

IN THE CITY OF RIVERSIDE PARK SIDE TRACT

BEING A SUBDIVISION OF A PORTION OF LOTS 44 & 45 OF S.C.C.A. LANDS
AS RECORDED IN MAP BOOK I, PAGE 18, RECORDS OF SAN BERNARDINO CO.
CALIFORNIA.

MARCH, 1956

J.F. DAVIDSON, C.E.

SCALE 1" = 100'

FILED
On Aug. 27, 1956

At 10:15 A.M.
By Jack A. Ross
County Recorder
Deputy O.A. West
Fee \$5.00
No. ...
Filed by County Clerk.

PARK SIDE TRACT
M.B. 31/72

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 19 day of APRIL, 1956.
John B. Reed
Riverside City Planning Commission

CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during February, 1956; that all monuments shown hereon actually exist and their positions are correctly shown.
J.F. Davidson
Registered Civil Engineer No. 862

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.
Dated this 3rd day of August, 1956.
A. J. Kennedy
Superintendent of Light and Water Dept., City of Riverside, Calif.

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.
This certificate does not include any special assessments the bonds of which have not become a lien upon said property.
Dated this 6th day of July, 1956.
L. A. Sundt
City Treasurer

TAX BOND

I hereby certify that a bond in the sum of \$1000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder, are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.
Dated this 22 day of Aug., 1956.
Gordon A. Pequegnot
County Clerk and ex-officio
Clerk of the Board of Supervisors.
By [Signature] Deputy

DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 12B (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.
Dated this 10th day of August, 1956.
James F. Matlock
DIRECTOR OF PUBLIC WORKS

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes, except taxes and special assessments now a lien but not yet payable which are estimated to be \$1000.00.
Dated this 18 day of July, 1956.
V.M. HYDE
COUNTY TAX COLLECTOR
By [Signature] Deputy

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated this 6 day of July, 1956.
Oswald Addington
Street Superintendent

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
On this 24th day of July, 1956, before me the undersigned, appeared [Signature] known to me to be the Vice President, and Chester P. McKenzie, known to me to be the Assistant Secretary of the Title Insurance and Trust Co., a California Corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.
Marathon M. Lynch
Notary Public in and for said County and State
My Commission Expires 11/6/58

OWNERS' CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby offer for dedication for public use, lots "A" to "C" inclusive for street purposes and for the construction and maintenance of all public utilities, the five, and ten foot easements shown by dashed lines and designated as "5' P.U.E." and "10' P.U.E."
RELAND HOMES, INC., a Corporation
Abraham Stein President
M. Craig Medoff Secretary
TITLE INSURANCE AND TRUST CO., Trustee
Chester P. McKenzie Asst. Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
On this 18th day of July, 1956, before me, Halow E. Simmon, a Notary Public in and for said County and State, personally appeared F. ALVAN SOHN and M. CRAIG MEDOFF, known to me to be the President and Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged the such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. WITNESS my hand and official seal.
Halow E. Simmon
My Commission Expires 3-28-60. Notary Public in and for said County and State.

CITY CLERK'S CERTIFICATE

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 14th day of Aug., 1956.
W. G. Waite
City Clerk of the City of Riverside, California

RESOLVED

That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of "PARK SIDE TRACT" and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto.
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 14th day of Aug., 1956.
W. G. Waite
City Clerk of the City of Riverside, California.

