

40/50

IN THE CITY OF RIVERSIDE, CALIFORNIA  
**BURTON SUBDIVISION**

BEING A RE-SUBDIVISION OF BLOCK 'C' OF FRANKLIN  
SQUARE, AS SHOWN ON A MAP FILED IN BOOK 6, AT  
PAGE 31, RECORDS OF SAN BERNARDINO CO. CALIFORNIA

DECEMBER 1959

SCALE 1"=50'

— RIVERSIDE ENGINEERING COMPANY INC. —

FILED

On July 13 1960

At 10:15 A.M.

By County Clerk

Fee \$7.00

No 61001

F.A.T. Co.

Jack A. Ross - Recorder  
By - William R. DeBogh - Deputy

M.B. 40/50

**CITY PLANNING COMMISSION**

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 4th day of February 1960

E. James Fairman  
Planning Director City of Riverside

**CIVIL ENGINEER'S CERTIFICATE**

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 2 sheets correctly represents a Survey made under my supervision during December 1959, that all monuments shown hereon actually exist and their positions are correctly shown.

E. Irving Marshall  
Registered Civil Engineer No. 1126

**SUPERINTENDENT OF LIGHT & WATER DEPARTMENT**

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curbline on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 30 day of June 1960

Edward R. Ross  
Superintendent of Light and Water Department City of Riverside, California

**CITY TREASURER'S**

I hereby certify that according to the records of this office as of this date the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property

Dated this 27th day of JUNE 1960

CITY TREASURER

W. L. Wright  
By William R. DeBogh, Sr. Clerk

**RESOLVED**

That this map consisting of 2 sheets be, and the same is hereby accepted as, the official map of BURTON SUBDIVISION and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name hereto as City Clerk of the City of Riverside State of California and to affix the official seal of said City hereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 5th day of July 1960.

Virginia D. Strohecker  
City Clerk of the City of Riverside, California

**DIRECTOR OF PUBLIC WORKS' CERTIFICATE**

I hereby certify that I have examined the within map; that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all the provisions of Chapter 128 (Subdivision Map Act) Statutes of California 1943 and of Ordinance No. 1328 of the City of Riverside, California and all amendments thereto have been complied with; that the plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewer shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated this 5th day of July 1960

DIRECTOR OF PUBLIC WORKS

J. Marshall

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the within map for unpaid State, County or Local taxes or special assessments collected as taxes except taxes or special assessments now a lien but not yet payable which are estimated to be \$1,000.00

Dated this 27 day of June 1960

COUNTY TAX COLLECTOR

By W. Stode Deputy

**STREET SUPERINTENDENT'S CERTIFICATE**

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this 16 day of March 1960

R. W. Fosse  
Street Superintendent

**TAX BOND**

I hereby certify that a bond in the sum of \$1,000.00 has been executed and filed with the Board of Supervisors of the County of Riverside State of California conditioned upon the payment of all taxes State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 11 day of July 1960

GORDON A. PEQUEGNAT  
County Clerk and ex-officio  
Clerk of the Board of Supervisors

By M. A. Kellar Deputy

**CITY CLERK'S CERTIFICATE**

I, Virginia D. Strohecker City Clerk of the City of Riverside, California hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF I have here unto set my hand and affixed the official seal of the City of Riverside, State of California this 5th day of July 1960

Virginia D. Strohecker  
City Clerk of the City of Riverside, California

**OWNERS CERTIFICATE**

We hereby certify that we are the owners of, or have some right, title or interest in the land included in the subdivision on the annexed map, consisting of Two (2) sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby offer for dedication for public use lots A to C inclusive for street purposes and for the construction and maintenance of all public utilities the five and ten foot easements shown by dashed lines and designated as "5 P.U.E." and "10 P.U.E."

FRANKLIN SQUARE, INC., A California Corporation

By President Nathan Golden

By Secretary Martin L. Burton

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
COUNTY OF RIVERSIDE )

On this 30th day of June 1960, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Nathan Golden known to me to be the President and Martin L. Burton known to me to be the Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Salome E. Valentine  
Notary Public in and for said County and State

My Commission Expires Sept. 22, 1962

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
COUNTY OF RIVERSIDE )

On this        day of        1960, before me, the undersigned, A Notary Public in and for said County and State, personally appeared        known to me to be the        and        known to me to be the       

of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by laws or a resolution of its Board of Directors.

