

I hereby certify that a bond in the sum of \$1200.00 has been filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal and local and all special assessments collected as taxes which, at the time of filing of the annexed map with the County Recorder are a lien against the lands shown on said map but not yet payable, and that said bond has been duly approved by said Board of Supervisors
 Dated this 21st day of March, 1955

GORDON A. PEQUEGNAT
 County Clerk and ex-officio
 Clerk of the Board of Supervisors

by M.C. Pegala
 Deputy

IN THE CITY OF RIVERSIDE, CALIFORNIA
SUN - AIR HOMES NO. 2
 BEING A SUBDIVISION OF LOT 9, BLOCK 15 RIVERSIDE LAND
 AND IRRIGATING CO. AS RECORDED IN MAP BOOK I, PAGE 70
 OF SAN BERNARDINO COUNTY, CALIFORNIA.

FILED
 MAR. 23 1955
 No. 12574 at 1:30 P. M.
 JACK A. ROSS
 COUNTY RECORDER
 by O.A. West
 DEPUTY
 Fee \$5.00
 FILED BY COUNTY CLERK
 SUBD'N G'TEE - R. T. Co.

MB 28/65

SUN-AIR HOMES No. 2
 MB

ALBERT A. WEBB ASSOCIATES

ALBERT A. WEBB R.E. 1229 HUGH M. GALLAHER R.E. 7304
 CIVIL ENGINEERS
 January 1955

We hereby certify that we are the owners of or have some right title or interest in and to the land included within the subdivision shown upon the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and filing of this map and subdivision as shown within the colored border line, and we hereby offer for dedication to public use for street purposes, Lots A to D inclusive; Lots E, F and G for Pedestrian Ways; and for construction and maintenance of all public utilities, the five and ten foot easements shown by broken lines and designated as "5' P.U.E." & "10' P.U.E."

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside, sufficient funds to cover cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside, and for the Department of Public Utilities of said City.

RESOLVED:- That this map, consisting of two (2) sheets, be and the same is hereby accepted as the official map Sun-Air Homes No. 2; that the streets and Public utility easements offered hereon are hereby accepted as public streets and public utility easements; and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California and to affix the official seal of said City thereto.
 I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 15th day of March, 1955.

Dated March 14th, 1955

A. J. Kennedy
 Superintendent of Light & Water
 Depts. of the City of Riverside

W. H. Smith
 City Clerk of the City of
 Riverside, California

RIVERSIDE GARDENS, INC.
 a corporation
 by C. D. Pruitt President
 by Charles P. Shaman Secretary

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto, have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents; and I am satisfied that this map is technically correct.

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds, and/or liens, which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not yet become a lien upon said property.

Dated March 3, 1955

J. S. Smith
 City Treasurer

STATE OF CALIFORNIA }
 COUNTY OF RIVERSIDE } SS

On this 14th day of March, 1955 before me the undersigned, a Notary Public in and for said County and State, personally appeared C. D. Pruitt and Charles P. Shaman known to me to be the President and Secretary respectively of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.
 WITNESS my hand and official seal:

Dated Mar. 14, 1955

M. H. Swine
 City Engineer

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated MARCH - 3, 1955

Orval Addington
 Street Superintendent

886

Robert E. Lewis
 Notary Public in and for said
 County and State

My Commission expires 3-15-58

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during December 1954; that all monuments shown hereon actually exist and their positions are correctly shown.

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments now a lien but not yet payable, which are estimated at \$1200.00.

Dated March 14, 1955

V. M. HYDE
 County Tax Collector

STATE OF CALIFORNIA }
 COUNTY OF RIVERSIDE } SS

I, W. G. WAITE, City Clerk of the City of Riverside, California hereby certify that an undertaking satisfactory to the Council of said City, guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
 IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 15th day of March, 1955.

Dated Jan. 25th, 1955

Albert Oberle
 Registered Civil Engineer No. 1229

By James D. King
 Deputy

I hereby certify that this map was approved by the Riverside City Planning Commission at its meeting held on the 3rd day of February, 1955.

