

SIERRA FOOTHILLS UNIT NO. 8
1158
M.B. 36/12

36/12

Sheet No. 1 of 2

SIERRA FOOTHILLS UNIT NO. 8

BEING A SUBDIVISION OF A PORTION OF LOTS 24, 25, 28, 29, 32, 33, 34, 35, 37, F, G, H, J, R, S, T AND U OF ALCAZAR TRACT AS RECORDED IN MAP BOOK 16, PAGE 31 TO 34, AND A PORTION OF LOT H, LA SIERRA HEIGHTS TRACT NO. 1 AS RECORDED IN MAP BOOK 7, PAGE 43 OF MAPS, ALSO PORTION OF LOTS E AND F OF SIERRA FOOTHILLS TRACT NO. 2 AS RECORDED IN MAP BOOK 25, PAGES 55 TO 57 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MAY 1958

OWNER'S CERTIFICATE

We hereby certify that we are the authors of or have some right title or interest in the land included within the subdivision shown hereon, that we are the only persons whose consent is necessary to pass clear title to said land and we hereby consent to the making and recording of said map and subdivision as shown within the colored border line, and we hereby offer for dedication for public use for street purposes, Lots A to G inclusive, and for the construction and maintenance of all public utilities, the six foot easements shown by dashed lines and designed as follows:

DEVELOPMENT CORPORATION OF RIVERSIDE, a California corporation
Vice President
Secretary

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the within annexed map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and Riverside County Ordinance No 336 have been complied with and I am satisfied that this map is technically correct.

Dated this 6th day of November, 1958.
AC Keith, County Surveyor

By C. T. Worley, Deputy

FILED

NOV 12 1958
Jack A. Ross
County Clerk
Filed at 2:00 PM

CORPORATE ACKNOWLEDGMENT

State of California } ss.
County of Riverside }
On this 5th day of November, 1958, before me, _____, a Notary Public in and for said County and State, personally appeared _____ known to me to be the Vice President and _____ known to me to be the secretary of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors.
Witness my hand and official seal.

Notary Public in and for said County and State.

My Commission Expires _____

COUNTY PLANNING COMMISSION'S CERTIFICATE

Approved by the Riverside County Planning Commission in accordance with requirements of law in July authorized meeting held the 17 day of Sept. 1958.

Secretary
County Planning Commission

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records on this date as of this date, there are no liens against the property shown on the within map for unpaid State County local taxes or special assessments collected to date.

Dated this 5th day of Nov. 1958.
V.M. Hyde, County Tax Collector

By M. C. White, Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ _____ has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of taxes, State, County, Municipal or local and all special assessment levied as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been approved by said Board of Supervisors.
Dated this _____ day of _____ 1958.

GORDON A. PEQUEGNAT
County Clerk and Ex-Officio Clerk of the Board of Supervisors
By _____ Deputy

LAND SURVEYOR'S CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map correctly represents a survey made under my supervision on May 31, 1958, that all the monuments shown hereon actually exist and their position are correctly shown.

Dated Sept. 15, 1958
W. F. Maxwell
Licensed Land Surveyor No 2788

BOARD OF SUPERVISORS CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers here by approves said final map and approves the foregoing dedications.

Dated this 10th day of Nov. 1958
County of Riverside, State of California
By _____
Chairman Board of Supervisors

ATTEST

Gordon A. Pequegnat
County Clerk and Ex-Officio
Clerk of the Board of Supervisors
By Helen McCarthy, Deputy

CORPORATE ACKNOWLEDGMENT

State of California } ss.
County of Riverside }
On this 5th day of November, 1958, before me, _____, a Notary Public in and for said County and State, personally appeared _____ known to me to be the Vice President and Paul G. Stewart known to me to be the Secretary of the corporation that executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors.
Witness my hand and official seal.

NOTES

- 3/4" of bearings is a Chalkline as shown on plan.
- Footings Tract No 2 M.B. 25 Page 22 to 23 1935
- 2" Redwood stake set at all 131 corners unless otherwise noted.
- 3/4" indicates 3/4" unless otherwise noted.
- 1/4" indicates 1/4" unless otherwise noted.
- 0 indicates 0" unless otherwise noted.
- indicates 2" P. T. unless otherwise noted.

We hereby certify that we are the holders of, or interested in the legal title to the land included within the subdivision shown on the annexed map, by reason of being Trustee in that certain Deed of Trust recorded November 12, 1958, as instrument number 2,347 in Official Records of Riverside County, California, and we hereby consent to the making of said map and subdivision as shown within the colored border line, and to the dedication of streets and easements shown hereon.

