

FILED

On Jan. 13 1960
At 4:30 PM.
By JACK A. ROSS
Fee 7.00
No. 1111

IN THE CITY OF RIVERSIDE, CALIFORNIA RANCHO PARK TRACT

BEING A SUBDIVISION OF A PORTION OF THE NE 1/4 OF THE
SE 1/4 OF SECTION 24, T.2 S., R.5 W., S.B.B. & M.

APRIL 1959 — RIVERSIDE ENGINEERING COMPANY INC. — SCALE 1" = 50'

OWNERS CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE WITHIN MAP CONSISTING OF TWO SHEETS, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE AND WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE LOTS A TO D FOR STREET PURPOSES AND FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES AND THE EASEMENTS DESIGNATED AS 3' 10" P.U.E.

CITY PLANNING COMMISSION

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION AT ITS MEETING HELD ON THE 13th DAY OF JUNE 1959

F. James Fairman
PLANNING DIRECTOR CITY OF RIVERSIDE

CIVIL ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING APRIL, 1959 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

L. Irving Marshall
REGISTERED CIVIL ENGINEER No 1126

SUPERINTENDENT OF LIGHT & WATER DEPARTMENT

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE WATER DEPARTMENT OF THE CITY OF RIVERSIDE SUFFICIENT FUNDS TO COVER THE COST OF ALL NECESSARY FIRE HYDRANTS TOGETHER WITH ALL WATER MAINS AND ALL LATERALS TO THE CURB LINE ON ALL STREETS SHOWN ON SAID MAP THAT ALL P.U.E. SHOWN ON THIS MAP ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC LIGHT AND WATER DEPARTMENT OF THE CITY OF RIVERSIDE AND FOR THE DEPARTMENT OF PUBLIC UTILITIES OF SAID CITY.

James C. Ross
SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT
CITY OF RIVERSIDE

CITY TREASURER'S

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.
THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.
DATED THIS 21st DAY OF JULY 1959
CITY TREASURER

By H. S. Wright

RESOLVED

THAT THIS MAP CONSISTING OF TWO SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE OFFICIAL MAP OF RANCHO PARK TRACT AND THE STREETS AND EASEMENTS ARE ACCEPTED AS PUBLIC STREETS AND EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA AND TO AFFIX THE OFFICE SEAL OF SAID CITY THERETO.
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ADOPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 12th DAY OF JANUARY 1960

Virginia J. Strohecker
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

DIRECTOR OF PUBLIC WORKS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF CHAPTER 128 (SUBDIVISION MAP ACT STATUTES CALIFORNIA 1953 AND OF ORDINANCE 1328 OF THE CITY OF RIVERSIDE, CALIFORNIA AND ALL AMENDMENTS THERETO HAVE BEEN COMPLIED WITH THAT PLANS AND SPECIFICATIONS FOR DRAINS, DRAINAGE SEWER AND DRAINAGE WORKS SUFFICIENT TO PROTECT ALL LOTS IN SAID SUBDIVISION FROM FLOOD OR OVERFLOW HAVE BEEN APPROVED BY ME, THAT ALL EASEMENTS FOR SEWERS SHOWN ON SAID MAP ARE CORRECT IN FORM AND CONTENTS AND ARE APPROVED AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 7th DAY OF January 1960
James Marshall
DIRECTOR OF PUBLIC WORKS

COUNTY TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 6 DAY OF January 1960
COUNTY TAX COLLECTOR - DONNA M. BOUER
M. Strode
DEPUTY

STREET SUPERINTENDENT'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS WHICH HAVE NOT BEEN PAID IN FULL.

DATED THIS 6th DAY OF January 1960
R. M. Rossi
STREET SUPERINTENDENT

CITY CLERK'S CERTIFICATE

I, V. J. STROHECKER CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE COUNCIL OF SAID CITY GUARANTEEING THE CONSTRUCTION OF THE REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA THIS 12th DAY OF January 1960

Virginia J. Strohecker
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

FOX & GREY, INC., a California Corporation

Sidney B. Grey President
Sydney J. Dunitz Assistant Secretary

TITLE INSURANCE AND TRUST COMPANY, TRUSTEE
By John Stiles
Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
on 1-6-60 before me the undersigned a Notary Public in and for said County and State personally appeared Jack Stiles known to me to be the assistant secretary of the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official Seal the day and year in this certificate first above written.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 3 DAY OF June 1959 BEFORE ME Marjorie R. Wood A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Sidney B. Grey KNOWN TO ME TO BE THE PRESIDENT AND Sydney J. Dunitz KNOWN TO ME TO BE THE ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTE THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION, THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR THIS CERTIFICATE FIRST ABOVE WRITTEN.
My Commission expires Jan. 2, 1962
Marjorie R. Wood
Notary Public in and for said County and State

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.
DATED THIS _____ DAY OF _____ 1959

