, by reason of being Trustee in those certain Deeds of Trust recorded July 29, 1953 in Book 1495 pages 356 and 336 respectively of Official Records in the office of the County Recorder of Riverside County, California, and we hereby consent to the making of said map and subdivision as shown within the colored border line.

Dated: February 26, 1954  
Security Title Insurance Company  
a Corporation, Trustee.

by J. F. Davidson V. Pres.  
by Ronald W. Ayers Asst. Secy

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass clear title to said land; that we hereby consent to the making of said map and subdivision as shown within the colored border line and we hereby offer for dedication for public use, lots A, B, C, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z for street purposes, lots D & E for walkways, and for construction and maintenance of all public utilities the 5, 10, and 25 foot easements shown by broken lines and designated as "5' P.U.E." and "10' P.U.E." and "5' x 25' P.U.E."

RESEDA DEVELOPMENT CORP.  
a Corporation

by Julius G. Barkin Pres.  
by David Silverman Secy. Treas.

STATE OF CALIFORNIA } s.s.  
COUNTY OF RIVERSIDE }

On this 24th day of March 1954, before me the undersigned, a Notary Public in and for said County and State, personally appeared Julius G. Barkin known to me to be the President and David Silverman known to me to be the Secy. Treas. of the Corporation that executed the within instrument and they acknowledged to me that they executed the same on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles A. Blough  
Notary Public in and for said County and State

I hereby certify that a bond in the sum of \$1000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City, or local and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 3rd day of July 1954  
by H. C. Bragdon Deputy  
Gordon W. Bragdon  
County Clerk ex-officio  
Clerk of the Board of Supervisors

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside, sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map; and that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 19th day of April 1954  
A. Kennedy  
Superintendent of Light and Water  
Department, City of Riverside

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this 16th day of April 1954  
Orval Colquhoun  
Street Superintendent

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County, City, or local taxes or special assessments collected as taxes, except taxes and special assessments now a lien but not yet payable which are estimated at \$1000.00

by V. M. Hyde Deputy  
County Tax Collector  
Dated April 19, 1954

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 11th day of MARCH 1954.

J. V. Adams Secretary  
Riverside City Planning Commission

I hereby certify that according to the records of this office, as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated this 9th day of April, 1954  
J. D. Smith  
City Treasurer

STATE OF CALIFORNIA } s.s.  
COUNTY OF RIVERSIDE }

On this 26th day of February 1954, before me Zella W. Johnson a Notary Public in and for the County of Riverside, State of California, personally appeared V. T. Lawson and Ronald W. Ayers known to me to be the Vice President and Assistant Secretary, respectively of Security Title Insurance Company, the corporation that executed the within instrument and known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as trustee

IN WITNESS WHEREOF I hereunto set my hand and affix my official seal the day and year in this certificate first above written

Zella W. Johnson  
Notary Public in and for the County of Riverside, State of California.

RESOLVED: That this map consisting of two sheets be, and the same is hereby accepted as the official map of Hillside Manor and the streets, walkways, and easements offered hereon are accepted as public streets, walkways, and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside, California, this 27th day of April, 1954

W. G. Waite  
City Clerk of the City of Riverside, California

STATE OF CALIFORNIA } s.s.  
COUNTY OF RIVERSIDE }

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that and undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed this official seal of the City of Riverside, California this 27th day of April 1954

W. G. Waite  
City Clerk of the City of Riverside, California

I hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during March 1953, and that all monuments shown hereon actually exist and their positions are correctly shown

J. F. Davidson  
Registered Civil Engineer No. 862

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto, have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated this 20th day of April 1954  
M. N. Swine  
City Engineer

