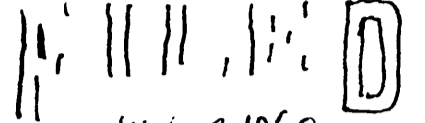


IN THE COUNTY OF RIVERSIDE

TRACT NO. 2032

BEING A SUBDIVISION OF A PORTION OF LOT II OF SECTION 19 T2S R4W
S.B.B. & M. OF LAND OF EAST RIVERSIDE LAND CO. AS RECORDED IN BOOK
6 OF MAPS AT PAGE 44 THEREOF RECORDS OF SAN BERNARDINO COUNTY, CALIF.

ALBERT A. WEBB ASSOCIATES
CIVIL ENGINEERS
MARCH 1960


JUN 8 1960
Jack A. Ross
O.U. Street
FCC # 7.00
At 2:30 P.M.
By County Clerk

We hereby certify that we are the owners of, or have some right, title or interest in and to the land included within the subdivision shown upon the annexed map consisting of two (2) sheets, that we are the only persons whose consent is necessary to pass a clear title to said land, and we hereby consent to the making and filing of this map and subdivision as shown within the colored border line, and we hereby offer for dedication to public use for street and alley purposes the areas designated as Lots A to M inclusive, and we hereby dedicate to the County of Riverside Lots N to Q inclusive, and for drainage purposes the 10' drainage easements, and for construction & maintenance of all public utilities the public utility easements designated as "G.P.U.E."

PAUL E. ROBERTSON INC., a corporation
Paul E. Robertson President
J. H. Robertson Secretary
FIRST AMERICAN TITLE COMPANY, a corporation, Trustee

William A. Green VICE-PRESIDENT
William A. Green ASST. SECRETARY
STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

On this 17 day of MAY 1960, before me, the undersigned, a Notary Public in and said County and State personally appeared PAUL E. ROBERTSON and J. H. ROBERTSON known to me to be the President and Secretary respectively of the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.
Witness my hand and official seal.

Beverly Belmont
Notary Public in and for said
County and State

My Commission expires May 17, 1963

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

On this 17 day of MAY 1960, before me, the undersigned, a Notary Public in and for said County and State personally appeared WILLIAM A. GREEN and WILLIAM A. LIPPERT known to me to be the Vice-President and ASST. SECRETARY respectively of the corporation that executed the instrument and known to me to be the persons who executed the same on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument as, Trustee.
Witness my hand and official seal.

Beverly Belmont
Notary Public in and for said
County and State

My Commission expires May 17, 1963

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments now a lien but not yet payable which are estimated to be \$ 750.00

Dated May 17, 1960.

Donna M. Bouer
County Tax Collector
Donna M. Bouer
Deputy

The County of Riverside, State of California, by and through its duly authorized officers hereby approves this final map and accepts the foregoing dedications, except lots N to Q inclusive which are accepted contingent upon the extension and improvement of the streets and except Lots B&D and the 10' drainage easements which are not accepted.

Dated June 6, 1960

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
By Paul J. Felton
Chairman, Board of Supervisors

ATTEST
G.A. PEQUEGNAT
County Clerk and ex-officio Clerk
of the Board of Supervisors

By M. A. Kellan Deputy

I hereby certify that a bond in the sum of \$ 750.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, Municipal or local taxes and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors

Dated June 1, 1959.

G.A. PEQUEGNAT
County Clerk and ex-officio Clerk
of the Board of Supervisors

By M. A. Kellan Deputy

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of State Law and County Ordinance No. 460 have been complied with and I am satisfied that this map is technically correct.

Dated May 25, 1960

A. J. Keith
County Surveyor
By C. T. Worsley Deputy

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during Mar and that all monuments shown hereon actually exist and their positions are correctly shown, or shall be in position not later than one year from the recording of this map.
Dated MAR 16, 1960

Ernest N. Webb
Registered Civil Engineer No. 9876

This tentative map was approved by the Riverside County Planning Commission in accordance with the requirements of Law in duly authorized meeting held the 8 day of March 1960

