

6161

1919

SHEET 1 OF 2 SHEETS

# IN THE CITY OF RIVERSIDE AMBERWOOD TRACT UNIT 2

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 3, 4 AND 6, BLOCK 31, R.L. & I. CO. LANDS AS RECORDED IN MAP BOOK I, PAGE 70, RECORDS OF SAN BERNARDINO CO. CALIFORNIA.

MAY 1958

J. F. DAVIDSON, C.E.

SCALE 1" = 100'

**FILED**  
On August 20 1958

At 10:50 A.M.  
By Jack A. Ross  
County Recorder  
Deputy  
By O. C. Treat  
Deputy  
Fee \$ 7.00  
No. 52292  
Filed by County Clerk.

35/53  
M.B. 35/53  
AMBERWOOD TRACT

### CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 3<sup>rd</sup> day of July 1958.

James Fairman Planning Director  
Riverside City Planning Commission

### CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during October, 1955; that all monuments shown hereon actually exist and their positions are correctly shown.

J. F. Davidson  
Registered Civil Engineer No. 862

### SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P. U. E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 23 day of July 1958.  
Everett C. Ross  
Superintendent of Light and Water Dept., City of Riverside, Calif.

### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated this 11 day of July 1958.  
J. S. Whight  
City Treasurer

### TAX BOND

I hereby certify that a bond in the sum of \$200.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder, are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 11 day of August 1958.  
County Clerk and ex-officio Clerk of the Board of Supervisors.  
By Madeline Bauer Deputy

### STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S.

On this 17<sup>th</sup> day of June 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert B. Diener, known to me to be the General Manager and Chief Engineer, and A. L. Gram, known to me to be the Executive Secretary of THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument for behalf of the corporation therein named, and acknowledged that such corporation executed the same.

Paulina Jacobs  
Notary Public in and for said County & State

My commission expires Aug. 25, 1961.

### DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated this 29 day of July 1958.  
DIRECTOR OF PUBLIC WORKS - ACTING  
Francis J. Lafahn

### COUNTY TAX COLLECTORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes, except taxes and special assessments now a lien but not yet payable which are estimated to be \$1200.00.

Dated this 11 day of July 1958.  
COUNTY TAX COLLECTOR  
By W. L. de Deputy

### STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this 11 day of July 1958.  
EM Rossi  
Street Superintendent

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, a public corporation of the State of California, herein after in this certificate called the "DISTRICT", is the owner and in possession of certain easements, rights of way and interests conveyed to said District by deeds recorded November 22, 1935 in book 259, page 245, February 25, 1936 in book 267, page 323, and July 3, 1936 in book 284, page 372, Official Records of Riverside County, California, the terms of which deeds preclude the erection of buildings or structures on the easement area, and said District reserves to itself and its successors and assigns, all easements, rights of way and interests owned or possessed by said District within the subdivision hereinafter mentioned, and said District, subject to the foregoing reservations, hereby consents to the making and recordation of the annexed map and subdivision as shown within the colored border lines on said map and to the dedication to the public use for street purposes of the streets and avenue, shown on said map within said subdivision; it being further understood that the grade of any streets or avenue, crossing said easement shall not be less than four (4) feet above the top of the District's pipe line under or adjacent to such streets or avenue, and that no fill greater than (3) feet in depth shall be placed on the surface of the ground within the area of any such easement.

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA  
Robert B. Diener General Manager and Chief Engineer  
A. L. Gram Executive Secretary  
APPROVED AS TO FORM  
C. C. Cooper, Jr. General Counsel  
B. Donald Pruett Asst. General Counsel

### OWNERS CERTIFICATE

We hereby certify that we are owners of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby offer for dedication for public use, lots "A" to "D" inclusive for street purposes and for the construction and maintenance of all public utilities, the five, ten and five by twenty-five foot easements shown by dashed lines and designated as "5' P. U. E.", "10' P. U. E." and "5' x 25' P. U. E.", while all of Indiana Avenue within this subdivision remains a public highway, and for such time only, we abandon all easements of vehicular ingress and egress to said Indiana Avenue so that owners of lots 53 and 54 abutting this highway during such time will have no rights of access whatever in the highway as such except general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

AMBERWOOD BUILDING CO., a Limited Partnership  
Thomas L. Sims General Partner

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } S.S.

On the 29<sup>th</sup> day of July 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS L. SIMS, known to me to be the partner of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.  
Helmut E. Simmons  
Notary Public in and for said County & State  
My commission expires 3-22-60

### CITY CLERK'S CERTIFICATE

I, V. J. Spohnacker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 17 day of August 1958.  
Virginia J. Spohnacker  
City Clerk of the City of Riverside, California

### RESOLVED

That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of AMBERWOOD TRACT-UNIT 2 and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 12 day of August 1958.  
Virginia J. Spohnacker  
City Clerk of the City of Riverside, California.

