

* CURVE DATA *				
NO.	R	Δ	T	L
1	20	35° 58' 40"	6.49	12.56
2	20	101° 32' 05"	24.49	35.44
3	20	33° 42' 55"	7.22	13.86
4	20	88° 28' 37"	19.48	30.88
5	20	51° 43' 40"	9.70	18.06
6	50	51° 43' 40"	24.24	45.14
7	20	88° 28' 33"	19.48	30.88
8	20	90° 00' 00"	20.00	31.42
9	80	4° 55' 15"	6.87	

The basis of bearings for this survey was taken from the center line of Riverside Ave., as shown on map of "Hamilton Park" in Map Book 27, page 15, Records of Riverside County, California. The bearing being noted as N. 0° 05' E.

- Indicates 3/4" iron pipe man. set, unless otherwise noted.
 - Indicates man. found as noted.
- 2' x 2' R.W.S. set at all lot corners.

IN THE CITY OF RIVERSIDE HARMONY-DALE TRACT

UNIT NO. 3

BEING A SUBDIVISION OF A PARCEL OF LAND IN GOV'T LOT 1 OF SECTION 34,
T. 2S., R. 5W., S.B.B. & M. - RIVERSIDE COUNTY, STATE OF CALIFORNIA.

JUNE, 1955

SCALE: 1"=100'

J. F. DAVIDSON, C.E.

FILED

OCT 31, 1956

No. _____ at 10:50 A.M.

JACK A. ROSS,

County Recorder

by O. A. [Signature] Deputy

Fee \$ 5.00

SUBDN. GTEE. STICO.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }
On this 3rd day of OCT 1956 before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. P. WOOLLEY known to me to be the President, and W. F. STEPHENS known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

J. Paul Nelson
Notary Public in and for said County and State
My Commission Expires 8-21-60

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map consisting of one (1) sheet; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border line and we hereby offer for dedication for public use, lots "A" to "C" inclusive for street purposes and for construction and maintenance of all public utilities, the five (5) and ten (10) foot easements shown by broken lines & designated as "5' R.U.E." & "10' R.U.E." ALL 5' x 25' PD'S HARMONY DALE NO. 3, a partnership

J. P. Woolley Partner
W. F. Stephens Partner
SECURITY TITLE INSURANCE CO., a corporation, Trustee
Joseph S. Long Vice President
W. F. Stephens Asst. Secretary

I hereby certify that the subdivider named on this map has deposited with the Water Dept. of the City of Riverside, sufficient funds to cover the cost of installing all fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map; and that all R.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside, and for the Department of Public Utilities of said City.
Dated this 11 day of OCTOBER 1956

Edward P. [Signature]
Asst. Supt. of Light & Water Dept. of the City of Riverside

I hereby certify that according to the records of this office, as of this date, the property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.
Dated this 20th day of SEPT. 1956

J. A. [Signature]
City Treasurer

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act), Statutes of California, 1943, and of Ordinance No 1928 of the City of Riverside, California, and all amendments thereto have been complied with; that plans & specifications for drains and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me, and I am satisfied that this map is technically correct.
Dated this 18th day of October 1956

[Signature]
City Engineer

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }
On this 19th day of OCT 1956, before me, the undersigned, personally appeared F. W. PEARSE, W. F. STEPHENS, J. P. WOOLLEY known to me to be the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. WITNESS my hand and official seal.

J. R. Lawson
Notary Public in and for said County and State

I hereby certify that a bond in the sum of \$ _____ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City or local and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.
Dated this _____ day of _____ 1956
G.A. [Signature] County Clerk and ex-officio Clerk of the Board of Supervisors
Deputy

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County, City or local taxes or special assessments collected as taxes except taxes & special assessments now a lien but not yet payable, which are estimated at \$ _____
Dated this 30th day of OCTOBER 1956
[Signature] V.M. Hyde
Deputy Riverside County Tax Collector

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated this 20 day of SEPTEMBER 1956
Orval Addinger
Street Superintendent

RESOLVED: That this map, consisting of one (1) sheet, and the same is hereby accepted as the official map of "Harmony-Dale Tract Unit No. 3" and the streets and easements are accepted as public streets, easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said city thereto.
I hereby certify that the foregoing resolution was adopted by the Mayor & Council of the City of Riverside, this 23rd day of OCTOBER, 1956.