PARK SIDE TRACT
M.B. 31/72

31/72

IN THE CITY OF RIVERSIDE

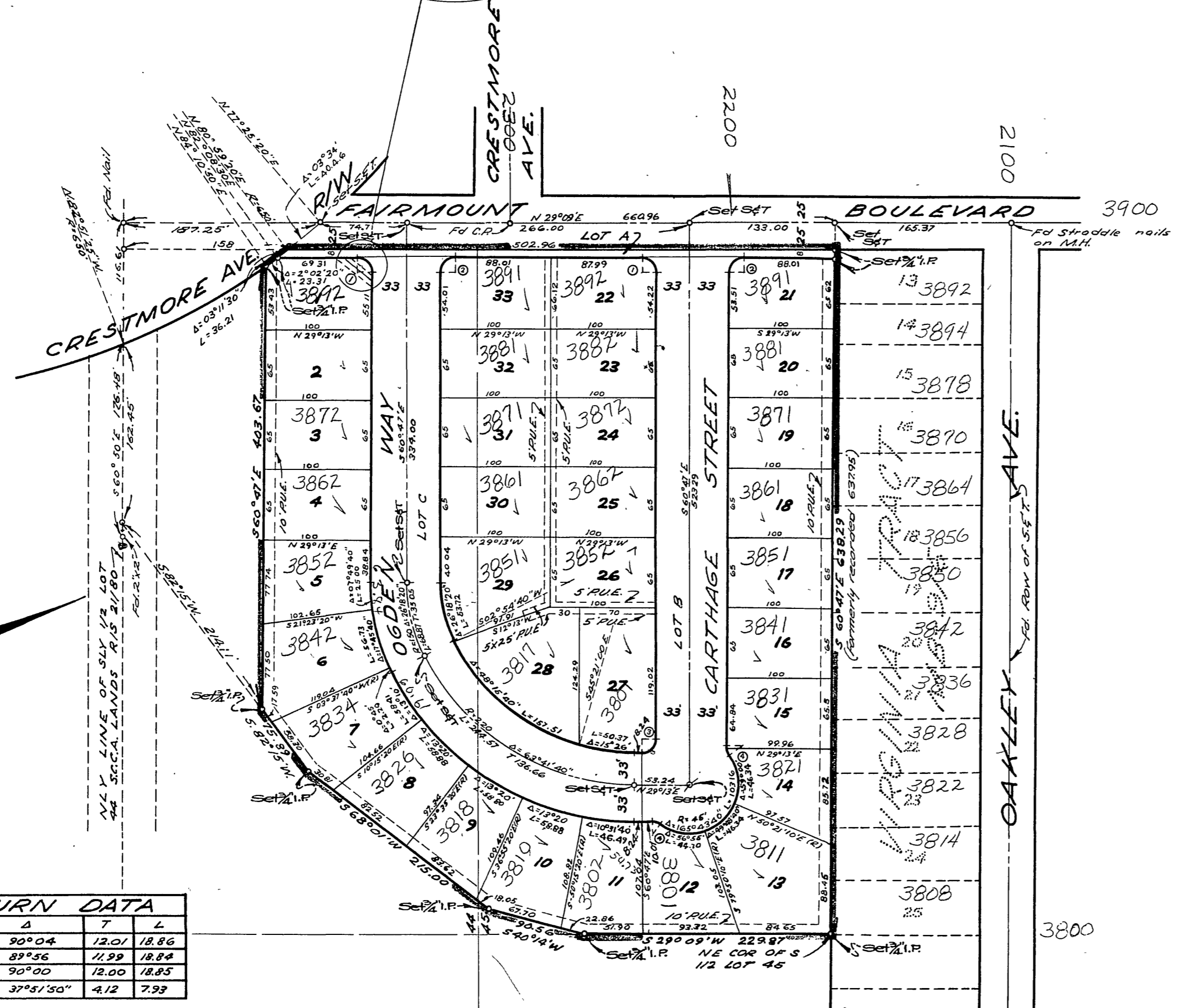
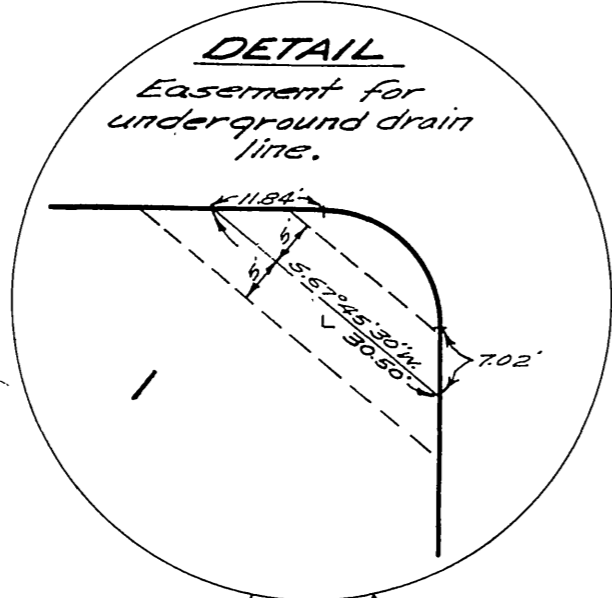
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MARCH 1956

SCALE 1" = 100'

J.F. DAVIDSON C.E.



RETURN DATA				
N ^o	R	Δ	T	L
1	12	90° 04'	12.01	12.86
2	12	89° 56'	11.99	12.84
3	12	90° 00'	12.00	12.85
4	12	37° 51' 50"	4.12	7.99

ENGINEER'S NOTE

Bearings are based on the Nly. line of the S¹/₂ of Lot 44, S.C.C.A. Lands, as being S. 60° 50' E., as shown on Record of Survey 24, page 80, records of Riverside County, California.
Set 2" x 2" Redwood stakes, painted white and tagged R.E. 562 at all lot corners, unless otherwise noted.

31/73
 PARK SIDE TRACT
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