

# IN THE CITY OF RIVERSIDE TRACT NO 2370

SHEET 1 OF 2 SHEETS

Being a Subdivision of a portion of the Northwest  
quarter of Section 31; Township 2 South, Range 4 West  
San Bernardino Base and Meridian.

**IUGLI E. HALDERMAN**  
R.C.E. No 8793

March, 1962

Jack A. Ross  
William W. Deigh  
Fees \$ 7.00  
AT - 1:00 P.M.  
By - County Clerk  
F.A.T.C.  
Scale: 1"=50'

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included in the subdivision shown on the annexed map, consisting of two (2) sheets that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the blue colored border lines, and we hereby offer for dedication, for public use for street purposes Lots "A" to "E" inclusive and for construction and maintenance of all public utilities the five (5), ten (10) and 5' x 25' P.U.E. easements shown by dashed lines and designated "5' P.U.E.", "10' P.U.E." and "5' x 25' P.U.E.," we hereby dedicate vehicular access as shown on annexed map and further the undersigned owner and our successors and assigns in interest hereby release and relinquish any and all access rights, excluding pedestrian access, appurtenant to lot 34 as shown on the annexed map on over and across that portion of Le Conte Drive adjoining lot 34. In the event that any change of alignment or width of said portion of Le Conte Drive, results in the vacating of land from this subdivision dedicated for street purposes in that portion of Le Conte Drive, such vacation proceedings shall automatically reinstate the abutters rights hereby released and relinquished as to the vacated portion.

**UNIVERSITY MESA, LIMITED PARTNERSHIP**  
a Limited Partnership

Harold Thompson  
Harold Thompson  
a General Partner

### NOTARY

State of California  
County of Riverside  
On this 19th day of April, 1962, before me, R. D. Marchionni, a Notary Public in and for said County and State, personally appeared Harold Thompson known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

R. D. Marchionni  
Notary Public in and for  
said County and State

My commission expires June 4, 1963.

### CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during March, 1962, that all monuments shown hereon actually exist or will be set within one (1) year of the recording date of this map and their positions are correctly shown.

W. E. Maddox  
Registered Civil Engineer, No 8793

### DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof. That all provisions of Chapter 128 (Subdivision Map Act) Statutes of California 1943, and of Ordinance No 1928 of the City of Riverside, California and all amendments thereto have been complied with, that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood and overflow has been approved by me; that all easements for sewers shown on said map are correct in form and the contents are approved, and I am satisfied that this map is technically correct.

Dated this 20th day of April, 1962.

J. M. Matlock  
City Engineer  
City of Riverside, California

### STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes.

Dated this 16th day of April, 1962.

E. M. Low  
Street Superintendent  
City of Riverside, California

### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bond and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated this 16th day of April, 1962.

J. B. Miller  
City Treasurer  
City of Riverside, California

### COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the within map for unpaid State, County, or local taxes or special assessments collected as taxes, except taxes and special assessments now a lien but not yet payable which are estimated to be \$ 1500.00.

Dated this 18th day of April, 1962.

Donna M. Bauer  
Deputy  
Donna M. Bauer  
County Tax Collector

### TAX BOND

I hereby certify that a bond in the sum of \$ 1500.00 has been deposited with the Board of Supervisors of the County of Riverside conditioned upon the payment of all taxes, State, County and local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against the lands shown on said map, but not payable and that said land has been duly approved by said Board of Supervisors.

Dated this 30th day of April, 1962.

Gordon A. Piquegnat  
Deputy  
Gordon A. Piquegnat  
County Clerk & ex-Officio Clerk  
of the Board of Supervisors

### SUPERINTENDENT OF LIGHT and WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb lines on all streets shown on said map, that all P.U.E. shown on said map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 18th day of April, 1962.

E.C. Ross by Don Campbell  
Superintendent of Light & Water  
Department, City of Riverside, Calif.

### CITY CLERK'S CERTIFICATE

I, V. I. Strohecker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision approved and filed in my office prior to final acceptance of this subdivision map. In Witness Whereof, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California this 24th day of April, 1962.

By: Virginia Strohecker  
Deputy  
Virginia Strohecker  
City Clerk  
City of Riverside, California

### RESOLVED

Resolved that this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of "Tract No 2370, and the streets and easements except Lot 'E' are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California and to affix the Official Seal of said City thereto. I hereby certify that the foregoing resolution was adopted by the Mayor and Council of Riverside this 24th day of April, 1962.