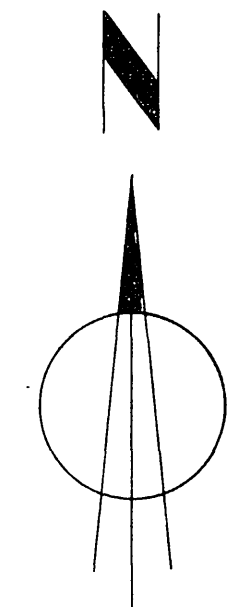
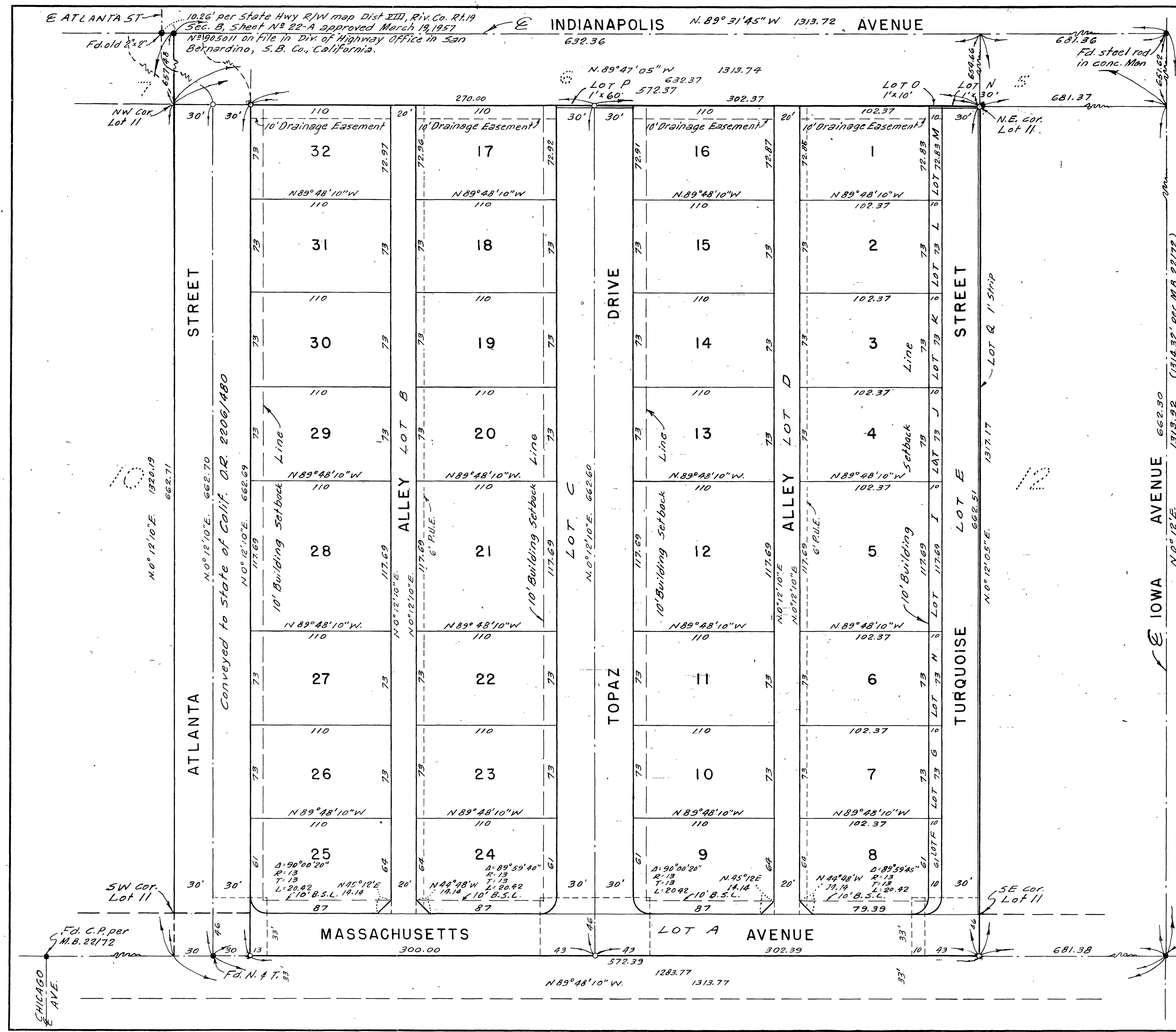
Paul J. Evenson
Secretary

M.B. 40/27

M.B. 40/27

Sheet 2 of 2 sheets
TRACT NO. 2032
Being a subdivision of a portion of Lot 11 of Sec 19, T.25, R.4W, S.B.B. & M. of East Riverside Land Co. Land per M.B. 6/44 S.B. Co. Rec.

M.B. 40/28



Scale: 1"=50'

-BY-
ALBERT A WEBB ASSOCIATES
CIVIL ENGINEERS
March 1960

ENGINEER'S NOTES

1. Basis of Bearings is the E Massachusetts Ave. taken as N89°48'10"W. as shown by Bagwell Tr. Unit No. 2 on File in Map Book 28 page 30, Riv. Co. Records.
2. Found Monuments as noted at all points shown thus ●
3. Set 3/4" I.P. tagged R.E. 9876 at all points shown thus ○ unless otherwise noted.
4. Set 2"x2" R.E. 9876 at all lot corners unless otherwise noted.

F.B. 336/1-3
W.D. 60-33 F.B. 439/1

No. 2 MB 40/28

M.B. 40/28

E ATLANTA ST
10.26' per State Hwy R/W map Dist VIII, Riv. Co. R.1.19
Sec. B, Sheet No 22-A approved March 19, 1957
N 89° 50' 11" on File in Div. of Highway Office in San Bernardino, S.B. Co., California.

INDIANAPOLIS AVENUE N. 89° 31' 45" W 1313.72

N. 89° 47' 05" W 1313.74
LOT P 1'x60' 572.37
632.37 302.37

681.36
Fd. steel rod in conc. Man
681.37

STREET

ATLANTA

DRIVE

TOPAZ

STREET

TURQUOISE

E IOWA AVENUE

MASSACHUSETTS

LOT A AVENUE

CHICAGO AVE.

Conveyed to State of Calif. O.R. 2206/480

N. 0° 12' 10" E. 662.70
N. 0° 12' 10" E. 662.69
N. 0° 12' 10" E. 662.71

NW Cor. Lot 11

N.E. Cor. Lot 11

SW Cor. Lot 11

SE Cor. Lot 11

Fd. C.P. per M.B. 22/72

Fd. nail per M.B. 28/30

Fd. N. & T.