

# IN RIVERSIDE COUNTY UNIVERSITY HIGHLANDS UNIT 2

BEING A SUBDIVISION OF A PORTION OF THE NORTH ONE-HALF OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 4  
WEST, SAN BERNARDINO BASE AND MERIDIAN.

JANUARY, 1959

J.F. DAVIDSON, C.E.

SCALE: 1" = 100'

**FILED**  
 On April 17, 1959  
 At 3:45 P.M.  
 Jack A. Ross  
 County Recorder  
 By O.A. West  
 Deputy  
 Fee \$7.00  
 No. \_\_\_\_\_

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon, that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and recording of said map and subdivision as shown within the colored border line and we hereby offer for dedication for public use lots "A" to "H" inclusive for street purposes and for the maintenance of all public utilities the five foot and ten foot easements show by dashed lines and designated as "5' P.U.E." and "10' P.U.E." and for drainage purposes the easements as designated on the annexed map

SUN GOLD, INC., a corporation  
 R. H. Walter  
 President

J. L. Simpson  
 Secretary

STATE OF CALIFORNIA } s.s.  
 COUNTY OF RIVERSIDE }

On this 30<sup>th</sup> day of March 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R.H. Walter known to me to be the President, and J.L. Simpson known to me to be the Secretary of SUN GOLD, INC., the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.  
 WITNESS my hand and official seal

Shirley B. Brandes  
 Notary Public in and for said County and State

My commission expires JAN. 20, 1963.

### TAX BOND

I hereby certify that a bond in the sum of \$1,000.00 has been executed and filed with the Board of Supervisors of Riverside County, California conditioned upon the payment of all taxes State, County, Municipal or local and all special assessments collected as taxes which of the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.  
 Dated this 6<sup>th</sup> day of APRIL 1959.

GORDON A. PEQUEGNAT  
 County Clerk and ex-officio  
 Clerk of the Board of Supervisors

By C. Maurer  
 Deputy

### TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes of special assessments now a lien but not yet payable, which are estimated to be \$1,000.00.  
 Dated this 30<sup>th</sup> day of March 1959.

DONNA M. BAUER, COUNTY TAX COLLECTOR

By T.C. Ferrite  
 Deputy

### COUNTY PLANNING COMMISSION'S CERTIFICATE

Approved by the Riverside County Planning Commission in accordance with requirements of law in duly authorized meeting held the 1st April day of April 1959

Raymond J. Evenden, Secretary  
 Riverside County Planning Commission

### ENGINEER'S CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during March of 1959; that all monuments shown hereon actually exist and their positions are correctly shown

J.F. Davidson  
 Registered Civil Engineer No 862

### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the within annexed map; that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943 and Riverside County Ordinance No 336 have been complied with and I am satisfied that this map is technically correct.  
 Dated this 1st day of April 1959

A.C. KEITH County Surveyor

By G.T. Worley  
 Deputy

### BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said final map and accepts the foregoing dedications, except the drainage easements as designated on the annexed map. Dated this 6<sup>th</sup> day of APRIL 1959  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

By J. Davidson  
 Chairman of the Board of Supervisors

ATTEST  
 GORDON A. PEQUEGNAT  
 County Clerk and ex-officio  
 Clerk of the Board of Supervisors