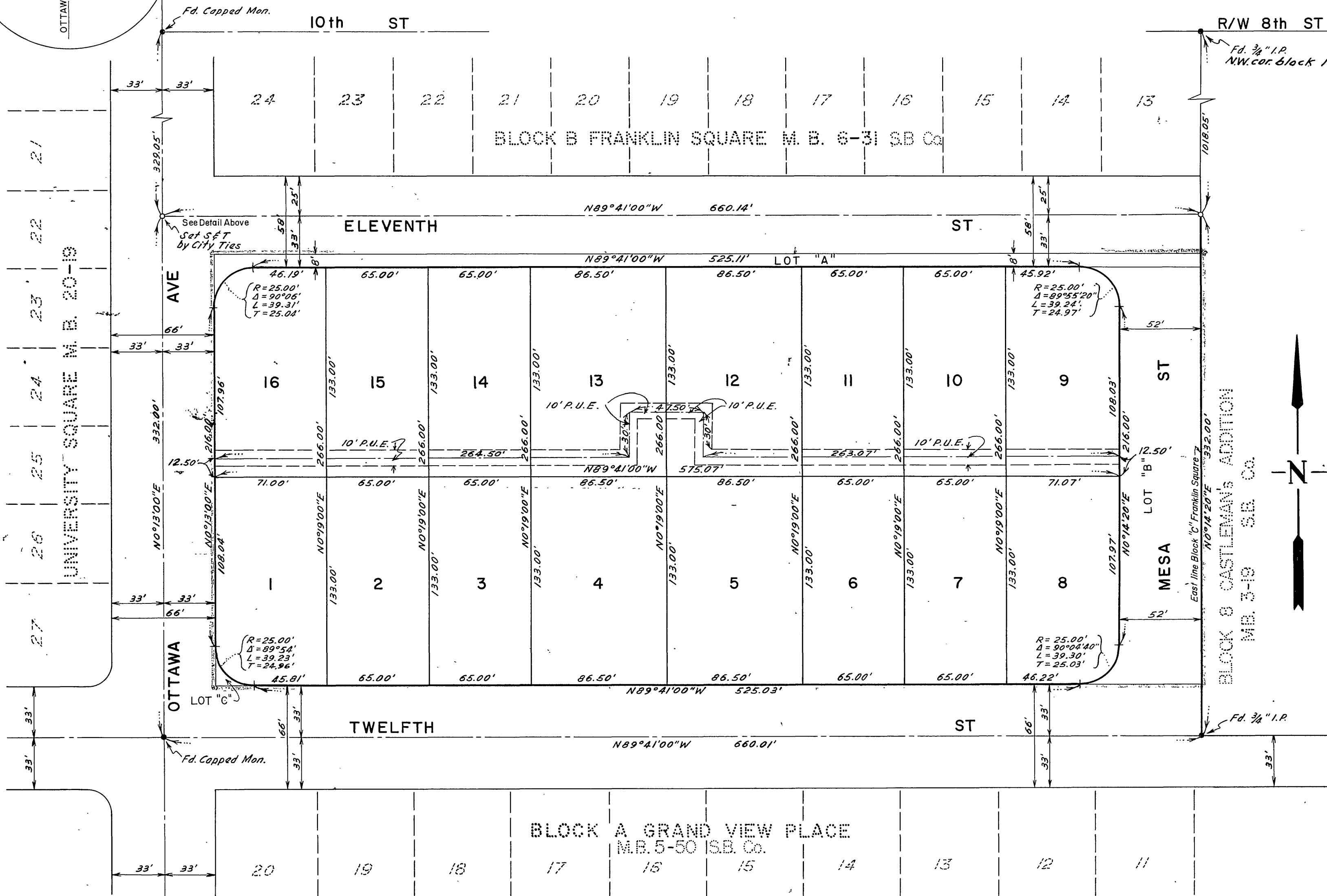
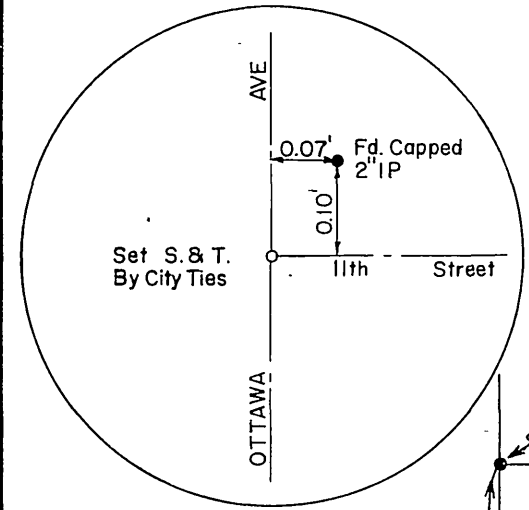
IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

My Commission Expires       , 1960

N.O. 1 MB 40/50

M.B. 40/50



**ENGINEERS' NOTES:**

The basis of bearings shown on this map is the Center Line of Ottawa Ave., shown on M.B. 20, Pg. 19. This bearing being noted as  $N00^{\circ}13'00''E$ .

Monuments found as noted, shown thus

$\frac{3}{4}$ " Iron Pipe tags R.E. 1126 set, shown thus

2"x2" Redwood Stakes and tags R.E. 1126 set at all lot corners unless otherwise shown