

Non-residential "M-2" General Manufacturing Subdivision No. M-34

IN THE CITY OF RIVERSIDE

BEING A SUBDIVISION OF A PORTION OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

MARCH 1958

J. F. DAVIDSON, G. E.

SCALE 1" = 100'

FILED

on May 13, 1958
At 4:00 P.M.
Jack A. Ross
County Recorder
By O.A. Reed
Deputy
Fee \$7.00
No. 34631
Filed By County Clerk.

M.B. 3517

3517 NON-RESIDENTIAL "M-2" GENERAL MANUFACTURING SUBDIVISION NO. M-34

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of "Non-residential "M-2" General Manufacturing Subdivision No. M-34" and the streets and easements offered herein are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto. I hereby certify that foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 6th day of May, 1958.

J. F. Davidson
City Clerk of the City of Riverside, California

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and recording of said subdivision and map as shown within the colored border line and we hereby offer for dedication of "A" for street purposes and for the construction and maintenance of all public utilities, the five feet easements and ten foot easements shown by dashed lines and designated as "5' Public Utility Easement" and "10' Public Utility Easement" also "10' Sewer Easement" & "10' Sewer & Public Utility Easement."

S & B CONSTN. CORP., a corporation
Raylor W. Singleton President
S. Smith Secretary

SECURITY TITLE INSURANCE COMPANY, a corporation, trustee
Robert E. Blau Vice President
Richard C. Ryan Assistant Secretary

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } s.s.

on MAY 1st 1958, before me, the undersigned, a Notary Public in and for said County & State, personally appeared GAYLOR W. SINGLETON known to me to be the President and S. SMITH known to me to be the Secretary of S & B CONSTN. CORP., the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal.

Dorothy Merritt
Notary Public in and for said County & State

My Commission expires AUG 13 1961

DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereto; that all provisions of Chapter 123 (Subdivision Map Act) Statutes of California, 1943, and Ordinance No. 15225 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.
Dated this 6th day of May, 1958.

J. Martinek
Director of Public Works

SUPERINTENDENT OF LIGHT AND WATER DEPT.

I hereby certify that the subdivider named on this map has deposited with the water department of the City of Riverside, sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all public utility easements shown on this map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside and for the Department of Public Utilities of said City.
Dated this 5th day of May, 1958.

Anti Kennedy by Dan Campbell
Superintendent of Light and Water Dept.

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes, except taxes and special assessments now a lien but not yet payable, which are estimated to be \$350.00.

Dated this 2nd day of May, 1958.
U. M. Hyde County Tax Collector
By W. Strode Deputy

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during April of 1958; that all monuments shown hereon actually exist and their positions are correctly shown.

George E. McLeary
Registered Engineer No. 10683

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated this 4th day of April, 1958.

Ormal Giddings
Street Superintendent

PLANNING COMMISSION'S CERTIFICATE

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 3rd day of APRIL, 1958.

R. James Thurman
Director of Planning

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien upon said property.
Dated this 25th day of April, 1958.

Ken Wright
City Treasurer

TAX BOND

I hereby certify that a bond in the sum of \$5500.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City or local and all special assessments collected as taxes which are a lien against this map with the County Recorder, are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.
Dated this 12th day of May, 1958.

GORDON A. PEQUEGNAT
County Clerk and ex-officio Clerk of the Board of Supervisors

By Madeline Bauer Deputy

CITY CLERK'S CERTIFICATE

I, J. F. DAVIDSON, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 6th day of May, 1958.

J. F. Davidson
City Clerk of the City of Riverside, California.

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } s.s.

on APRIL 29, 1958, before me, the undersigned, a Notary Public in and for said County & State, personally appeared ROBERT E. BLAU known to me to be the Vice President and RONALD J. RYAN known to me to be the Assistant Secretary of SECURITY TITLE INSURANCE COMPANY the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal.

