

41/26

IN THE CITY OF RIVERSIDE

SHEET 1 OF 2 SHEETS

DIANA SUBDIVISION UNIT 2

BEING A SUBDIVISION OF A PORTION OF LOT 15, BLOCK 27, R. L. AND CO.
LANDS, M. B. 1/70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

JUNE 1960

SCALE 1"=100'

J. F. DAVIDSON, C. E.

FILED
on Dec. 27, 1960

At 2:00 P. M.

JACK A. ROSS
County Recorder

By O. A. Mead
Deputy

Fee \$7.00

No _____

Filed by Riv. Div. Pioneer Title

Diana sub NO. 2
M.B. 41/26
992

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A" to "B" inclusive and for the construction and maintenance of all public utilities, the five foot and ten foot easements shown by dashed lines and designated as "5' P.U.E." and "10' P.U.E." also the 10' Sewer and Storm Drain Easement.

FLAGLER CONSTRUCTION COMPANY, a California Corporation.

By Montgomery Ross Fisher President
By G. William Fortney Secretary

PACIFIC COAST TITLE CO. OF RIVERSIDE, trustee under deed of trust

By Alan S. Davis By _____

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } s.s.

On Sept 19th, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Montgomery Ross Fisher, and G. William Fortney, known to me to be the President and Secretary of FLAGLER CONSTRUCTION COMPANY the Corporation that executed the within instrument, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. Thomas W. Dicke
Notary Public in and for said County & State

My commission expires Aug. 30 - 64

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } s.s.

On December 22, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alan S. Davis, and _____ known to me to be the Assistant Secretary and _____ of PACIFIC COAST TITLE CO. OF RIVERSIDE the Corporation that executed the within instrument, on behalf of the Corporation, herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. B. L. Watta
Notary Public in and for said County & State

My commission expires AUGUST 30, 1964

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held October 6, 1960.

F. James Furman
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 12A (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated December 19, 1960.

J. Martinez
DIRECTOR OF PUBLIC WORKS

STREET SUPERINTENDENT

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated Dec 13, 1960.

C. M. Rossi
Street Superintendent

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated Sept 21, 1960.

E.C. Ross by Don Campbell
Superintendent of Light and Water Dept.,
City of Riverside, California.

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated Dec. 15th, 1960.

K. A. Wright
CITY TREASURER

CITY CLERK

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 20th day of December, 1960.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of DIANA SUBDIVISION UNIT 2 and the streets and easements are hereby accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 20th day of December, 1960.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated December 15, 1960.

DONNA M. BOUIER County Tax Collector
By J. B. Strade Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ _____ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated _____, 1960.

G. A. PEQUEGNAT
County Clerk and ex-officio
Clerk of the Board of Supervisors.

By _____ Deputy

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during June of 1960; that all monuments shown hereon actually exist and their positions are correctly shown.

