

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On this 8th day of April, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WALTER V. PITTMAN known to me to be the and and known to me to be the or SECURITY FIRST NATIONAL BANK the association that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the association therein named, and acknowledged to me that such association executed the same.
WITNESS my hand and official seal.

Notary Public in and for said County and State

My commission expires _____

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On this 8th day of April, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WALTER V. PITTMAN known to me to be the person whose name is subscribed to the within instrument, as attorney in fact of CORA M. PITTMAN, and acknowledged to me that he subscribed the name of CORA M. PITTMAN there to as principal and his own name as attorney in fact.
WITNESS my hand and official seal.

Walter V. Pittman
Notary Public in and for said County and State

My commission expires 3-15-62

SHEET 1 OF 2 SHEETS

FILED
On SEP 4 1958

At 2 1/2 P.M.

By John H. Ross

County Recorder

Deputy

Fee 1.75

No. _____

Filed with County Clerk

M.B. 35/65

1997
UNIVERSITY HILL NO. 2

IN THE COUNTY OF RIVERSIDE

UNIVERSITY HILLS UNIT NO. 2

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

DECEMBER 1957

J. F. DAVIDSON, C. E.

SCALE 1" = 100'

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On this 8th day of April, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WALTER V. PITTMAN and CORA M. PITTMAN known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they executed the same.
WITNESS my hand and official seal.

Walter V. Pittman
Notary Public in and for said County and State

My commission expires 3-15-62

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On this 1st day of APRIL, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERNANDO R. BRUNO known to me to be the Asst. Secretary of TITLE INSURANCE AND TRUST CO., the corporation that executed the within instrument and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.
WITNESS my hand and official seal.

Hernando R. Bruno
Notary Public in and for said County and State

My commission expires 3-15-62

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon, that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and recording of said map and subdivision as shown within the colored border line and we hereby offer for dedication for public use, lots "A" to "G" inclusive for street purposes and for the construction and maintenance of all public utilities, the five foot easements and ten foot easements shown by dashed lines and designated as "S.R.U.E." and "T.O.F.U.E."

Walter V. Pittman Cora M. Pittman
Walter V. Pittman Cora M. Pittman
SUN GOLD, INC., a corporation
Ralph Altner John Davidson
Ralph Altner John Davidson
President Secretary

COUNTY PLANNING COMMISSION'S CERTIFICATE

Approved by the Riverside County Planning Commission in accordance with requirements of law in duly authorized meeting held the 27th day of AUGUST, 1958

Hazel J. Evensen Secretary
Riverside County Planning Commission

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the within annexed map; that the subdivision shown thereon is substantially the same as it appeared on tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and Riverside County Ordinance No. 336 have been complied with and I am satisfied that this map is technically correct.

Dated this 22nd day of August, 1958

A. C. KEITH County Surveyor

By A. T. Worsley

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during April of 1958; that all monuments shown herein actually exist and their positions are correctly shown.

J. F. Davidson
Registered Civil Engineer No. 862

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said final map and accepts the foregoing dedications.

Dated this 2nd day of September, 1958

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

By Charles L. ...
Chairman of the Board of Supervisors

ATTEST

Gordon A. Pequegnat
County Clerk and ex-officio
Clerk of the Board of Supervisors

By G. ... Deputy

TAX BOND

I hereby certify that a bond in the sum of \$2,000.00 has been executed and filed with the Board of Supervisors of Riverside County, California conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 8th day of September, 1958

GORDON A. PEQUEGNAT
County Clerk and ex-officio
Clerk of the Board of Supervisors

By G. ... Deputy

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown the within map for unpaid State, County or local taxes or special assessments which are estimated to be \$2,000.00

Dated this 15 day of April, 1958

COUNTY TAX COLLECTOR

By W. ... Deputy

SECURITY TITLE INSURANCE CO., trustee under deed of trust

W. Lawson Ronald W. ...
W. Lawson Ronald W. ...
Vice-President Asst. Secretary

TITLE INSURANCE & TRUST CO., a corp., trustee under deed of trust

W. Lawson Ronald W. ...
W. Lawson Ronald W. ...
Vice-President Asst. Secretary

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On this 24th day of MARCH, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R.H. WALTER known to me to be the President and J.L. SIMPSON known to me to be the Secretary of SUN GOLD, INC., the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.
WITNESS my hand and official seal.

Shirley ...
Notary Public in and for said County and State

My commission expires 1/20/59

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On this 28th day of MARCH, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared V.T. LAWSON known to me to be the Vice-President and RONALD WAYERS known to me to be the Asst. Secretary of SECURITY TITLE INSURANCE CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.
WITNESS my hand and official seal.