AMBERWOOD TRACT NO. 2  
M.B. 35/53

6161

1919

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IN THE CITY OF RIVERSIDE

# AMBERWOOD TRACT

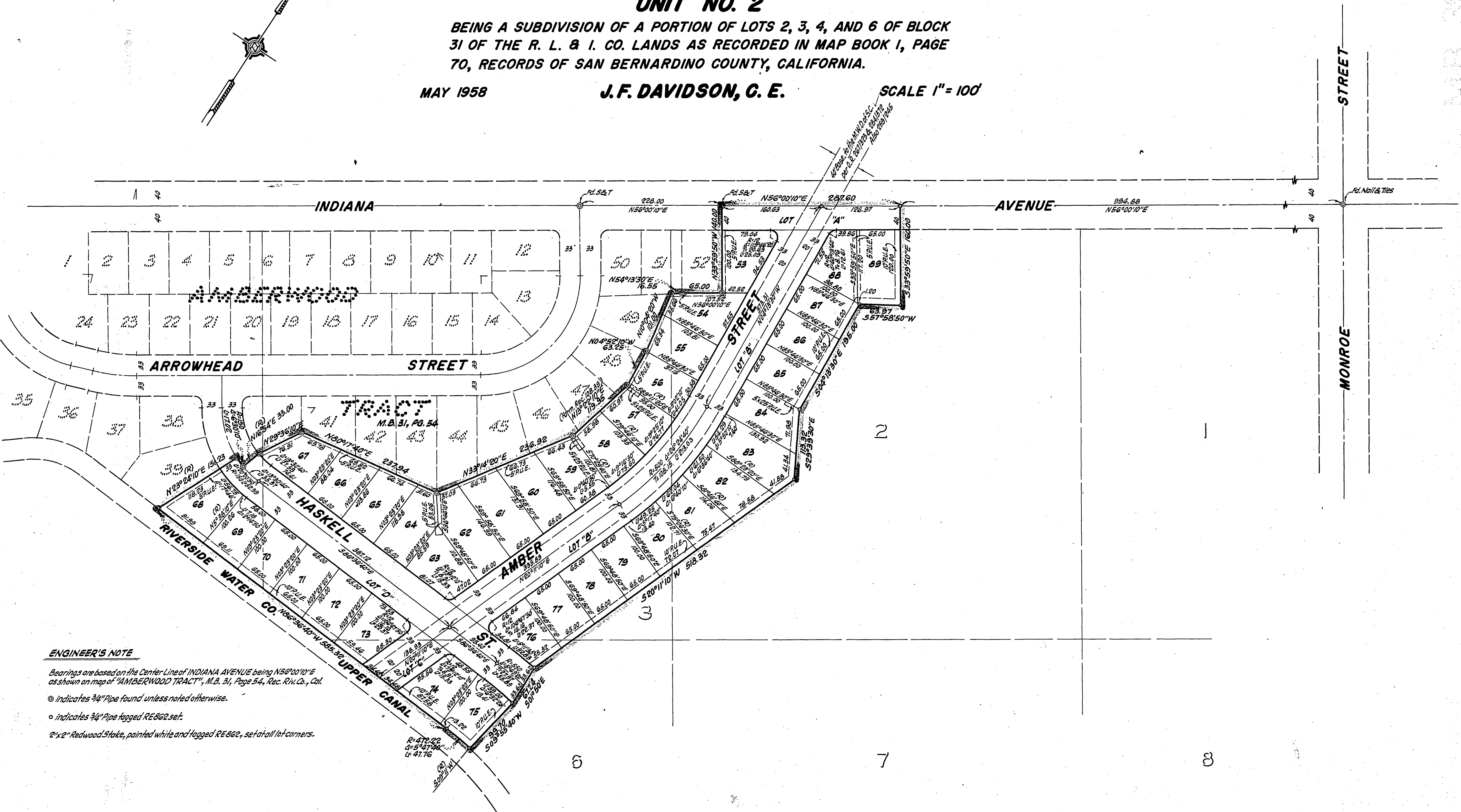
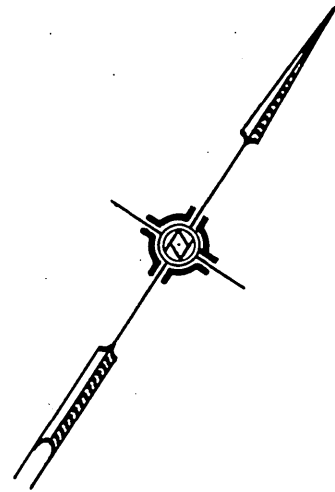
## UNIT NO. 2

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 3, 4, AND 6 OF BLOCK 31 OF THE R. L. & I. CO. LANDS AS RECORDED IN MAP BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

MAY 1958

J. F. DAVIDSON, C. E.

SCALE 1" = 100'



### ENGINEER'S NOTE

Bearings are based on the Center Line of INDIANA AVENUE being N56°00'10"E as shown on map of "AMBERWOOD TRACT", M.B. 31, Page 54, Rec. Riv. Co., Cal.

⊙ indicates 3/4" Pipe found unless noted otherwise.

○ indicates 3/4" Pipe tagged RE862 set.

2"x2" Redwood Stake, painted white and tagged RE862, set at all lot corners.

25/54

1975