By: Virginia Strohecker  
Deputy  
Virginia Strohecker  
City Clerk  
City of Riverside of California

### CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 5th day of April, 1962.

Thomas M. Pearson  
Director of Planning  
City of Riverside, California

# IN THE CITY OF RIVERSIDE TRACT NO 2370

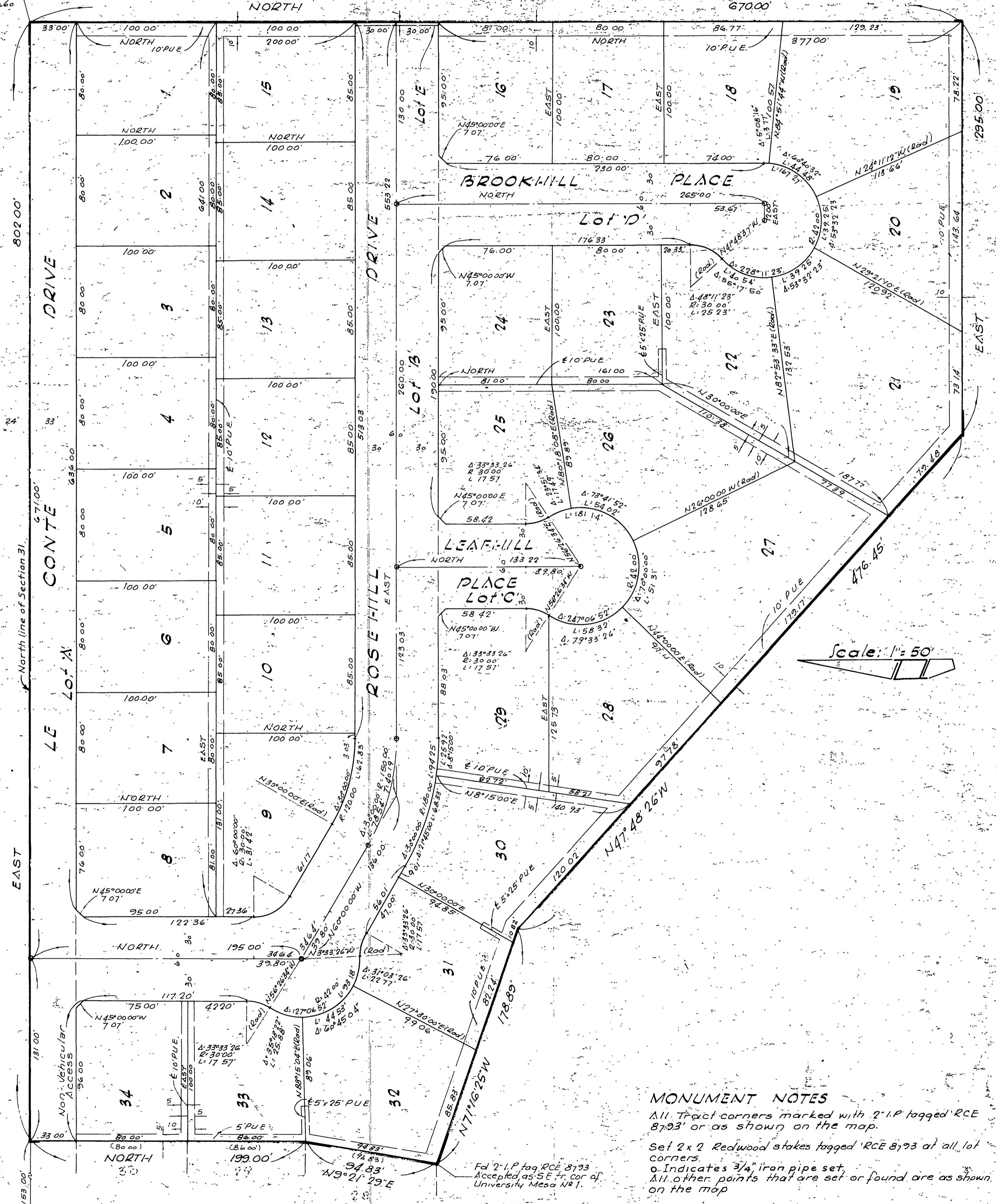
Being a Subdivision of a portion of the North-  
west quarter of Section 31, Township 2 South, Range  
4 West, San Bernardino Base and Meridian.

HUGH E. HALDERMAN  
RCE No 8793

March, 1962

Scale: 1" = 50'

Fd 1/4" I.P. per ties.  
Co. Eng. F.B. 183 p. 60



Scale: 1" = 50'

### MONUMENT NOTES

All Tract corners marked with 2" I.P. tagged RCE 8793 or as shown on the map.

Set 2 x 2 Redwood stakes tagged RCE 8793 at all lot corners.

o Indicates 3/4" iron pipe set.

All other points that are set or found are as shown on the map.

### BASIS OF BEARINGS

The bearing of East of the centerline of Le Conte Drive (South Street) as shown on the map of University Mesa Unit No. 1 M.M. 40/43-45 was used as the basis of bearings on this map.

UNIVERSITY MESA UNIT NO. 1  
M.M. 40/43-45

Fd 1/4" I.P. per ties.  
Co. Eng. F.B. 183 p. 60

E Chicago Avenue

M B 43 / 88