

ARLINGTON Foothills Unit No. 1

BEING A SUBDIVISION OF A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 12, T.3S., R.6W., S.B.B.&M. AS SHOWN BY MAP ON FILE IN BOOK 1 OF RECORDS OF SURVEY AT PAGE 16 THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

~ BY ~

ALBERT A. WEBB ASSOCIATES
CIVIL ENGINEERS
AUGUST 1958

FILED

JAN 20 1959
Jack A. Ross
O.A. N. Seal
Fee \$ 7.00
Filed at: 2:30 P.M.
by County Clerk.

36/43
M.B. 36/43
ARLINGTON Foothills Unit No. 1

We hereby certify that we are the owners of, or have some right, title or interest in and to the land included within the subdivision shown upon the annexed map consisting of two(2) sheets, that we are the only persons whose consent is necessary to pass a clear title to said land, and we hereby consent to the making and filing of this map and subdivision as shown within the colored border line, and we hereby offer for dedication to public use for street purposes the areas designated as Lots A to C inclusive, and for construction and maintenance of all public utilities the 6ft public utility easements designated as "6' P.U.E."

ARLINGTON FOOTHILLS TWO, a Corporation
Bernard McDonald President
Osias G. Goren Secretary
SECURITY TITLE INSURANCE COMPANY, a corporation, Trustee
Robert E. Blau Vice-President
Ronald Waters Asst. Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

On this 9th day of JANUARY 1959, before me a Notary Public in and for said County and State, personally appeared BERNARD A. McDONALD and OSIAS G. GOREN known to me to be the PRESIDENT and SECRETARY respectively of ARLINGTON FOOTHILLS TWO, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.
WITNESS my hand and official seal the day and year in this certificate first above written.

Walter M. Thompson
Notary Public in and for said County and State

My Commission expires July 23, 1960

STATE OF CALIFORNIA } SS.
COUNTY OF RIVERSIDE }

On this 13th day of JANUARY 1959, before me, a Notary Public in and for said County and State, personally appeared ROBERT E. BLAU and RONALD WATERS known to me to be the VICE PRES and ASST SECT respectively of Security Title Insurance Company, the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.
WITNESS my hand and official seal the day and year in this certificate first above written.

Brother Merritt
Notary Public in and for said County and State

My Commission expires AUG 13 - 1961

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes except taxes now a lien but not yet payable which are estimated to be \$_____.

Dated January 14, 1959
D. M. Souer, County Tax Collector
By H. Strode Deputy

The County of Riverside, State of California, by and through its duly authorized officers hereby approves this final map and accepts the foregoing dedications.

Dated JANUARY 19, 1959
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
By G. A. Pequegnat Chairman, Board of Supervisors

ATTEST
G. A. PEQUEGNAT
County Clerk and ex-officio Clerk of the Board of Supervisors

By C. Maurer Deputy

~~I hereby certify that a bond in the sum of \$_____ has been executed and filed with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, Municipal or local taxes, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.~~

Dated _____ 1959
G. A. PEQUEGNAT
County Clerk and ex-officio clerk of the Board of Supervisors
By _____ Deputy

I hereby certify that I have examined the within map; that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of State Law and County Ordinance No. 336, have been complied with and I am satisfied that this map is technically correct.

Dated January 14, 1959
A. C. KEITH
County Surveyor
By C. T. Worsley Deputy

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of two (2) sheets, correctly represents a survey made under my supervision during July 1958 and that all monuments shown hereon actually exist and their positions are correctly shown, or shall be in position not later than Sept. 1959.

Dated DEC 31ST 1958
Ernest N. Webb
Registered Civil Engineer No. 9876

Approved by the Riverside County Planning Commission in accordance with requirements of Law in duly authorized meeting held this 14 day of January 1959.

