

# SKYLARK TERRACE

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 2, 3, 6, 7 & 8, BLOCK 43, LAND OF RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN IN MAP BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

JUNE, 1956

**ACTION** Engineering Co.

SCALE: 1" = 100'

**FILED**

Sept. 6 1956  
No. 61805 at 9:45 A.M.

JACK A. ROSS  
County Recorder  
By O. A. Neal  
Deputy

Fee \$5.00  
Filed by County Clerk  
SUB'DN G'TEE- R.T.Co.

### COUNTY BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves this final map of "SKYLARK TERRACE" and accepts the foregoing dedications. Dated this 4th day of September 1956.

County of Riverside, State of California  
Wm. N. Johnston  
Chairman of the Board of Supervisors

### ATTEST:

G.A. Pequegnat  
County Clerk and ex-officio Clerk  
of the Board of Supervisors

By J. Woot, Deputy

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }

On this 12th day of July 1956, before me Wm N Johnston a Notary Public in and for said County and State, personally appeared Bill W. Tietz known to me to be the President, and Harry S. Rinker known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

Wm N Johnston  
Notary Public in and for said County and State

My Commission Expires March 14, 1959

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }

On this \_\_\_ day of \_\_\_ 195\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_ and known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.  
WITNESS my hand and official seal.

Notary Public in and for said County and State

My Commission Expires \_\_\_\_\_

### COUNTY CLERK'S CERTIFICATE

I hereby certify that a cash bond in the sum of \$ 1500.00 has been deposited with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by the said Board of Supervisors.

Dated this 4th day of September 1956.

G.A. Pequegnat  
County Clerk and ex-officio Clerk  
of the Board of Supervisors

By J. Woot

### COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the annexed map for unpaid State, County or Municipal taxes or special assessments collected as taxes, except taxes now a lien but not yet payable which are estimated to be \$ 1500.00.  
Dated this 28 day of August 1956.

V.M. Hyde, County Tax Collector

By F. Dimichen Deputy

### COUNTY PLANNING COMMISSION APPROVAL

Approved by the Riverside County Planning Commission in accordance with the requirements of law in duly authorized meeting held the 29 day of August 1956.

Harold J. Evensen  
Secretary

### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the within map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of State and County laws have been complied with, and I am satisfied that this map is technically correct.

Dated this 29th day of August 1956.

G. C. Keith  
A.C. Keith County Surveyor

By \_\_\_\_\_  
Deputy

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass clear title to said land, and we hereby consent to the making and recording of said map and subdivision as shown within the colored border line and we hereby offer for dedication for public use for construction and maintenance of all public utilities, the six foot easements shown by broken lines and designated as "6' R.U.E.", and lots "A" to "I" for street purposes.

CAPRI ESTATES, INC.  
Bill W. Tietz President  
Harry S. Rinker Secretary

MANHATTAN TERRACE NO. 1, INC.  
Bill W. Tietz President  
Harry S. Rinker Secretary

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }

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WITNESS my hand and official seal.

Wm N Johnston  
Notary Public in and for said County and State

My Commission Expires March 14, 1959

### CERTIFICATE OF LICENSED SURVEYOR

I hereby certify that I am a Licensed Surveyor of the State of California and that this consisting of two (2) sheets, correctly represents a survey made under my supervision during June 1956, that all monuments shown hereon actually exist and their positions are correctly shown.

Hubert W. Phillips  
LICENSED SURVEYOR No 2782

31/85

# SKYLARK TERRACE

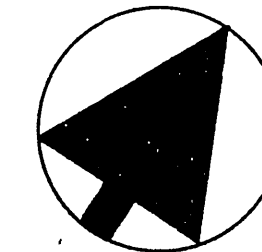
BEING A SUBDIVISION OF LOTS 7 & 8 & PORTIONS OF LOTS 1, 2, 3, 6, 7 & 8 BLOCK 43 OF RIVERSIDE LAND & IRRIGATING COMPANY, AS SHOWN IN MAP BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

**CTION Engineering Co.**

JUNE 1955

SCALE 1"=100'

