

50/44

2712
W.B. 50/44

IN THE CITY OF RIVERSIDE

TRACT 2712

BEING A SUBDIVISION OF A PORTION OF THE NORTH ONE-HALF OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

MARCH, 1964

SCALE: 1"=50'

J. F. DAVIDSON, C. E.

SHEET 1 OF 2 SHEETS

FILED
On JUNE 17, 1964

At 2:00 P. M.

W.D. BALOGH

County Recorder

By Dean M. Naugh

Deputy

Fee \$ 7.00

N^o _____

Filed by County Clerk

SUB GTEE. BY: S.T.I.C.

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lot 'A' and for construction and maintenance of all public utilities the 5 foot, 10 foot and 5 foot x 25 foot public utility easements shown on the map as '5' P.U.E.', '10' P.U.E.', and '5' X 25' P.U.E.'

PHILIP PARK DEVELOPMENT Co. Nevada Corporation

By Herbert D. Tobin President By John R. Pickle Vice President

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On MAY 22nd, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERBERT D. TOBIN and JOHN R. PICKLE, known to me to be the President and Vice President of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and they acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Donald R. Willis

Notary Public and for said County and State

My commission expires 5/17/68

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held APRIL NINTH, 1964.

Thomas M. Brown
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and Ordinance No 1320 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated JUNE 5, 1964.

Amantuck
DIRECTOR OF PUBLIC WORKS

STREET SUPERINTENDENT

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated MAY 27, 1964.

R. W. Lane
Street Superintendent

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated JUNE 3, 1964.

Orrett E. Ross
Superintendent of Light and Water Dept.,
City of Riverside, California.

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated MAY 27, 1964.

H. E. Brewer
CITY TREASURER

CITY CLERK

I, V. J. STROHECKER, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 9th day of JUNE, 1964.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of TRACT 2712 and the streets and P.U. Easements are hereby accepted as public streets & P.U. Easements & the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 9th day of JUNE, 1964.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 1.00.

Dated MAY 26, 1964.

DONNA M. BOUER County Tax Collector

By H. Strode Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 500.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated JUNE 15, 1964.

DONALD D. SULLIVAN

County Clerk and ex-officio
Clerk of the Board of Supervisors

By M. A. Keller Deputy

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during March of 1964; that all monuments shown hereon actually exist and their positions are correctly shown or shall be in position not later than one year from the recordation of this map and are sufficient to enable the survey to be retraced.

J. F. Davidson
Registered Civil Engineer No. 862

W.B. 50/44
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IN THE CITY OF RIVERSIDE

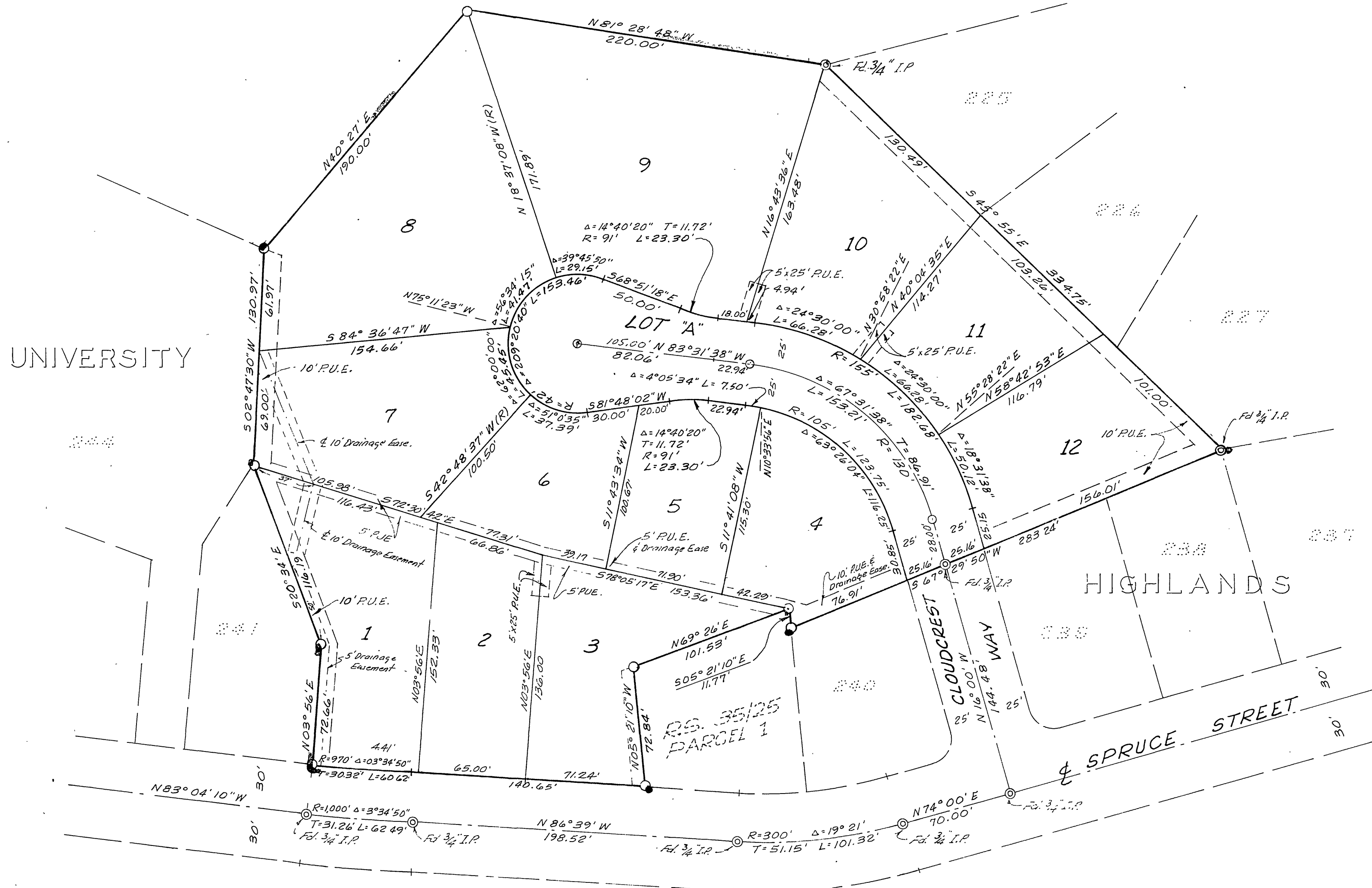
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J. F. DAVIDSON, C.E.



UNIVERSITY

HIGHLANDS

ENGINEER'S NOTE:
 Bearings are based on the center line of SPRUCE STREET, (Formerly INDIANAPOLIS AVENUE), being N 86° 39' W as shown on map of UNIVERSITY HIGHLANDS UNIT 2, M.B. 37, Pg. 18-19, Records of Riverside County, Calif.

Found points indicated thus: ⊙, as shown.
 Set 3/4" I.P. of points shown thus: ○
 Set 2"x2" Redwood stakes painted white and tagged R.E. 862 at all lot corners.

UNIT 2
 M.B. 37/18 & 19

M.B. 50/45 2712-A

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