

IN THE CITY OF RIVERSIDE  
**VICTORIA HIGHLANDS**  
 UNIT NO. 2

Being a Subdivision of a Portion of Lot 4, Block 80 Arlington Heights  
 as shown by Map on File in Book 11 of Maps, Pages 20, 21, Records of San Bernardino Co., California

Mc KEE & CRAWLEY - Surveyors & Engineers

August 1959

Scale 1"=100'

FILED  
 Des. 27 1959  
 at Riverside, Cal.  
 MCK A. ROSS  
 COUNTY CLERK  
 by O.A. [Signature]  
 Fee - \$ 5.00  
 SUBDN. GTEE, STIC  
 filed by Security Title Co.



**TAX COLLECTOR**  
 I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on this map for unpaid State, County or local taxes or special assessments collected as taxes.  
 Dated this 10 day of August, 1959.  
 Wm. M. Bauer, County Tax Collector

**DIRECTOR OF PUBLIC WORKS**  
 I hereby certify that I have examined the certified map, that the subdivision shown thereon is substantially the same as depicted on the tentative map and I have approved alterations thereto, that all provisions of Chapter 123 (Subdivision Map Act), Statutes of California, 1943, and of Ordinance No. 1322 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are appropriate and fully satisfied with this map is factually correct.  
 Dated this 20 day of November, 1959.

**PLANNING COMMISSION**  
 I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 10th day of August, 1959.

**STREET SUPERINTENDENT**  
 I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.  
 Dated this 16 day of Oct. 1959.

**SUPERINTENDENT OF LIGHT AND WATER DEPT.**  
 I hereby certify that the subdivision shown on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on the streets shown on said map; and that all public utility easements shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.  
 Dated this 12 day of December, 1959.

**CITY TREASURER**  
 I hereby certify that according to the records of this office as at this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.  
 This certificate does not include any special assessments the terms of which have not become a lien upon said property.  
 Dated this 22 day of August, 1959.

**SURVEYOR**  
 I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one (1) sheet correctly represents a survey made under my supervision during August, 1959, that all monuments shown hereon actually exist and their positions are correctly shown.

**NOTES**  
 The basis for bearings shown on this map is the center line of Victoria Avenue shown as N 20° 02' 30" E on a map filed in Book 27 of page 66, Records of Surveys, Riverside County, California.  
 o indicates 6" iron pipe set and tagged L.S. 1955.  
 a indicates monument found as noted.  
 "x" redwood stakes set at all lot corners unless otherwise shown.

**CITY CLERK**  
 I, Virginia J. Stronaker, City Clerk of the City of Riverside, California, hereby certify that an ordinance satisfactory to the Council of said City authorizing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final adoption of this subdivision map.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California this 12th day of Dec., 1959.

**RESOLVED:** That this map, consisting of one (1) sheet, be, and the same is hereby accepted as the official map of Victoria Highlands Unit No. 2 and the streets and rights of way shown on this map are hereby authorized and directed to be laid out by signing her name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto.  
 I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 12th day of Dec., 1959.

**OWNER**  
 We hereby certify that we are the owners of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of one (1) sheet, that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown with the colored border lines and we hereby offer for dedication for Public Use, Lot "9" for street purposes and for construction and maintenance of all Public Utilities the 5' and 10' easements shown by dashed lines and designated as 5' P.U.E. & 10' P.U.E.

**SECURITY TITLE INSURANCE COMPANY**  
 I, Robert E. Blossom, was President by Deed to the undersigned, State of California } ss  
 COUNTY OF RIVERSIDE }  
 On this 12th day of November, 1959 before me a Notary Public in and for said County & State personally appeared Donald M. Wilson, Berenice D. Wilson, Stephen J. DeGennaro and Joseph J. DeGennaro known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same  
 WITNESS my hand and official seal.  
 BOROBY MERRITT

**NOTARY PUBLIC**  
 Notary Public in and for said County & State  
 My Commission expires 2/13/61  
 STATE OF CALIFORNIA )  
 COUNTY OF RIVERSIDE )  
 On this 12th day of November, 1959, before me the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT E. BLOSSOM known to me to be the Vice President, and HELEN E. SIMMONS known to me to be the Assistant Secretary of Security Title Insurance Company, the corporation that executes the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.  
 Notary Public in and for said County & State  
 My Commission expires 2/13/61 BOROBY MERRITT

M.B. 38/91/965

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