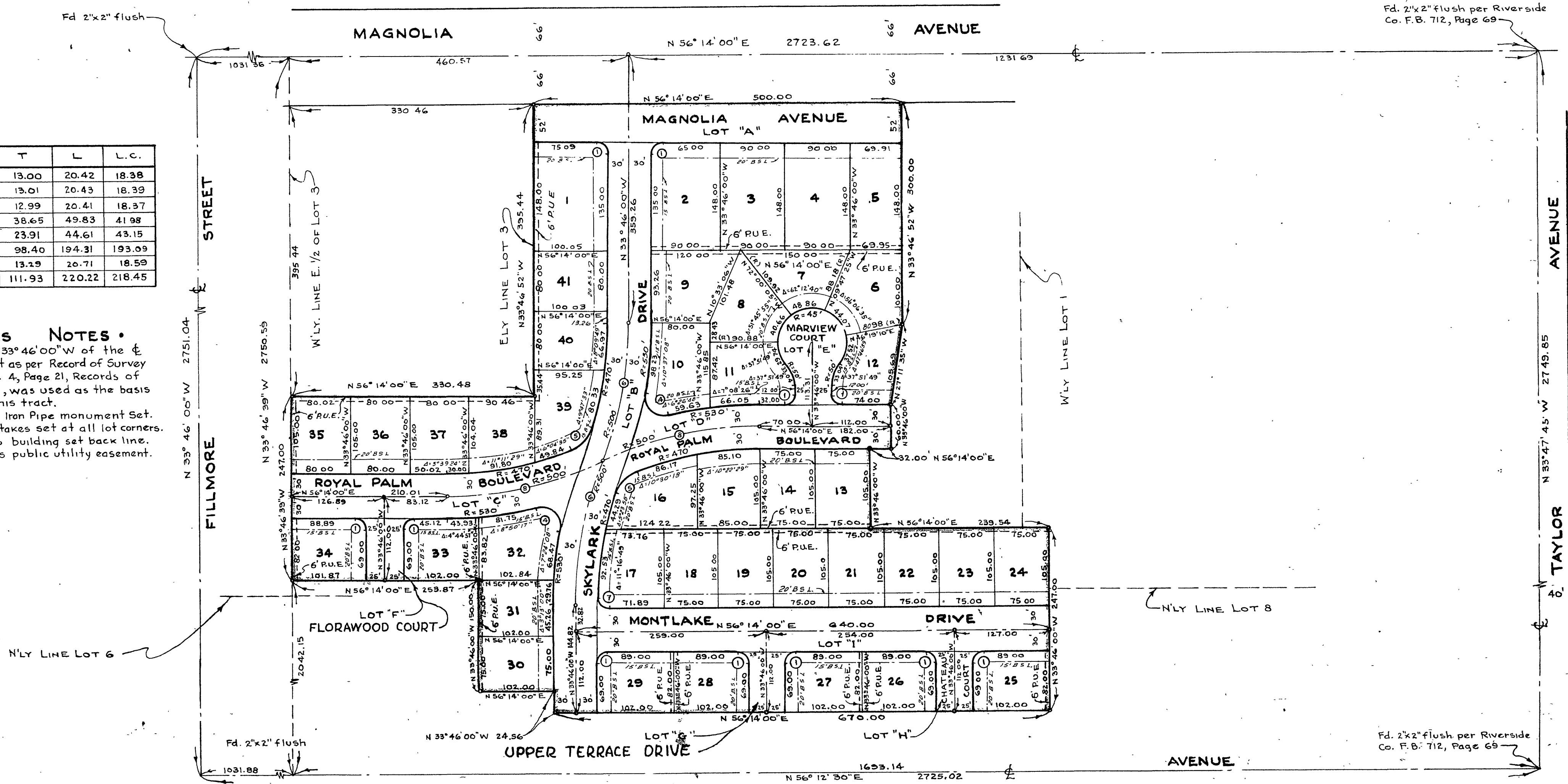
HERBERT W. PHILLIPS L.S. 2782



CURVE	R	Δ	T	L	L.C.
1	13.00'	90°	13.00	20.42	18.38
2	13.00'	90° 01' 45"	13.01	20.43	18.39
3	13.00'	89° 58' 15"	12.99	20.41	18.37
4	25.00'	114° 12' 22"	38.65	49.83	41.98
5	50.00'	51° 07' 10"	23.91	44.61	43.15
6	500.00'	22° 16' 00"	98.40	194.31	193.09
7	13.00'	91° 16' 35"	13.29	20.71	18.59
8	500.00'	25° 14' 09"	111.93	220.22	218.45

**ENGINEERS NOTES**

- ① The bearing of N 33° 46' 00" W of the  $\phi$  of Fillmore Street as per Record of Survey recorded in Book 4, Page 21, Records of Riverside County, was used as the basis of bearing for this tract.
- ②  $\phi$  Indicates 3/4" Iron Pipe monument Set.
- ③ 2"x2" Redwood stakes set at all lot corners.
- ④ "B.S.L." abbreviates building set back line.
- ⑤ "P.U.E." abbreviates public utility easement.



Fd. 2"x2" flush per Riverside Co. F.B. 712, Page 69

MB 31/85