J. V. Adams
 Secretary of the Riverside
 City Planning Commission

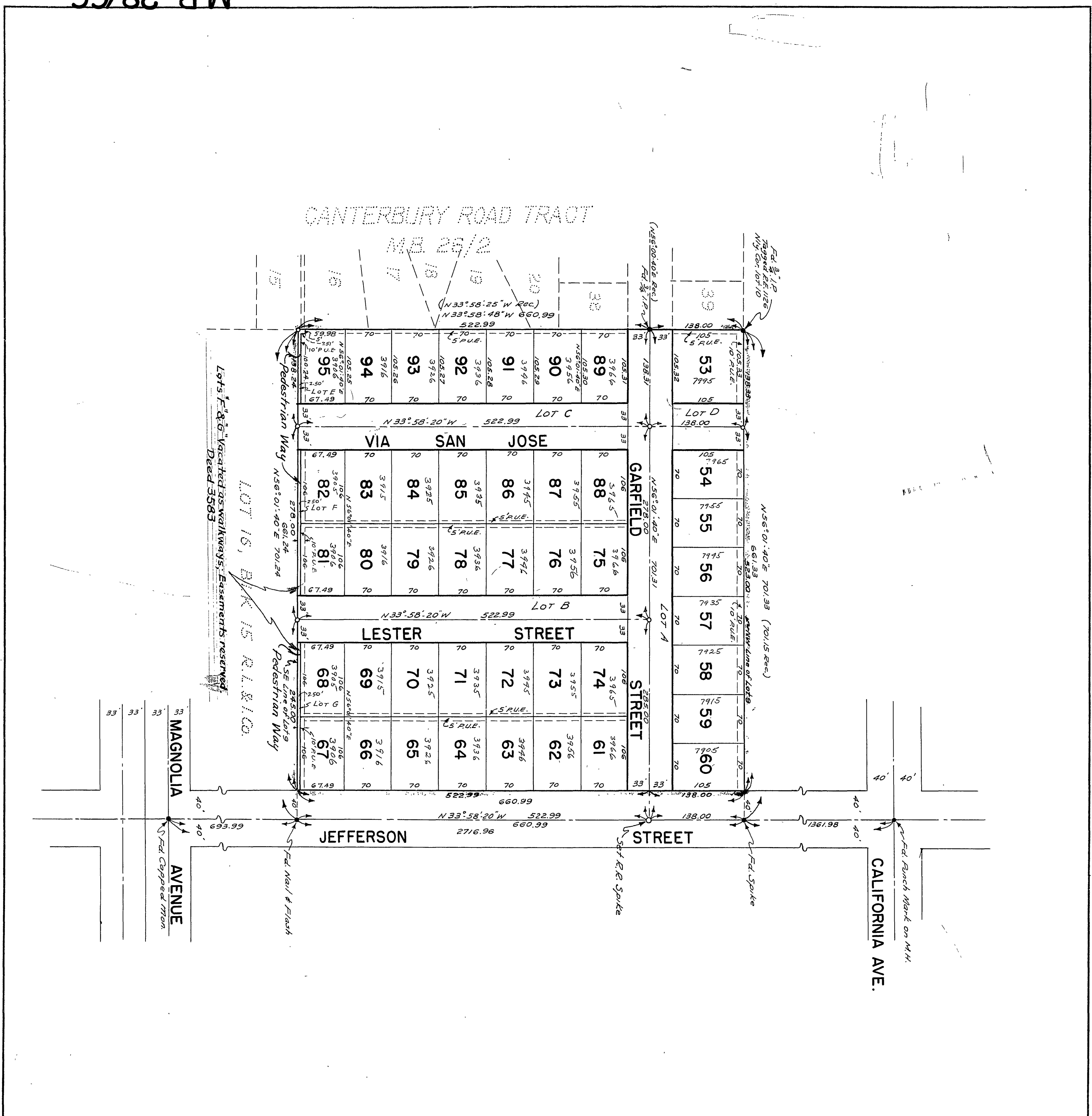
ENGINEERS NOTES:-

1. Basis of bearings is centerline of Jefferson Street taken as N33°58'20"W, same as shown on map of Canterbury Road Tract recorded in Book 26 of Maps at page 2 thereof, Records of Riverside County, California.
2. Set 3/4" I.P. tagged R.E. 1229 at all points shown thus o, unless otherwise noted.
3. Set 2" x 2" Redwood stakes tagged R.E. 1229 at all lot corners unless otherwise noted.

SUN-AIR HOMES NO. 2
 M.B. 28/65

28/65

MB



Lot 15, Bk 15 R.L.B.C. Deed 3583

Lot 15, Bk 15 R.L.B.C. Deed 3583

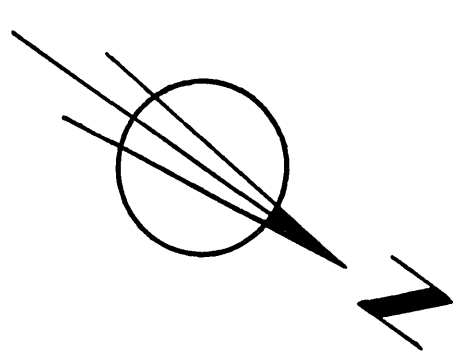
Lot 15, Bk 15 R.L.B.C. Deed 3583

NOTES:-
 Basis of bearings is centerline of Jefferson Street taken as N33°58'20"W, as same is shown on map of Canterbury Road Tract recorded in Book 86 of Maps at page 2 thereof, records of Riverside County, California.
 Set 2"x2" Redwood stakes tagged R.E. 1229 at all lot corners unless otherwise noted.
 Set 2"x2" Redwood stakes tagged R.E. 1229 at all lot corners unless otherwise noted.

ALBERT A. WEBB
 R.E. 1229
 JANUARY, 1955

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS

HUGH M. GALLAHER
 R.E. 7304
 SCALE: 1" = 100'



Sheet 2 of 2 Sheets
 Sun Air Homes
 UNIT No. 2

28/66

MB

M.B. 28/66 SUN-AIR HOMES No. 2

28/66