Dorothy Merritt
Notary Public in and for said County & State

My Commission expires AUG 13 1961

FILE UNDER M.B. 3517 NON-RESIDENTIAL "M-2" GENERAL MANUFACTURING SUB. NO. M-34

M.B. 3517

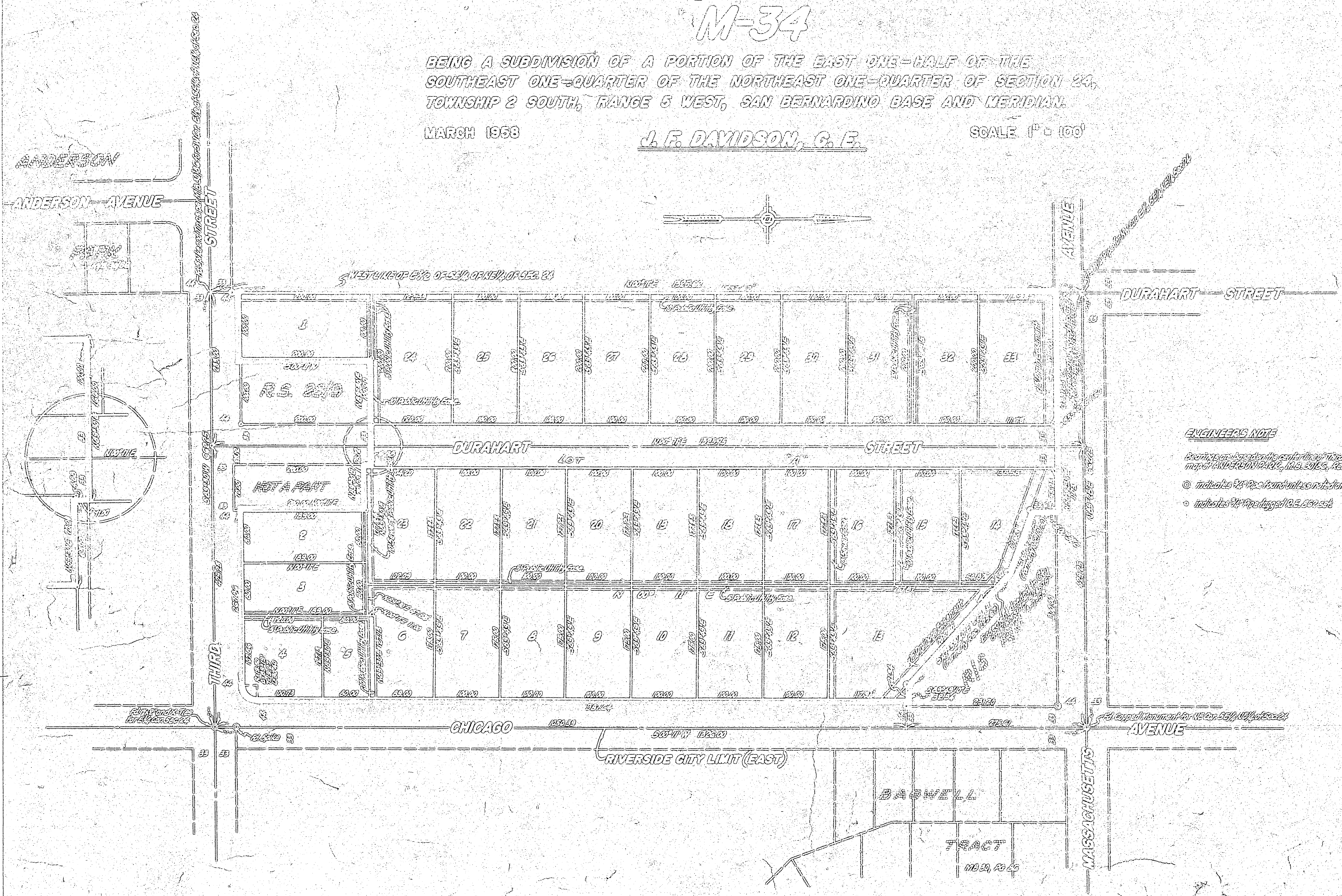
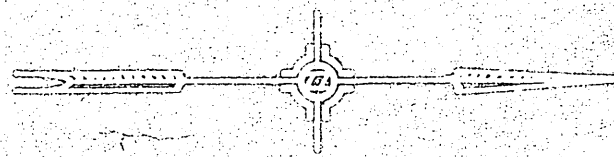
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MARCH 1968

J. F. DAVIDSON, C. E.

SCALE 1" = 100'



ENGINEER'S NOTE

- indicates 24" Pipe (under 100' depth)
- indicates 36" Pipe (under 100' depth)