

FILED

JACK A ROSS
County Recorder
By _____
Deputy
Filed _____

M.B. 38/50

1174
RIVERSIDE RIVIERA #4

IN THE COUNTY OF RIVERSIDE

RIVERSIDE RIVIERA NO. 4

BEING A SUBDIVISION OF A PORTION OF LOT 148 AND ALL OF THE UN-NUMBERED LOT LYING NORTHEASTERLY OF LOT 148, S.C.C.A., M.B.7, PG.3, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

JULY 1959

J.F. DAVIDSON C.E.

SCALE 1"=100'

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of an CE plan, including replatements a survey made under my supervision during July, 1959; that all measurements shown herein actually exist and their positions are correctly shown.

J.F. Davidson
Registered Engineer No. 2611

Approved by the Riverside County Planning Commission in accordance with the requirements of law, in a duly authorized meeting held the _____ day of _____, 1959.

Secretary
Riverside County Planning Commission

I hereby certify that I have examined this map and have found it to be substantially the same as the platting map as filed, amended and approved by the County Planning Commission; that all provisions of the Subdivision Map Act and County Subdivision Regulations have been complied with; and that I am satisfied that this map is technically correct.

Dated September 7, 1959
AGNEITH County Surveyor
By _____ Deputy

The County of Riverside, State of California, by and through its duly authorized officers hereby affirms said final map and accepts the foregoing definitions.

County of Riverside, State of California
By _____
Chairman of the Board of Supervisors

ATTEST
G.A. BEQUEGNAT
County Clerk ex officio
Clerk of the Board of Supervisors
By _____ Deputy

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes, except taxes and special assessments from a lien but not yet payable which are estimated to be \$500.00.

Dated _____
County Tax Collector
By _____ Deputy

I hereby certify that a bond in the sum of \$500.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, constituting upon the payment of all taxes, State, County, Municipal or local, taxes and all special assessments collected as taxes which at the time of filing of the amended map with the County Recorder are a lien against said property, and not yet payable and said bond has been duly approved by the Board of Supervisors.

Dated _____
County Clerk and ex officio
Clerk of the Board of Supervisors
By _____ Deputy

We hereby certify that we are the owners of or have some part of the interest in the land included within the boundaries of this plan, that we are the only persons whose consent is necessary to give a clear title to said land, and we hereby consent to the making and recording of this map and subdivision as shown on this plan, and we hereby offer for dedication to the public, inclusive for public street purposes and for the maintenance and improvement of all utilities, the easements shown on this plan and designated as "E.C.E."