Harold J. Evensen
Secretary

M.B. 36/43
1/31

M.B. 36/43

MB 36/43

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M.B. 36/44

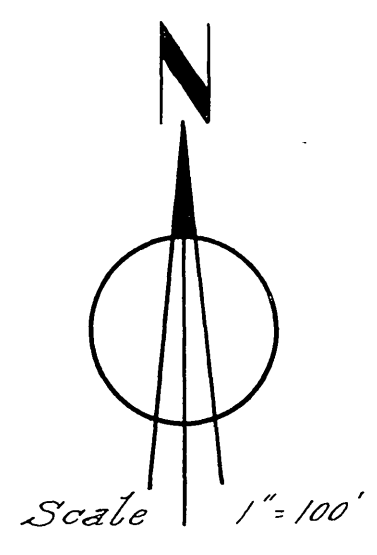
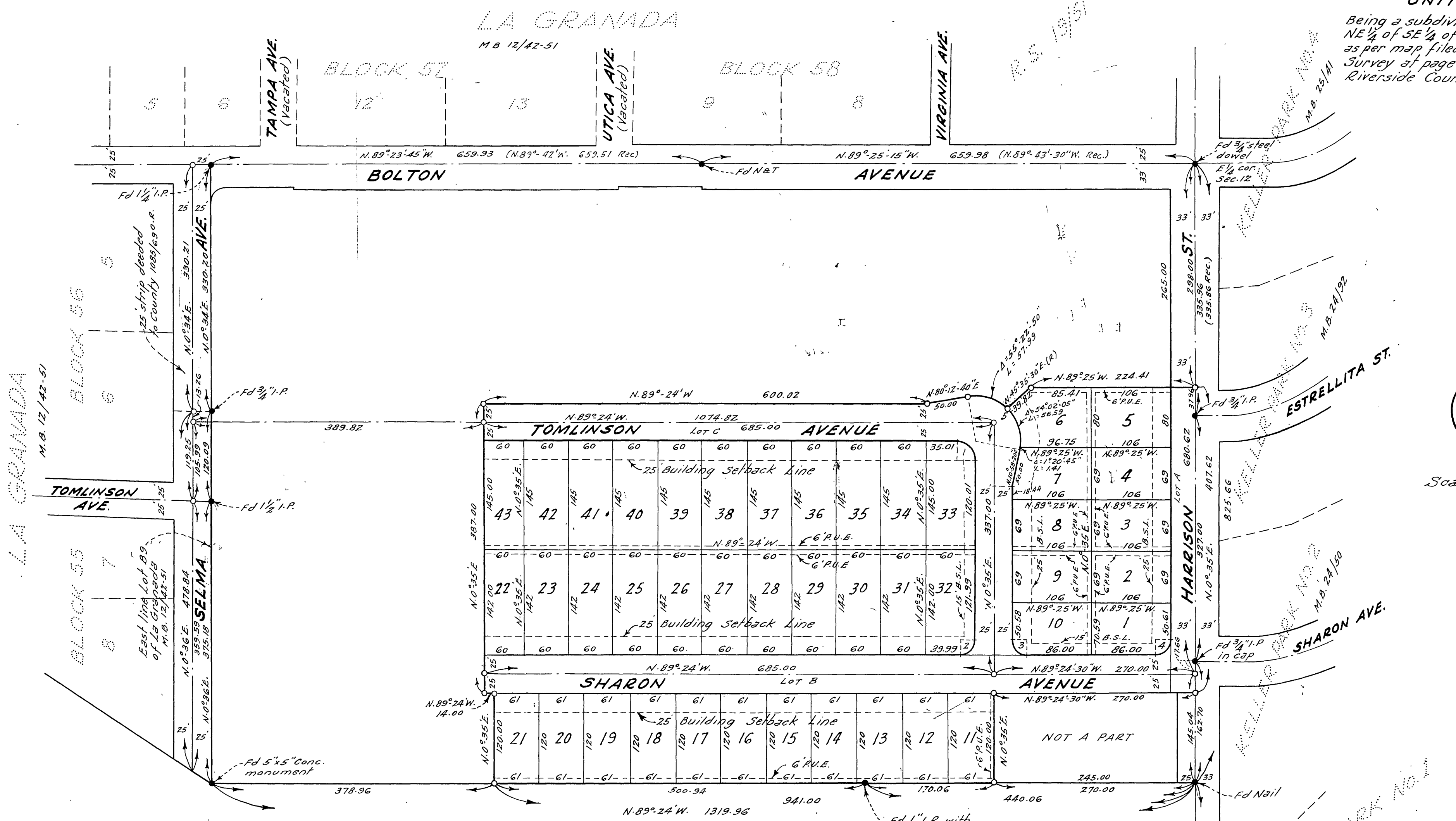
Arlington Foothills Unit #1

M.B. 36/44

M.B. 36/44

Sheet 2 of 2 Sheets
ARLINGTON FOOTHILLS
 UNIT No. 1

Being a subdivision of a portion of the NE 1/4 of SE 1/4 of Sec. 12, T.35, R.4W, S.B.B.M. as per map filed in Book 1, Records of Survey at page 16 thereof, records of Riverside County, California



ENGINEER'S NOTES:
 Basis of Bearings is the centerline of HARRISON ST, taken as N.0°35'E, as same is shown on map of KELLER PARK No. 3 on file in Book 24 of Maps at page 92 thereof, records of Riverside County, California.
 Found monuments as noted at all points shown thus ●
 Set 3/4" Iron Pipe tagged R.E. 9876 at all points shown thus ○ unless otherwise noted.
 Set 2"x2" Redwood stakes tagged R.E. 9876 at all lot corners unless otherwise noted.

| PROPERTY LINE RETURN DATA | | | | |
|---------------------------|--------------|----|-------|--------|
| N° | Δ | R | T | L |
| 1 | 89°-59'-00" | 25 | 24.99 | 39.26 |
| 2 | 90°-01'-00" | 20 | 20.01 | 31.42 |
| 3 | 89°-59'-30" | 20 | 20.00 | 31.41 |
| 4 | 90°-00'-30" | 20 | 20.00 | 31.42 |
| 5 | 110°-45'-40" | 60 | 86.91 | 115.39 |

— BY —
 ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS
 RIVERSIDE CALIFORNIA
 JULY 1958

MB 36/44

M.B. 36/44

F.B. 319
 F.B. 127A/58
 W.D. 58-128
 F.B. 248
 F.B. 170/20