By C. Maurer  
 Deputy

M.B. 37/18/122  
UNIVERSITY HIGHLANDS UNIT 2

UNIVERSITY HIGHLANDS UNIT 2

M.B. 37/18

37/18

MB 37/18



IN RIVERSIDE COUNTY

SHEET 2 OF 2 SHEETS

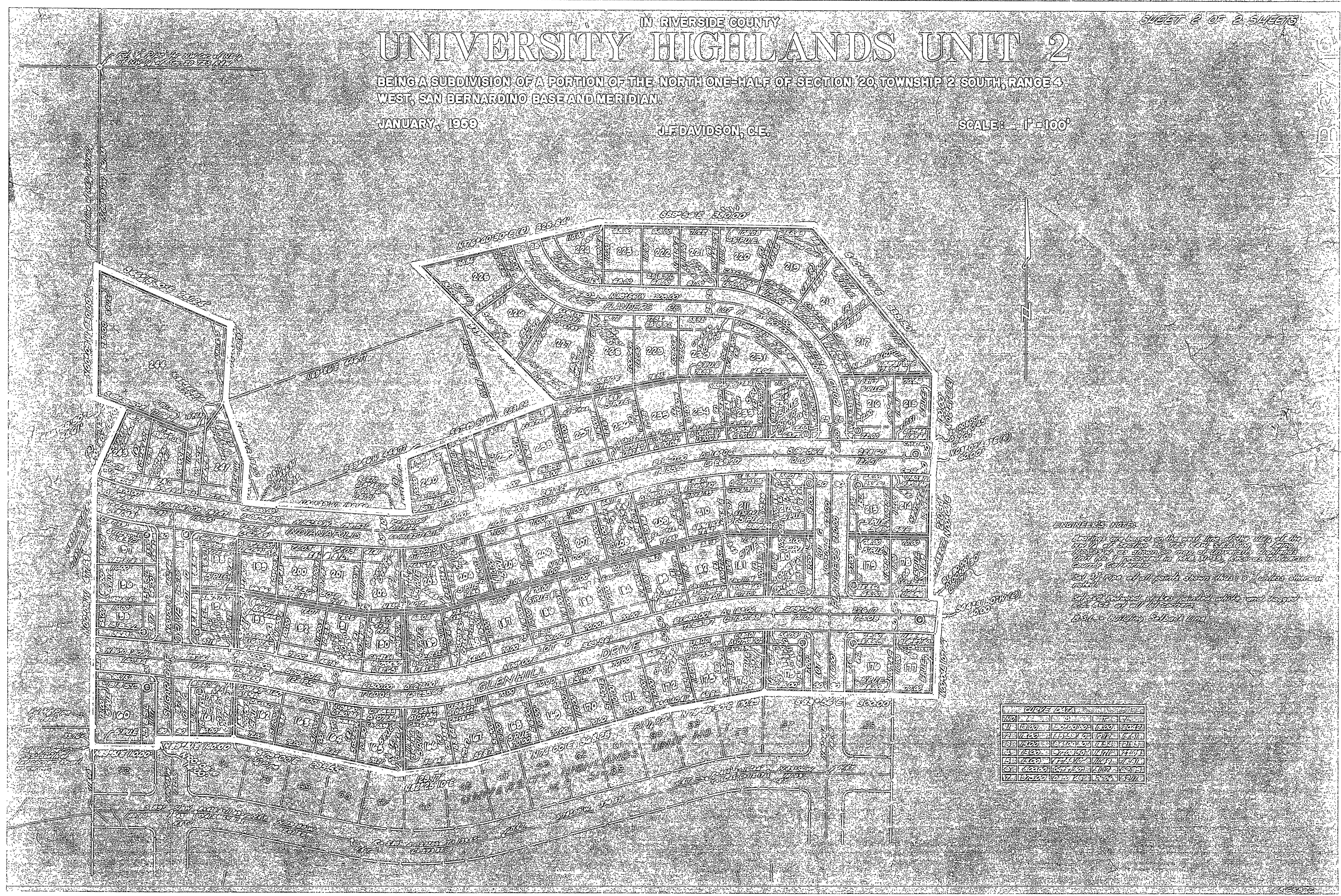
# UNIVERSITY HIGHLANDS UNIT 2

BEING A SUBDIVISION OF A PORTION OF THE NORTH ONE-HALF OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

JANUARY, 1969

J.F. DAVIDSON, C.E.

SCALE: 1" = 100'



**ENGINEER'S NOTE:**

1. All lots shown on this map are shown with their original boundaries as shown on the map of University Highlands Unit 1 prepared by the same engineer and recorded in the office of the County Clerk.

2. All lots shown on this map are shown with their original boundaries as shown on the map of University Highlands Unit 1 prepared by the same engineer and recorded in the office of the County Clerk.

3. All lots shown on this map are shown with their original boundaries as shown on the map of University Highlands Unit 1 prepared by the same engineer and recorded in the office of the County Clerk.

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LOT NO.	ACRES	AREA	PERCENT
100	0.10	1000	1.00
101	0.10	1000	1.00
102	0.10	1000	1.00
103	0.10	1000	1.00
104	0.10	1000	1.00
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229	0.10	1000	1.00
230	0.10	1000	1.00

MB 3.7/19