

M.B. 30/45

# IN THE CITY OF RIVERSIDE KENDALL PARK

UNIT NO. 3

BEING A SUBDIVISION OF A PORTION OF LOTS 203 AND 204 OF THE S.C.C.A. LANDS  
AS RECORDED IN MAP BOOK 7, PAGE 3, RECORDS OF SAN BERNARDINO COUNTY, CALIF.  
AUGUST, 1955

SCALE 1" = 100'

J. F. DAVIDSON, C.E.

**FILED**  
On February 17, 1956

At 10:30 A.M.  
Jack A. Ross  
County Recorder  
By O.A. Wheat  
Deputy  
Fee \$5.00

No. \_\_\_\_\_  
Filed by  
Security Title Ins. Co.

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 15<sup>th</sup> day of DECEMBER, 1956.  
John B. Reed  
Riverside City Planning Commission

CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during JUNE, 1955; that all monuments shown hereon actually exist and their positions are correctly shown.  
J. F. Davidson  
Registered Civil Engineer No. 862

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.  
Dated this 15<sup>th</sup> day of February, 1956.  
A. Kennedy  
Superintendent of Light and Water Dept., City of Riverside, Calif.

CITY TREASURERS CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.  
This certificate does not include any special assessments the bonds of which have not become a lien upon said property.  
Dated this 17<sup>th</sup> day of January, 1956.  
By H. A. Bennett Deputy  
City Treasurer

RESOLVED

That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of "KENDALL PARK, UNIT NO. 3" and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto.  
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 27<sup>th</sup> day of Feb., 1956.  
W. G. Waite  
City Clerk of the City of Riverside, California.

DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.  
Dated this 6<sup>th</sup> day of February, 1956.  
James F. Matthews  
DIRECTOR OF PUBLIC WORKS

COUNTY TAX COLLECTORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes.  
Dated this 24<sup>th</sup> day of January, 1956.  
James D. King  
Deputy  
COUNTY TAX COLLECTOR

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.  
Dated this 17<sup>th</sup> day of January, 1956.  
Orval Adlington  
Street Superintendent

OWNERS CERTIFICATE

I hereby certify that I am the owner of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of two (2) sheets; that I am the only person whose consent is necessary to pass a clear title to said land and I hereby consent to the making of said map and subdivision as shown within the colored border lines and I hereby offer for dedication for public use, lots "A" to "E" inclusive for street purposes and for the construction and maintenance of all public utilities, the five, and ten foot easements shown by dashed lines and designated as "5' P.U.E." and "10' P.U.E."  
W. R. Austin

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
On this 30<sup>th</sup> day of January, 1956, before me, Julia W. Johnson Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared W. R. Austin known to me to be the person whose name is subscribed to the within instrument and He acknowledged to me that He executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
Julia W. Johnson  
Notary Public in and for said County and State  
My Commission expires 7/23/57

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
On this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_, before me, \_\_\_\_\_ a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me to be the Vice President, and \_\_\_\_\_ known to me to be the Asst. Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.  
\_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires \_\_\_\_\_

CITY CLERK'S CERTIFICATE

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 27<sup>th</sup> day of Feb., 1956.  
W. G. Waite  
City Clerk of the City of Riverside, California