Gordon A. Pequegnat
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

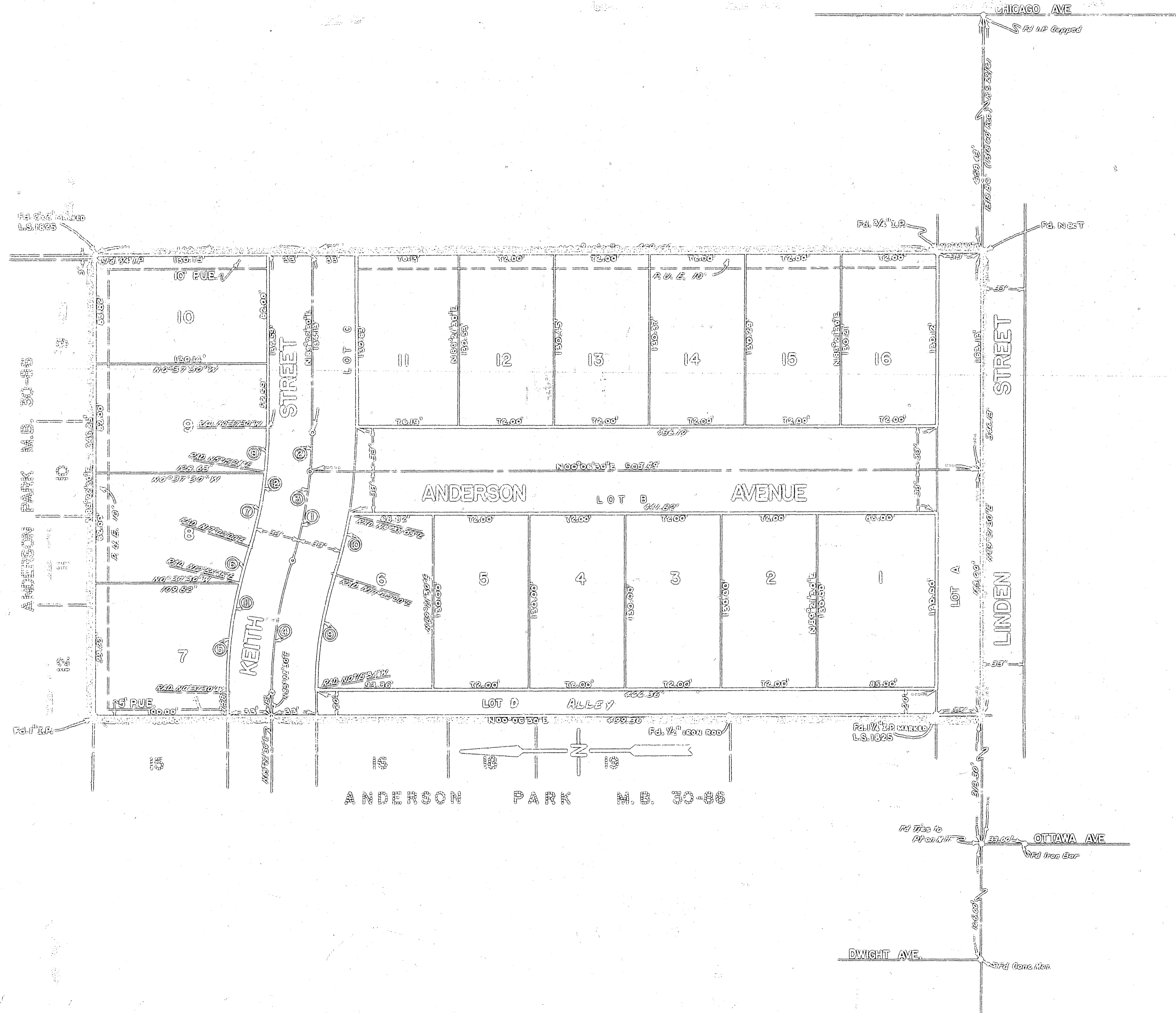
By _____ DEPUTY

RANCHO PARK TRACT 1968

M.B. 39/18

M.B. 39/18 RANCHO PARK TR 1968

8163



CURVE DATA					
No.	R	Δ	L	T	Ch.
1	320'	17° 39' 30"	38.62'	49.71'	98.25'
2	320'	5° 12' 56"	29.13'	14.57'	29.12'
3	320'	12° 26' 34"	69.49'	34.86'	69.56'
4	320'	17° 39' 30"	98.62'	49.71'	98.25'
5	353'	15° 33' 15"	83.50'	41.95'	83.52'
6	353'	4° 06' 15"	25.28'	12.65'	25.26'
7	287'	11° 41' 04"	58.52'	29.35'	58.42'
8	287'	5° 58' 26"	29.92'	14.97'	29.91'
9	287'	17° 20' 34"	86.87'	43.77'	86.54'
10	353'	7° 23' 21"	45.52'	22.79'	45.49'
11	353'	17° 39' 30"	108.79'	54.85'	108.36'
12	287'	17° 39' 30"	88.45'	44.65'	88.10'

ENGINEER'S NOTE:
 THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP IS THE CENTER LINE LINDEN ST. BEARING 50° 58' 30" W. 50' AT PG. 64, RECORDS OF RIVERSIDE COUNTY, CALIF.
 P.U.E. = PUBLIC UTILITY EASEMENT
 C.S.L. = CURBLINE SETBACK LINE
 MONUMENTS FOUND SHOWN THEREAS.
 3/4" I.P. AND TAGS P.C. & P.S. SET SHOWN THEREAS.
 ONE REDWOOD STAKE AND ONE C.C. W.P. SET AT ALL LOT CORNERS UNLESS OTHERWISE SHOWN.