Shirley ...
Notary Public in and for said County and State

My commission expires 8/13/61

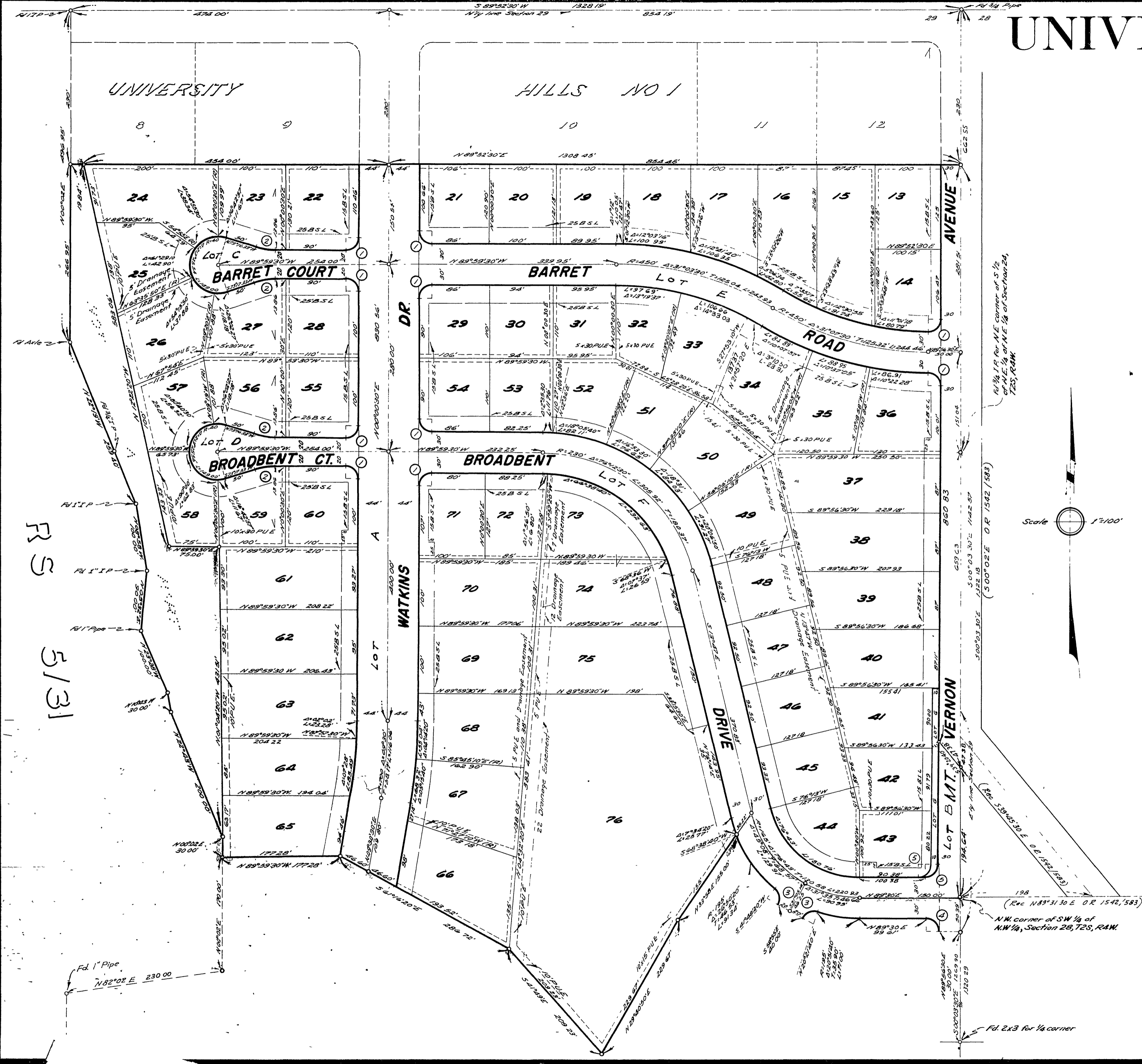
M.B. 35/65

UNIVERSITY HILLS NO. 2 1997 M.B. 35/65

35/65

UNIVERSITY HILLS UNIT 2

J. F. DAVIDSON, C. E.



RS
5/31

ENGINEER'S NOTE
 Bearings are based on the N 1/4 line of Section 29, T2S, R4W, as shown on map of Sun Gold Highlands N91, recorded in Map Book 32, Page 80 Records of Riverside County, California.
 Set 3/4 Iron pipe at all points shown thus & tagged N.E. or S.W. unless otherwise noted.
 Set 2x2 redwood stakes painted white and tagged R.E. 86.2 at 1/2 1/2 1/2 1/2.
 All P.U.E.'s are 5' meter side proximity with 2' 6" offset to center line.
 B.S.L. indicates Boundary, Surveyed Line.

Scale 1"=100'

RETURN DATA				
NO.	R.	A.	T.	L.
1	20'	90°00'	20.00	31.42'
2	93'	16°22'57"	13.66'	27.13'
3	20'	79°16'40"	16.57'	27.67'
4	20'	90°26'30"	20.15'	31.57'
5	20'	89°33'30"	19.85'	31.26'

(Rec N89°31'30" E O.R. 1542, 583)
 N.W. corner of SW 1/4 of NW 1/4, Section 28, T2S, R4W.

ME 35/66