

50
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2879
M.B. 50/46

IN THE CITY OF RIVERSIDE
TRACT 2879
BEING A SUBDIVISION OF A PORTION OF THE S.W. 1/4 OF SECTION 17 AND A PORTION OF THE SE 1/4 OF SECTION 18, T.2 S. R.4W. S.B.B. AND M.

SHEET 1 OF 2 SHEETS

FILED
On JUNE 17, 1964

At 2:00 P. M.

W.D. BALOGH
County Recorder

By Clara B. Vaughn
Deputy

Fee \$ 7.00

Filed by County Clerk

SUBGTEE. BY: S.T.I. CO.

MARCH 1964

SCALE: 1"=50'

J. F. DAVIDSON, C. E.

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A" and "B" inclusive and for the construction and maintenance of all public utilities The 5 foot, 10 foot and 5 foot by 25 foot Public Utility Easements shown on the map as 5' P.U.E. 10' P.U.E. and 5' x 25' P.U.E.

PHILIP PARK DEVELOPMENT CO. a Nevada Corporation
By Herbert D. Tobin President
By John R. Pickle Vice President

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }
On MAY 22nd, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERBERT D. TOBIN and JOHN R. PICKLE, known to me to be the President and vice president of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and they acknowledged to me that such Corporation executed the same.
WITNESS my hand and official seal.
Donald R. Willis
Notary Public in and for said County, and State
My commission expires 5/12/68

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held APRIL NINTH, 1964.

Thomas M. Brown
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No 1320 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated June 5, 1964.
J. Martinek
DIRECTOR OF PUBLIC WORKS

STREET SUPERINTENDENT

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated May 27, 1964.
Bill Jones
Street Superintendent

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated June 3, 1964.
Everett DePoy
Superintendent of Light and Water Dept.,
City of Riverside, California.

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.
Dated May 27, 1964.
H. E. Brewer
CITY TREASURER

CITY CLERK

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 9th day of June, 1964.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of TRACT 2879 and the streets and P.U. Easements are hereby accepted as public streets & P.U. Easements & the City Clerk is hereby authorized and directed to attest said map by signing here name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 7th day of June, 1964.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 2.00.

Dated May 26, 1964.
Donna M. Bauer County Tax Collector
By John Strode Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 200.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated June 15, 1964.
Donald E. Sullivan
County Clerk and ex-officio
Clerk of the Board of Supervisors.
By M. A. Kellie Deputy

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during March of 1964; that all monuments shown hereon actually exist and their positions are correctly shown or shall be in position not later than one year from the recording of this map and are sufficient to enable the survey to be retraced.

J. F. Davidson
Registered Civil Engineer No 862

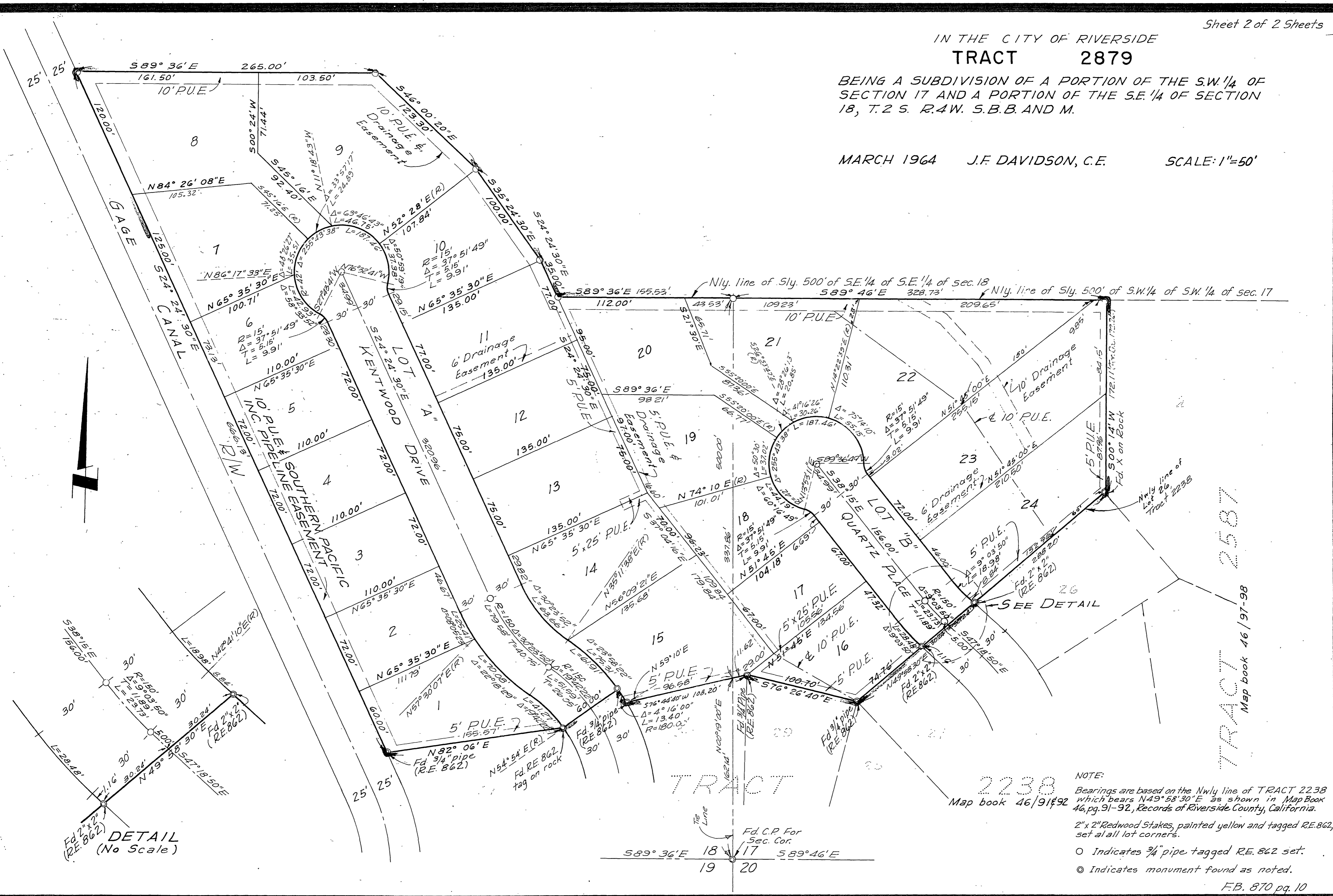
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MARCH 1964 J.F. DAVIDSON, C.E. SCALE: 1"=50'



DETAIL (No Scale)

NOTE:
 Bearings are based on the Nwly line of TRACT 2238 which bears N49°58'30"E as shown in Map Book 46, pg. 91-92, Records of Riverside County, California.
 2" x 2" Redwood Stakes, painted yellow and tagged RE.862, set at all lot corners.
 O Indicates 3/4" pipe tagged RE.862 set.
 © Indicates monument found as noted.
 F.B. 870 pg. 10

MP. 5047 2879-A

TRACT 2587 Map book 46/97-98

TRACT 2238 Map book 46/91-92