

35 LOTS
9.670 ACRES

IN THE CITY OF RIVERSIDE

TRACT No. 2990

BEING A SUBDIVISION OF LOT 4 AND A PORTION OF LOT 6
IN BLOCK 64 OF TRACT No. 2 LA SIERRA HEIGHTS MAP BOOK 7
PAGE 65 RIVERSIDE COUNTY RECORDS.

STAPLES ENGINEERING CO. INC. CLAYTON P. STAPLES, RCE 1165
12311 CHAPMAN AVE. SUITE 117
GARDEN GROVE, CALIFORNIA, JUNE 1964

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City
Planning Commission at its meeting held September 3, 1964

Thomas M. Brown
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS.

I hereby certify that I have examined the within map; that the Subdivision shown hereon
is substantially the same as it appeared on the tentative map and any approved
alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act)
Statutes of California 1943 and Ordinance No. 1328 of City of Riverside, California,
and all amendments thereto have been complied with; that plans and specifications
for drains, drainage, Sewer and drainage works sufficient to protect all Lots in
Subdivision from flood or overflow have been approved by me is technically
correct.

September 24, 1964 J. Matlock
Director of Public Works

STREET SUPERINTENDENT

I hereby certify that according to the records of this Office, the property
shown on this map is not subject to any special assessments which have
not been paid in full

Sept 23 - 1964 R. U. Rossi

SUPERINTENDENT OF LIGHT & WATER DEPT.

I hereby certify that the Subdivider named on this map has deposited
with the Water Department of the City of Riverside sufficient funds to
cover the cost of installing all necessary fire hydrants together with
all water mains and laterals to the curb line on all streets shown on said
map; that all P.U.E.s shown on this map are sufficient for all requirements
of the Electric Lights and Water Departments of the City of Riverside and
for the Department of Public Utilities of said City.

Sept. 23, 1964 Edward J. Shea
Superintendent of Light and Water Dept.
City of Riverside, California.

CITY TREASURER

I hereby certify that according to records of this Office as of this date,
the property shown on this map is not subject to any special assessments,
bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of
which have not become a lien upon said property.

September 23, 1964 N. E. Brewer
City Treasurer by D.A.O.

CITY CLERK

I V.J. Strohecker, City Clerk of City of Riverside, California, hereby
certify that an undertaking satisfactory to the Council of said City
guaranteeing the construction of required Street Improvements in this
Subdivision was approved and filed in my office prior to the final
acceptance of this Subdivision map. IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the official Seal of the City of Riverside,
State of California this 29th day of Sept. 1964.

Virginia J. Strohecker
City Clerk of the City of Riverside Calif.

RESOLUTION OF ACCEPTANCE

Resolved: That this map, consisting of 2 sheets, be and same is hereby accepted as
the official map of TRACT No. 2990 and the streets and public utilities easements
are hereby accepted as public streets and public utility easements and City Clerk
is hereby authorized and directed to attest said map by signing her name thereto
as City Clerk of City of Riverside, State of California, and affix the official
Seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor
and Council of the City of Riverside this 29th day of Sept 1964.

Virginia J. Strohecker
City Clerk

TAX COLLECTOR

I hereby certify that according to the records of this Office, as of this date,
there are no liens against the property shown on the within map for unpaid State
County Municipal or Local taxes or special assessments collected as taxes,
except taxes and special assessments collected as taxes now a liens but not
payable, which are estimated to be \$1400.00.

September 18, 1964 Denna M. Bauer Deputy
County Tax Collector

TAX BOND

I hereby certify that a bond in the sum of \$1400.00 has been executed and filed
with the Board of Supervisors of the County of Riverside, California conditioned
upon the payment of all taxes, State, County, Municipal or Local, and all special
assessments collected as taxes which at the time of filing of this map with the
County Recorder are a liens against said property but not yet payable and said
bond has been duly approved by said Board of Supervisors

September 21, 1964 DONALD D. SULLIVAN

County Clerk & Ex-
Officio Clerk of the
Board of Supervisors
By: ma Keller Deputy

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of
California, and that this map consisting of 2 sheets correctly represents a
survey made under my supervision during June 1964; that all monuments
shown hereon actually exist and their positions are correctly shown or will
be in position within one (1) year from the recordation of this map.

July 30, 1964 Clayton P. Staples
Registered Civil Engineer No. 1165

OWNERSHIP

We hereby certify that we are the Owners of or have some right, title or
interest in land included within the Subdivision shown hereon; that we are the
only persons whose consent is necessary to pass a clear title to said land;
that we consent to the making of said map and Subdivision as shown within
the colored border line and that we hereby offer for dedication to public
Use for Street purposes Lots A to D inclusive and for construction and
maintenance of public utilities the public utility easements designated
as "6' P.U.E." and "10' P.U.E." and for construction and maintenance of
irrigation line the easement designated "7 and 10' and 12' Irrigation
Easements."

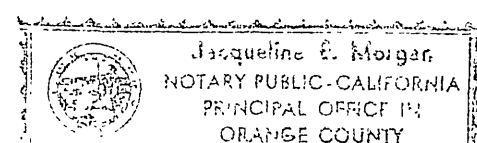
CHANDELLE HOMES INC.
(A CORPORATION)

Ross F. Cronk
ROSS F. CRONK
PRES.