M.B. 30/45

NO. 1 MB 30/45

30/46

IN THE CITY OF RIVERSIDE

SHEET 2 OF 2 SHEETS

# KENDALL PARK

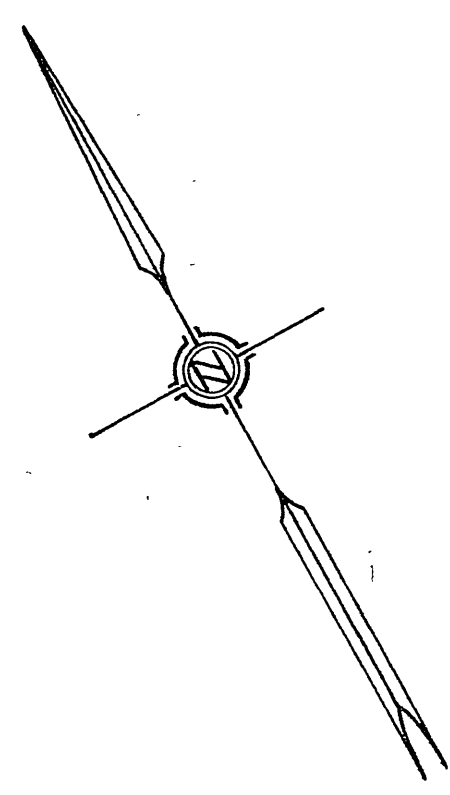
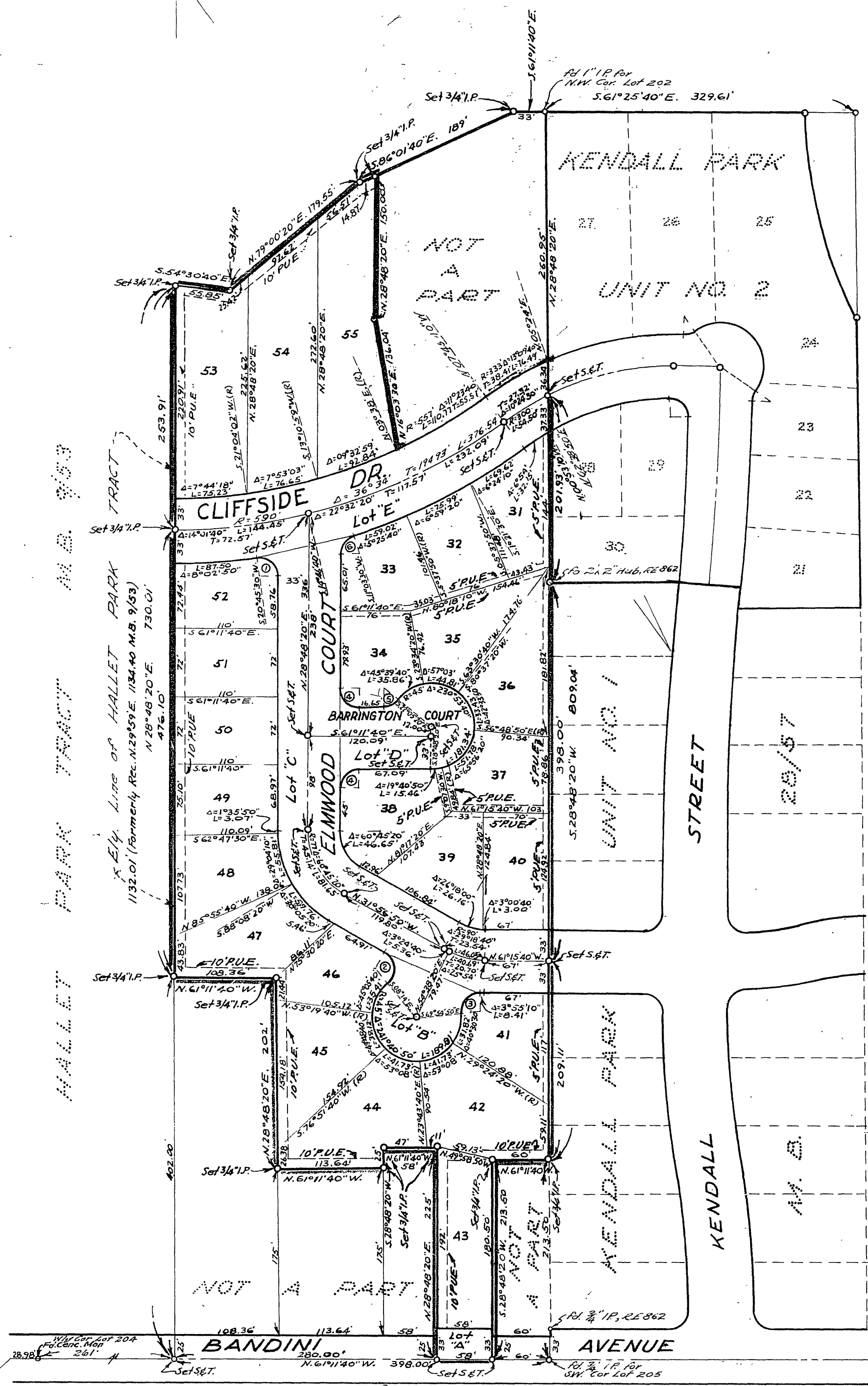
UNIT NO. 3

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SCALE 1" = 100'

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| RETURN DATA |     |            |        |        |
|-------------|-----|------------|--------|--------|
| NO.         | R   | Δ          | T      | L      |
| 1           | 20' | 98°02'50"  | 23.03' | 34.22' |
| 2           | 20' | 115°42'50" | 31.83' | 40.39' |
| 3           | 20' | 102°34'20" | 24.95' | 35.80' |
| 4           | 20' | 90°00'     | 20'    | 31.42' |
| 5           | 20' | 50°53'40"  | 9.52'  | 17.78' |
| 6           | 20' | 72°15'10"  | 14.60' | 25.22' |

**ENGINEERS NOTE:**  
 Bearings are based on the center line of BANDINI AVE., being N.61°11'40"W as shown on map of KENDALL PARK UNIT NO.1 as recorded in M.B. 28/57 Riv. Co. Records.

Set 2"x2" Redwood stakes painted white and tagged R.E. 862 at all lot corners.

M.B. 30/46

F.B. 470-396-53

No 1 MB 30/46