

39/20

FILED  
Jan. 14, 1960  
No. 100 at 10:00 AM  
Jack A. Ross  
COUNTY RECORDER  
by O.A. Mead  
DEPUTY  
Fee \$5.00  
SUBDN. GTEE. ST. CO.

1969  
HAJEG Vol. SUB.  
M.B. 39/20

# IN THE CITY OF RIVERSIDE HAJEG NO. 1 SUBDIVISION

A SUBDIVISION OF PORTIONS OF LOTS 13, 14 & 15 IN BLOCK 24, LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.  
SEPTEMBER, 1959  
SCALE 1"=100'

MCKEE & CRAWLEY  
Surveyors and Engineers

### SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb lines on all streets shown on said map; that all R.U.E.'s shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.  
Dated this 29th day of December 1959.

E.C. Ross by Don Campbell  
Superintendent of Light and Water Department  
City of Riverside, California

### CITY PLANNING COMMISSION

I hereby certify that this map was approved by the Riverside City Planning Commission at its meeting held on the 26th day of October 1959.

R. James Fairman  
Director of Planning, City of Riverside

### STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.  
Dated this 27th day of Dec 1959.

C.M. Jossie  
Street Superintendent, City of Riverside

### ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer in the State of California and that this map consisting of one (1) sheet correctly represents a survey made under my supervision during July 1959, that all monuments shown hereon actually exist and their positions are correctly shown.

George O. Crawley  
Registered Civil Engineer No. 9455

### STATE OF CALIFORNIA COUNTY OF LOS ANGELES } ss.

On this 19th day of Nov. 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. A. SKINNER, known to me to be the Assistant Chief Engineer, and A. L. Gram, known to me to be the Executive Secretary of THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged that such corporation executed the same.  
My commission expires Aug. 25, 1961.

Pauline Jacobs  
Notary Public in and for said County and State

### ENGINEER'S NOTES

Bearings are based on the center line of Indiana Avenue (N56°00'10"E) as shown on a map of AMBERWOOD TRACT, M.B. 31/54  
° Indicates 3/4" Iron Pipe set.  
° Indicates Monument found as noted.  
2" x 2" Redwood stakes set at all lot corners unless otherwise noted.

### COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes.  
Dated this 29th day of December 1959

DOMINA M. BOUER  
County Tax Collector

Paul Schermmer  
Deputy

### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and for liens which have not been paid in full.  
This certificate does not include assessments which have not become a lien upon said property.  
Dated this 20th day of November 1959

J. S. Wright  
City Treasurer, City of Riverside

### DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 Statutes of California 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with, that the plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me, and I am satisfied that this map is technically correct.  
Dated this 6th day of January 1960.

Don Baird  
Director of Public Works, City of Riverside

### CITY CLERK'S CERTIFICATE

I V. J. Strohecker, City Clerk of the City of Riverside, California, hereby certify an undertaking satisfactory to the council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.  
IN WITNESS THEREOF I have set my hand and affixed the official Seal of the City of Riverside, State of California this 13th day of Jan. 1960.

Virginia Strohecker  
City Clerk of the City of Riverside

### RESOLVED

That this map consisting of one (1) sheet be, and the same is hereby accepted as the official map of HAJEG NO. 1 SUBDIVISION and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto.  
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 12th day of January 1960.

Virginia Strohecker  
City Clerk of the City of Riverside

### OWNERS CERTIFICATE

We hereby certify that we are the owners of or have right, title or interest in the land included in the subdivision shown on the annexed map consisting of one (1) sheet, that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby offer for dedication for public use Lot A for street purposes, and for the construction and maintenance of public utilities the 10 ft. and 5 x 25 R.U.E. shown by dashed lines and designated 10' R.U.E. and 5' x 25' R.U.E.; and for the construction and maintenance of drainage facilities the easement designated on Lot 1; and further, the undersigned owners, our successors and assigns in interest, hereby release and relinquish to the City of Riverside, a Municipal Corporation, all abutters rights appurtenant to Lot 1 as shown on the annexed map, on, over, and across Jackson Street. In the event that any change of alignment or width of said Jackson Street adjoining Lot 1 results in the vacating of Jackson Street adjoining Lot 1, then such vacation proceedings shall automatically terminate the rights hereby released and relinquished, as to the portion of Jackson Street so vacated, and said rights shall again become appurtenant to said Lot 1.