RIVERSIDE RIVIERA, INC. A CORPORATION
By _____ Secretary

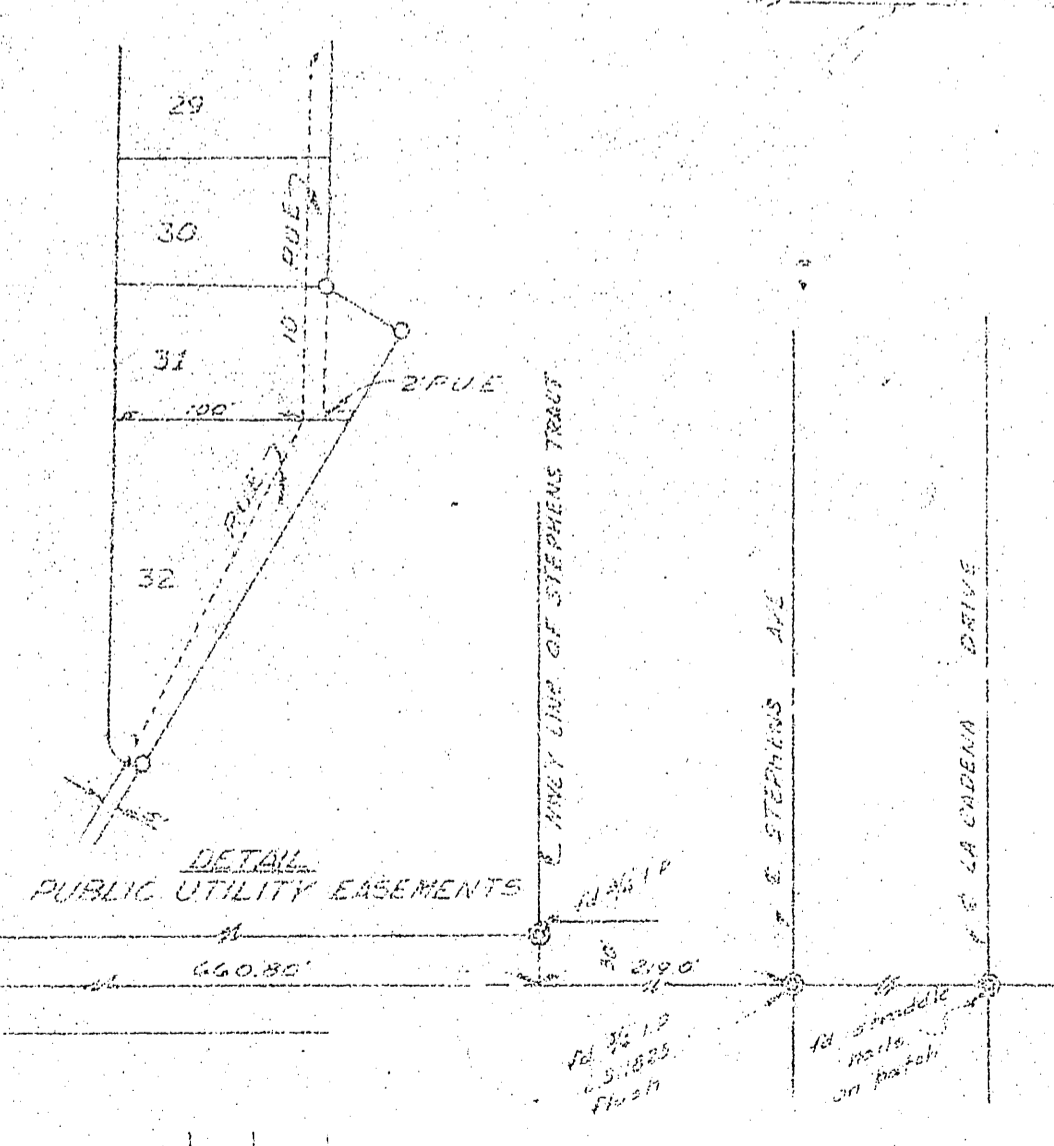
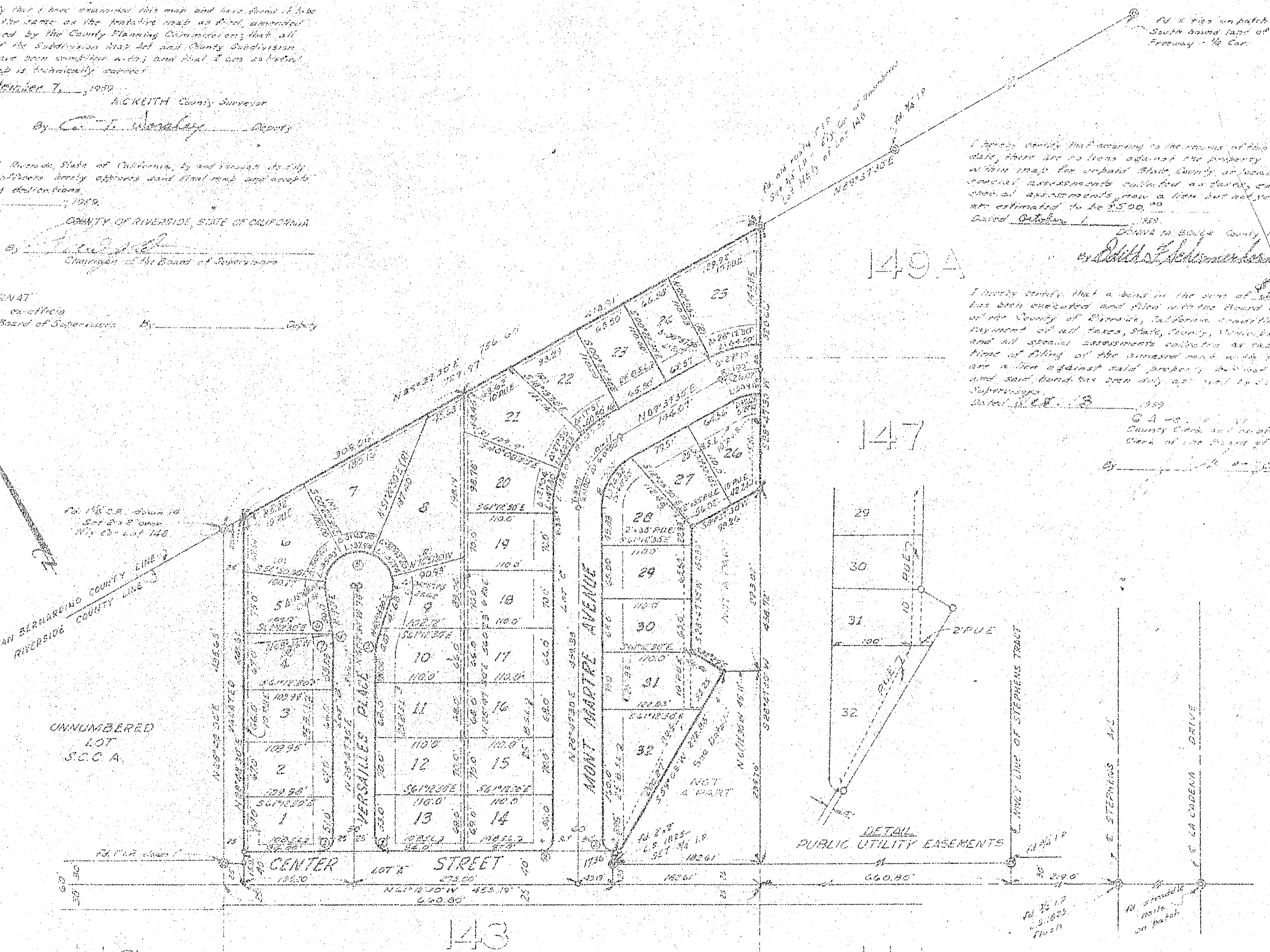
LAND TITLE COMPANY OF RIVERSIDE COUNTY, INC.
By _____ Vice President
Secretary

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
On October 1, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BUCK BARTLESON known to me to be the President and SIBYRD L. HANSEN known to me to be the Secretary of RIVERSIDE RIVIERA, INC., the Corporation and executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledge to me that such Corporation executed the within instrument pursuant to the by-laws and resolutions of its Board of Directors.

WITNESS my hand and official seal
Notary Public in and for said County and State
My Commission expires _____, 1962.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
On October 1, 1959, before me the undersigned, a Notary Public in and for said County and State, personally appeared W.B. HAS and PHILIP W. HIPPERS known to me to be the Vice President and Assistant Secretary of LAND TITLE COMPANY OF RIVERSIDE COUNTY, the Corporation and executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledge to me that such Corporation executed the within instrument pursuant to the by-laws and resolutions of its Board of Directors.

WITNESS my hand and official seal
Notary Public in and for said County and State
My Commission expires _____, 1960.



ENGINEERS' NOTE:
• Existing met post on the E. of Center Street as being N 65° 14' 20" W as shown on map of STEPHENS TRACT, M.B. 22, P. 28, Vol. 20, Co. Calif.
• 0.50 IR pegged R.E. 364 set.
• Monument found unmarked.
• B.S.L. Building Setback line.

M.B. 38/50 1174

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MB 38/50