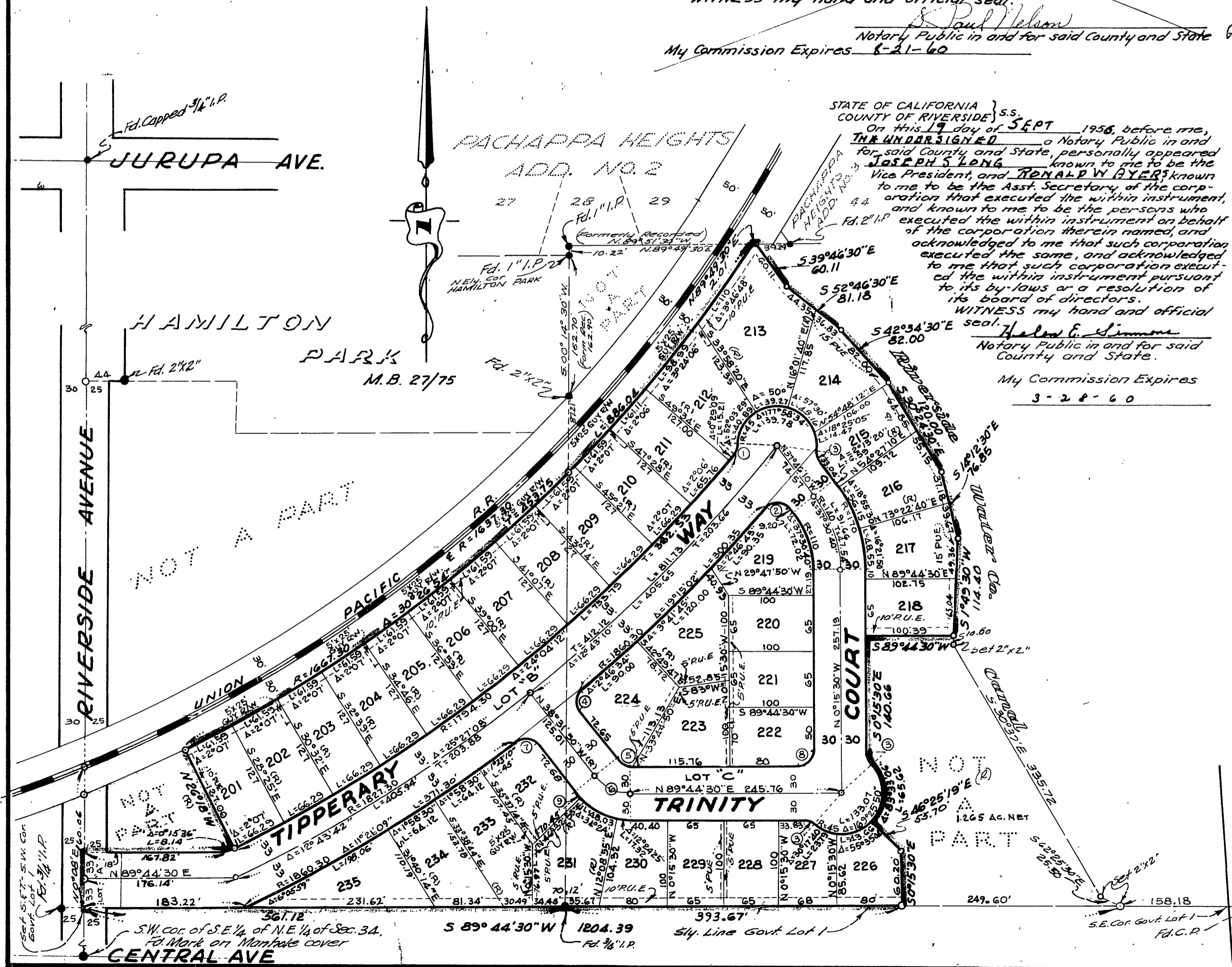
[Signature]
City Clerk of the City of Riverside

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }
I, W.G. Waite, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City, guaranteeing the construction of required street improvements in the subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 23rd day of OCTOBER, 1956

[Signature]
City Clerk of the City of Riverside, California

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 14th day of July 1955
John B. Reed Secretary
Riverside City Planning Commission

I hereby certify that I am a registered Civil Engineer of the State of California, and that this map consisting of one (1) sheet, correctly represents a survey made under my supervision during May, 1955; that all monuments shown actually exist and their positions are correctly shown.
J. F. Davidson
Registered Civil Engineer No. 862



MB. 32/11

MB. 32/11

No 1 MB 32/11