

IN THE CITY OF RIVERSIDE

SHEET 1 OF 2 SHEETS

TRACT 2238

FILED
on May 16, 1963
At 3:30 P. M.

BEING A SUBDIVISION OF A PORTION OF LOT 1 OF SECTION 19, T. 2 S. R. 4 W. OF THE EAST RIVERSIDE LAND CO., M. B. 6/44, RECORDS OF SAN BERNARDINO CO., CALIF., A PORTION OF THE S. W. 1/4 OF THE S. W. 1/4 OF SECTION 17, T. 2 S. R. 4 W., S. B. B. AND M., A PORTION OF THE S. E. 1/4 OF THE S. E. 1/4 OF SECTION 18, T. 2 S. R. 4 W., S. B. B. AND M., AND A PORTION OF THE N. W. 1/4 OF THE N. W. 1/4 OF SECTION 20, T. 2 S. R. 4 W., S. B. B. AND M.

W.D. BALOGH
County Recorder
By Debra B. Brough
Deputy
Fee \$7.00
Filed by County Clerk
Sub. 6 Fee by T.I. & T. Co.

JULY 1962

J. F. DAVIDSON, C. E.

SCALE 1" = 60'

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A" to "I" inclusive and for the construction and maintenance of all public utilities, the easements shown by dashed lines and designated "5'x25' R.U.E.", "5' R.U.E.", and "10' R.U.E.", and 2.5'x25' R.U.E.

SUN GOLD, INC., a California Corporation.

By Fred Jennings President By Thomas E. Kapis Assistant Secretary

PHILIP PARK DEVELOPMENT CO., a Nevada Corporation.

By Herbert D. Shin President By Lily Labin Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

On APRIL 24, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRED C. JENNINGS, and THOMAS E. KAPIS, known to me to be the President and Assistant Secretary of SUN GOLD, INC. the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Abraham DeLoach
Notary Public in and for said County and State

My commission expires
Nov 5, 1966

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

On APRIL 24, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERBERT D. ROBIN, and LIBBY TOBIN, known to me to be the President and Secretary of PHILIP PARK DEVELOPMENT CO. the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Abraham DeLoach
Notary Public in and for said County and State

My commission expires
Nov 5, 1966

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held April 18, 1963.

Thomas M. Brown
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No 1322 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated May 3, 1963.

J. J. Martens
DIRECTOR OF PUBLIC WORKS

STREET SUPERINTENDENT

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated April 4, 1963.

R. H. Foss
Street Superintendent

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all R.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated April 4, 1963.

E. C. Ross by David Mann
Superintendent of Light and Water Dept.,
City of Riverside, California.

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated April 4, 1963.

J. J. Zwiller
CITY TREASURER

CITY CLERK

I, _____, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 17th day of May, 1963.

Virginia J. Strabaker
City Clerk of the City of Riverside, California

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of TRACT 2238 and the streets and easements are hereby accepted as public streets and easements. Except that the acceptance of Lots "F", "G", "H", and "I" is contingent on the extension and improvement of Lots "B", "C", "D", and "E". The City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 17th day of May, 1963.

Virginia J. Strabaker
City Clerk of the City of Riverside, California.

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$400.00.

Dated April 3, 1963.

DONNA M. BOUER County Tax Collector
M. Strode Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 200.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated May 13, 1963.

DONALD D. SULLIVAN
County Clerk and ex-officio
Clerk of the Board of Supervisors.
By M. G. Kellar Deputy

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during July of 1962; that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one year of the recordation of this map.

J. F. Davidson
Registered Civil Engineer No 862

2238
M.B. 46/91

M.B. 46/91 2238

M.B. 46/91

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JULY 1962

J. F. DAVIDSON, C. E.

SCALE 1" = 60'

NOTE:

Bearings are based on the North Line of Section 20, being $S 89^{\circ}46'E$, as shown on map of TRACT 2415 Map Book 215, Pg. 14-15, Records of Riverside County, California.

1/2" x 1/2" Redwood stakes, painted yellow and tagged R.E. 862 set at all lot corners.

○ Indicates 3/4" Piped tagged R.E. 862 set.