M.B. 27/34

M.B. 27/34

Book No. 1

MB 27/34

# HILLSIDE MANOR

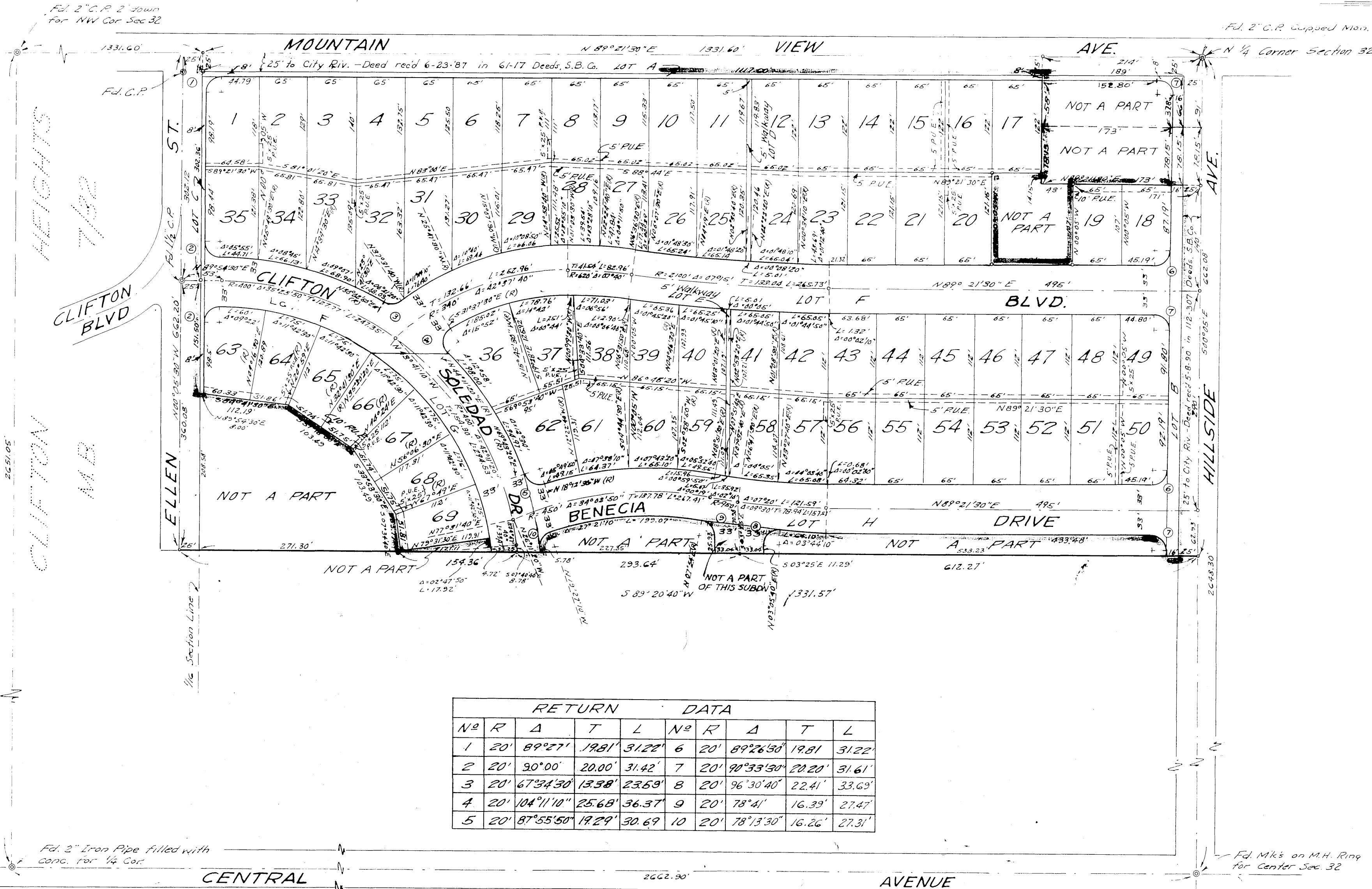
BEING A SUBDIVISION OF A PORTION OF N.E. 1/4 OF N.W. 1/4  
OF SECTION 32, T2S. R5W., S.B.B. & M.

APRIL 1953

SCALE: 1"=100'

J. F. DAVIDSON, C.E.

M.B. 27/35



No		R		Δ		T		L	
1	20'	89°27'	19.81'	31.22'	6	20'	89°26'50"	19.81'	31.22'
2	20'	90°00'	20.00'	31.42'	7	20'	90°33'30"	20.20'	31.61'
3	20'	67°34'30"	13.38'	23.69'	8	20'	96°30'40"	22.41'	33.69'
4	20'	104°11'10"	25.68'	36.37'	9	20'	78°41'	16.39'	27.47'
5	20'	87°55'50"	19.29'	30.69'	10	20'	78°13'30"	16.26'	27.31'

M.B. 27/35

Book 11.1 MB 27/35