

IN THE CITY OF RIVERSIDE, CALIFORNIA

BROCKTON HEIGHTS NO. 7

BEING A SUBDIVISION OF LOTS 2 & 3, BLOCK 8, OF THE RIVERSIDE LAND AND IRRIGATING CO LANDS, AS RECORDED IN MAP BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

APRIL 1958 L FREDERICK PACK CIVIL ENGINEER NO. 7448 SCALE 1"=100'

FILED
SEP 16 1958
Jaci A Foss
Clerk
Fee # 700
Filed at 2:00 PM
By County Clerk

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon, that we are the only persons whose consents are necessary to pass a clear title to said land, that we hereby consent to the making and filing of said subdivision and map as shown within the blue border line, and we hereby offer for dedication to public use for street purposes, Lots A to E inclusive for street purposes, and for construction and maintenance of public utilities, the 5 and 10 public utility easements shown by dotted lines and designated 5 and 10 PUE

COLORADO RIVIERA, a limited partnership
G N Fugar
General Partner
~~SECURITY TITLE INSURANCE CO, trustee~~
~~Vice President~~ ~~Asst Secretary~~

NOTARY ACKNOWLEDGEMENT

State of California }
County of Riverside } ss
On this 27th day of August, 1958, before me, L. F. Pack, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared G N Fugar, Vice President, and Asst Secretary of the Security Title Insurance Co., a California Corporation, the corporation that executed the within instrument, as trustee and known to me to be the persons who executed the same upon behalf of the corporation named therein and acknowledged to me that such corporation executed the same as trustee.
In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
My Commission Expires May 27, 1959
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

State of California }
County of Los Angeles } ss
On this 27th day of August, 1958, before me Thomas W. Deeks, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared G N Fugar, the general partner of Colorado Riviera known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
In witness thereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
My Commission Expires May 27, 1959
Notary Public in and for said County and State

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien upon said property.
Dated August 23, 1958
L. F. Pack
City Treasurer

SUPERINTENDENT OF LIGHT AND WATER DEPT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map, and that PUE shown on this map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside and for the Department of Public Utilities of said City.
Dated August 27, 1958
L. F. Pack
Superintendent of Light and Water Department

CITY PLANNING COMMISSION CERTIFICATE

I hereby certify that this map was approved by the Riverside City Planning Commission at its regular meeting held on the 19th day of August, 1958.
L. F. Pack
Riverside Planning Director

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated August 27, 1958
L. F. Pack
Street Superintendent

CITY ENGINEERS' CERTIFICATE

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943 and all of Ordinance No 1328 of the City of Riverside, California and all amendments thereto, have been complied with, that plans and specifications for drains drainage sewers, and drainage works sufficient to protect all lots in said subdivision from flood or over flow have been approved by me, that all easements for sewers and drains shown on said map are correct in form and contents and are approved and I am satisfied that this map is technically correct.
Dated August 29, 1958
L. F. Pack
CITY ENGINEER

CIVIL ENGINEERS' CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map consisting of two sheets represents a survey made under my supervision during April 1958, that all monuments shown hereon actually exist or will be placed, their position being correctly shown and sufficient to enable the survey to be readily retraced.
L. F. Pack
Registered Civil Engineer No. 7448

COUNTY TAX-COLLECTORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on this map for unpaid State, County or local taxes or special assessments collected as taxes and special assessments now alien but not yet payable which are estimated to be \$2,000.00.
Dated this 27th day of August, 1958.
L. F. Pack
County Tax Collector
L. F. Pack
Deputy

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$2,000.00 has been deposited with the Board of Supervisors of the County of Riverside, State of California conditioned on the payment of all taxes, State, County and local and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by the Board of Supervisors.
Dated this 8th day of September, 1958.
G A PEQUEGNAT
County Clerk and ex officio Clerk of the Board of Supervisors
Madeline Bauer
Deputy

CITY CLERK ATTEST

State of California }
County of Riverside } ss
I, Madeline Bauer, City Clerk of the City of Riverside, California, hereby certify that on September 2nd, 1958, the Council of said City, guaranteeing the construction of required street improvements, has approved and filed in my office prior to the final acceptance of the subdivision map, IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the City of Riverside, California this 2nd day of September, 1958.
Madeline Bauer
City Clerk of the City of Riverside, California

RESOLVED That this map consisting of two (2) sheets be and the same is hereby accepted as the official map of Brockton Heights No 7 and the streets and easements are hereby accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, California and to affix the official seal of the City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 2nd day of September, 1958.
Madeline Bauer
City Clerk of the City of Riverside

MB 35/70

Brockton Heights No. 2

BEING A SUBDIVISION OF LOTS 2 & 3 BLOCK 8, OF THE RIVERSIDE LAND AND IRRIGATING CO LANDS, AS RECORDED IN MAP BOOK 1, PG 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