Carroll A. Cronk
CARROLL A. CRONK
SEC.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.



On this 11th day of September, 1964, before me, the undersigned, a Notary
Public in and for said County and State, personally appeared
ROSS F. CRONK, known to me to be the President and CARROLL A. CRONK known
to me to be Secretary of CHANDELLE HOMES, INC., a corporation, the
corporation that executed the within instrument, and known to me to be the
persons who executed the within instrument on behalf of the corporation
therein named and they acknowledged to me that such corporation executed
the same.

Witness my hand and official Seal
My Commission Expires

Jacqueline E. Morgan
Notary Public in and for said
County and State

11-13-67

FILED
on Oct. 3, 1964
AT 5:35 P.M.

W. D. BALOGH
County Recorder
By Alvin Sheldon
Deputy
Fee \$ 1.00
No. 105547

Filed by City Clerk
Subdivision
Guaranteed by S.T.I. Co.

05061
20150927

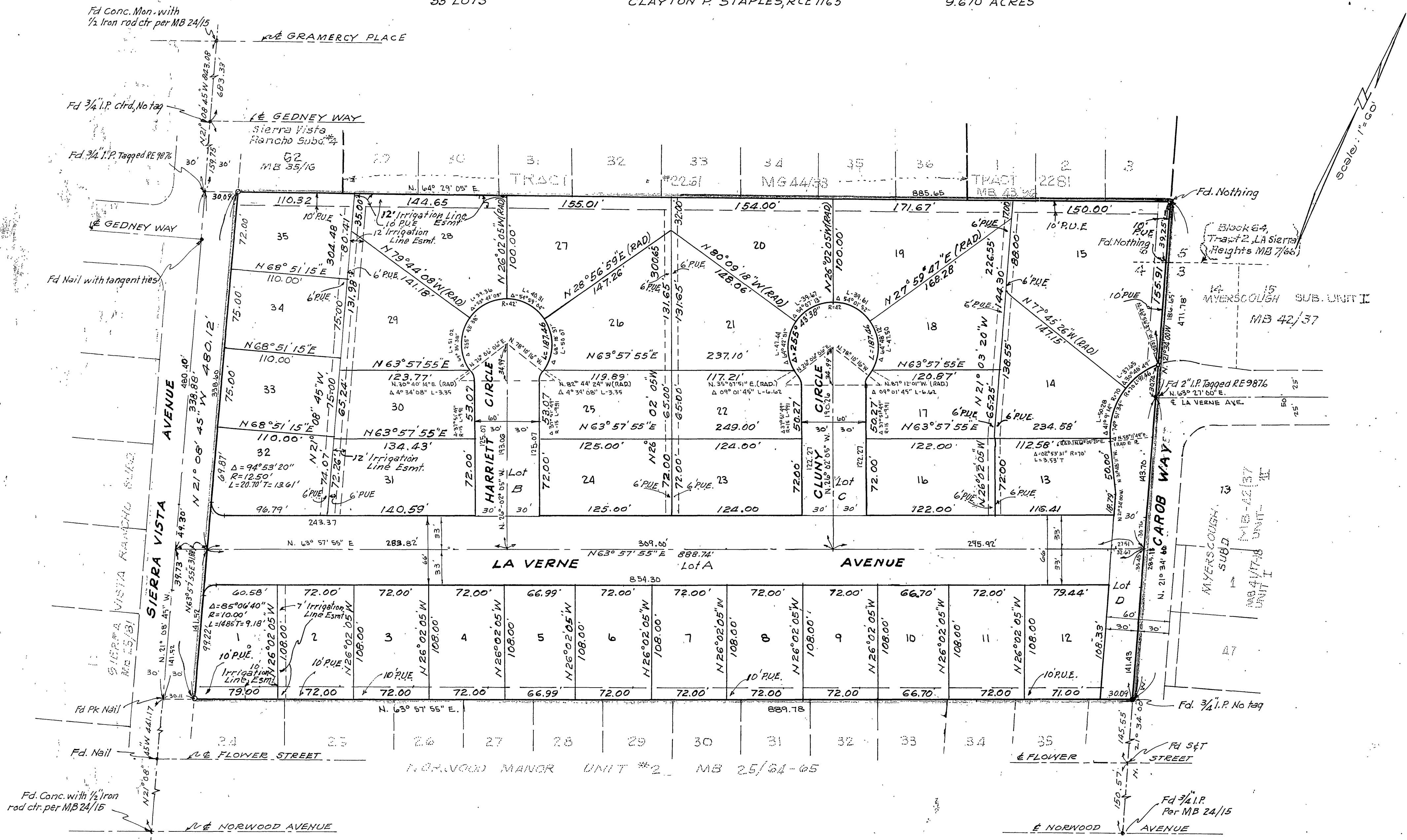
TRACT NO. 2990

A SUBDIVISION OF LOT 4 AND A PORTION OF LOT 6 IN BLOCK 64 OF TRACT NO. 2 LA SIERRA HEIGHTS, MAP BLOCK 7 PAGE 65 RIVERSIDE COUNTY RECORDS.

35 LOTS

CLAYTON P. STAPLES, RCE 1165

9.670 ACRES



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