J. F. Davidson
Registered Civil Engineer No. 662

DIANA SUB. NO. 2
M.B. 41/26
1992

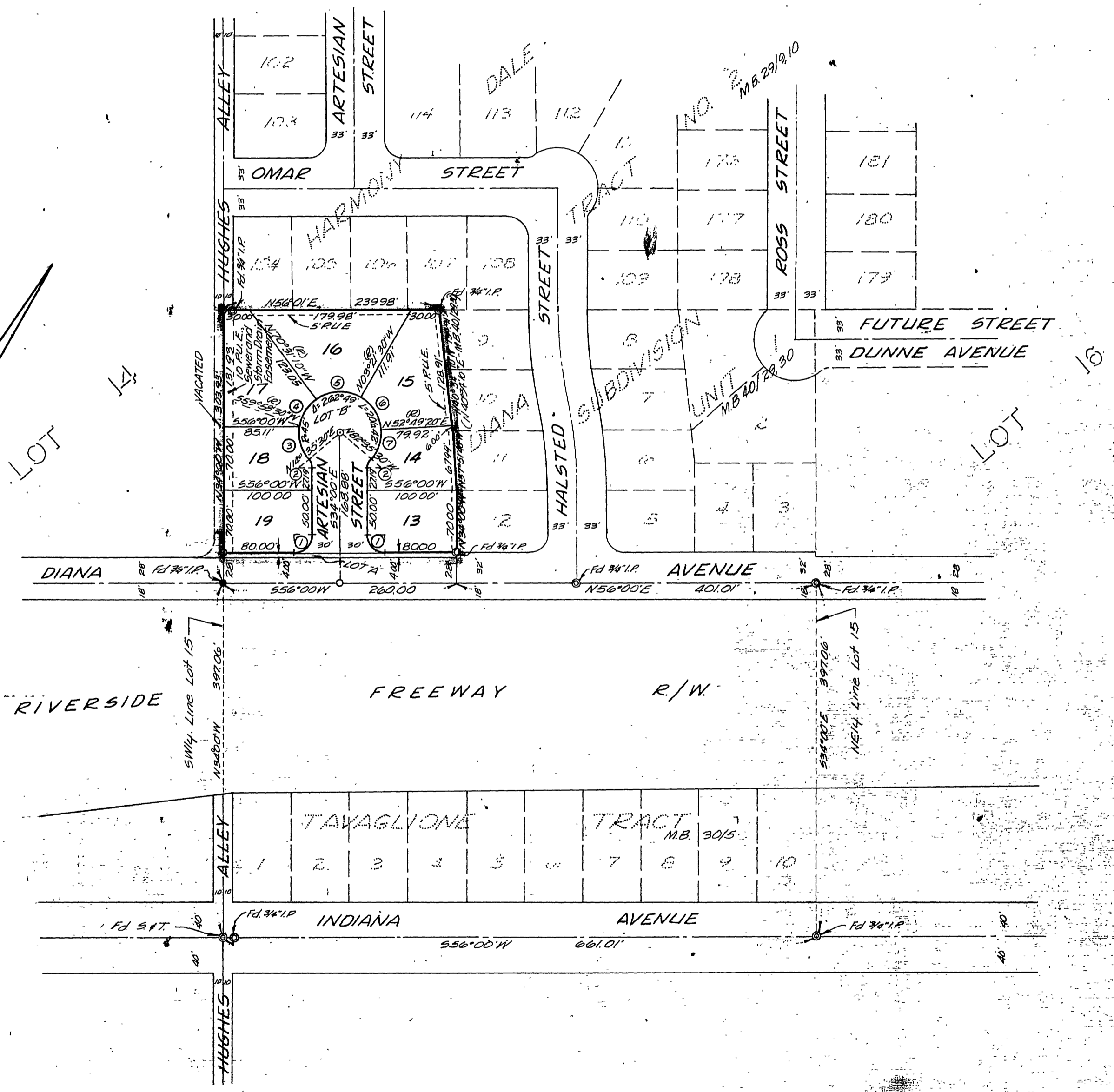
41/27

DIANA SUBDIVISION — UNIT 2
 BEING A SUBDIVISION OF A PORTION OF LOT 15, BLOCK 27, R. L. & I. CO.
 LANDS, M.B. 1/70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

JUNE 1960

SCALE 1" = 100'

J. F. DAVIDSON, C.E.



ENGINEER'S NOTE

Bearings are based on the center line of Diana Avenue being 556°00'W, as shown on Diana Subdivision, Unit 1, M.B. 40/29, 30, Records of Riverside County, California.
 0 set 3/4" I.P. tagged P.E. 862, at all points shown thus, unless otherwise noted.
 2"x2" Redwood stakes, painted yellow and tagged P.E. 862, set at all lot corners.

CURVE DATA				
	R	Δ	T	L
1	20	90°00'	20.00	31.42
2	15	41°24'30"	5.67	10.84
3	45	45°23'		35.64
4	45	49°30'20"		38.89
5	45	67°09'40"		52.75
6	45	56°10'50"		44.12
7	45	44°35'10"		39.02

~~1992-4~~
 M.B. 41/27

~~1992-4~~
 DIANA SUBDIVISION UNIT 2, M.B. 41/27

MB 41/27