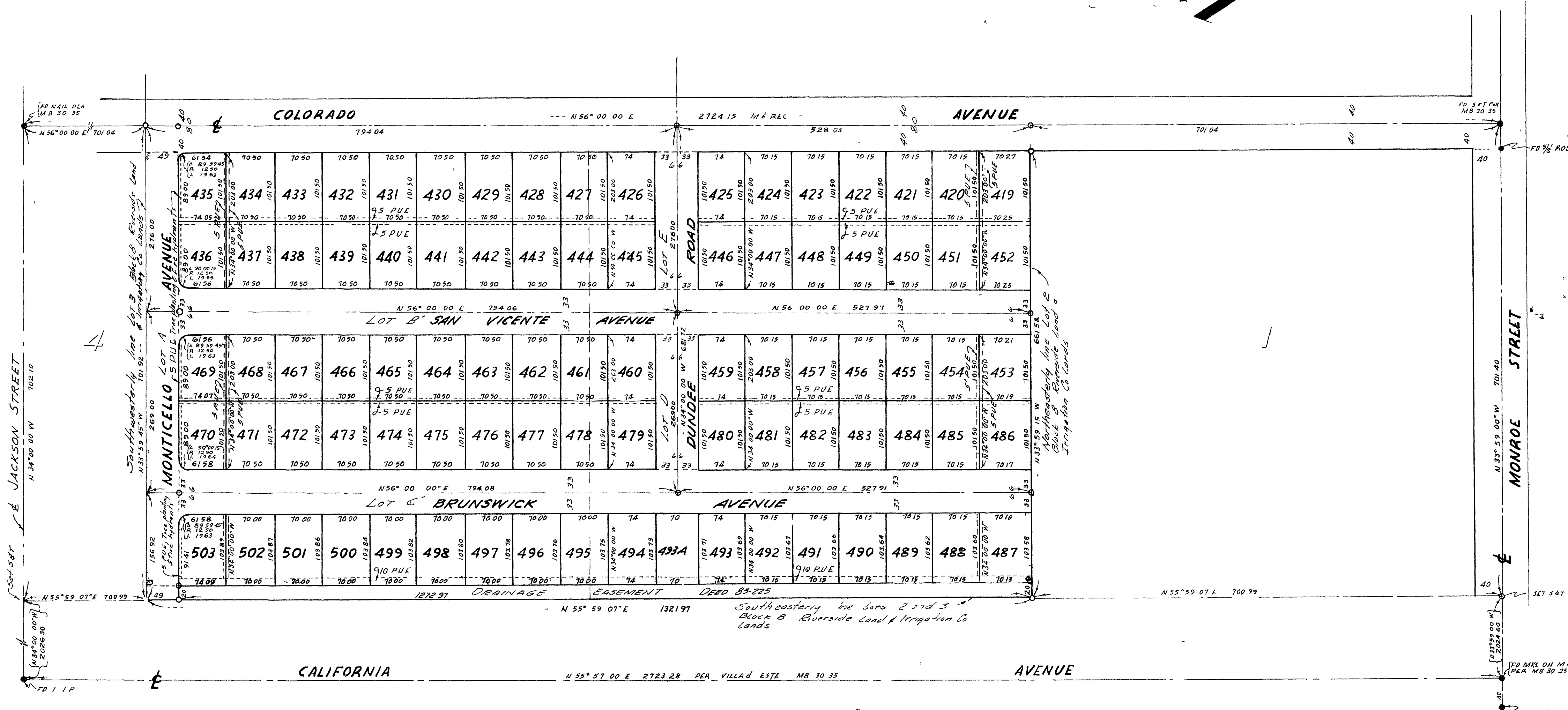
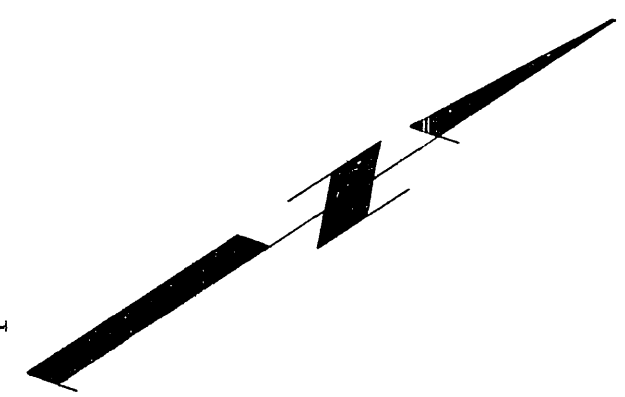
JUNE, 1957

SCALE 1"=100'

L FREDERICK PACK, CIVIL ENGINEER

ENGINEERS NOTES

BASIS OF BEARINGS TAKEN FROM THE CENTERLINE OF COLORADO AVENUE AS SHOWN IN MAP BOOK 30, PG 35 VILLAGE ESTE RECORDS OF RIVERSIDE COUNTY, CALIFORNIA THE BEARING BEING NOTED AS N 56° 00' 00" E
● INDICATES MONUMENTS FOUND AS NOTED
○ 1/2" IRON PIPE SET UNLESS OTHERWISE NOTED TAGGED
2 X 2 REDWOOD STAKES SET AT ALL LOT CORNERS TAGGED No 7443



MB 35/71