TITLE INSURANCE AND TRUST COMPANY, a corporation
by Paul G. Stewart
Assistant Secretary

M.B. 36/12

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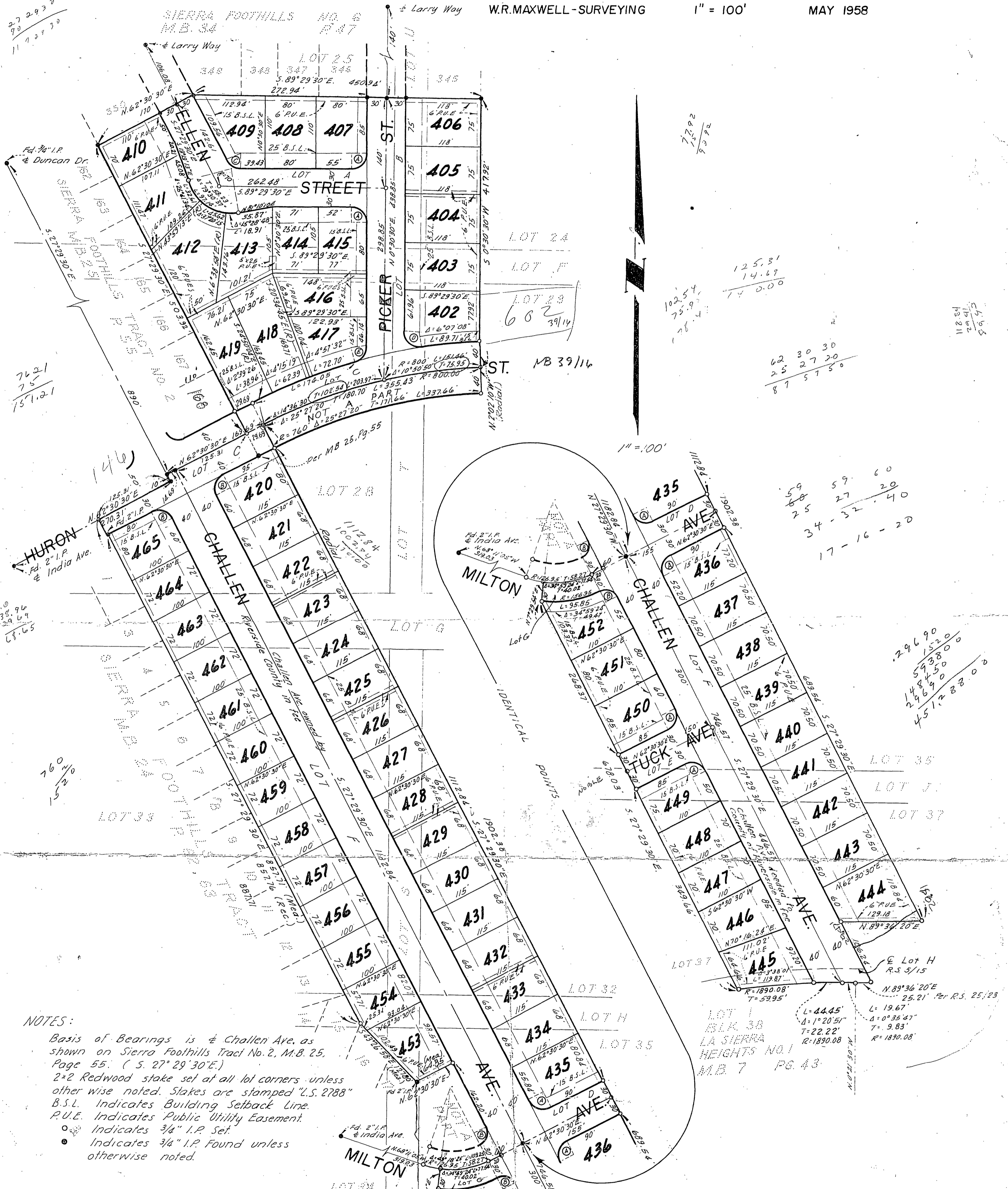
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W.R. MAXWELL - SURVEYING

1" = 100'

MAY 1958



NOTES:

Basis of Bearings is \pm Challen Ave. as shown on Sierra Foothills Tract No. 2, M.B. 25, Page 55. (S. 27° 29' 30" E.)
 2x2 Redwood stake set at all lot corners unless otherwise noted. Stakes are stamped "L.S. 2788"
 B.S.L. Indicates Building Setback Line.
 P.U.E. Indicates Public Utility Easement.
 ○ Indicates 3/4" I.P. Set.
 ● Indicates 3/4" I.P. Found unless otherwise noted.

CURVE DATA

Return	Radius	Delta	Tangent	Length
A	25.00'	90°	25.00'	39.27'
B	20.00'	90°	20.00'	31.42'
C	25.00'	62°	15.02'	27.05'
D	25.00'	98° 39' 48"	29.10'	43.05'
E	25.00'	73° 52' 17"	18.79'	32.23'

Milton Ave. owned by County of Riverside in Fee.

M.B. 36/13