HAJEG CORPORATION,  
A California Corporation

by Melville J. Jensen  
Pres.

### STATE OF CALIFORNIA } ss. COUNTY OF RIVERSIDE }

On this 30th day of Dec. 1959, before me the undersigned, a Notary Public in and for said County and State, personally appeared NADELL E. JENSEN, known to me to be the PRESIDENT and known to me to be the President of HAJEG Corporation, the corporation that executed the within instrument, known to me to be the persons that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

My Commission Expires 3-24-60

Helmut E. Jensen  
Notary Public in and for said County and State

The Metropolitan Water District of Southern California (hereinafter referred to as "District") hereby certifies that it is a public corporation of the State of California, having been organized pursuant to the Metropolitan Water District Act of the State of California (Chap. 429, Calif. Stat., 1927); that it is the owner and possessor of easements, rights of way, and interests conveyed to it by the United States of America, acting by and through the Department of Interior under serial No. L.A.-052487 of the United States Land Office, that the grant of said easements, right of way, and interests were made by the United States pursuant to an Act of Congress, dated June 18, 1932, (47 Stat. 324), and with the consent of the Office of Indian Affairs, located at Sherman Institute, Riverside California.

That the District hereby consent to the making and recordation of the annexed map and subdivision as shown within the colored border lines on said map, and consents to the dedication of the public utility easements shown on said map within said subdivision, on the following terms and conditions: (1) that the District reserves to itself, its successors and assigns, all easements, rights of way, and interests owned or possessed by said District; (2) that no building or structures shall be erected upon the District's easement area shall not be less than four (4) feet above the top of District's pipeline under or adjacent to such lots; and (3) that no fill greater than three (3) feet in depth shall be placed on the surface of the ground within District's easement area.

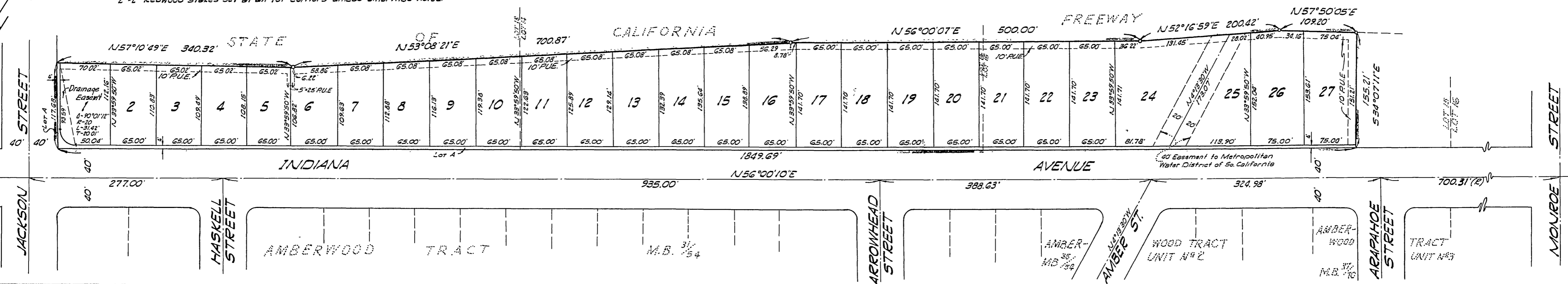
THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

ATTEST:

by A. L. Gram  
Executive Secretary

by R. Skinner  
Asst. Chief Engineer

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