

IN THE CITY OF RIVERSIDE

SHEET 1 OF 2 SHEETS

TRACT 3166

BEING A SUBDIVISION OF A PORTION OF THE SOUTH ONE-HALF OF SECTION 31, T2S. R.4W. S.B.B.&M.

SCALE 1"=100'

J. F. DAVIDSON, C. E.

FILED
on August 4, 1965

At 2:30 P. M.

W. D. BALOGH
County Recorder

By Lawrence B. Vaughn
Deputy

Fee \$ 7.00

No. 90111

Filed by City Clerk

Sub. Cont. T. I. T. Co.

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A" to "D" inclusive.

M&G PROPERTIES, INC., a California Corporation

By [Signature] VICE - President
By Thomas E. Kapis ASST. SECRETARY

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held January 21st, 1965.

Thomas M. Brown
Planning Director, City of Riverside

CITY CLERK

I, _____, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 27th day of July, 1965.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 126 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance NS 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated July 26, 1965.
[Signature]
DIRECTOR OF PUBLIC WORKS

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of TWO (2) sheets be, and the same is hereby accepted as the official map of Tract 3166 and the streets and easements are hereby accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing _____ name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 27th day of July, 1965.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On JANUARY 29, 1965, before me, G. EARL ROBERTS a Notary Public in and for said County and State, personally appeared G. P. LADD known to me to be the V. PRESIDENT and Thomas E. Kapis known to me to be the ASST. SECRETARY of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal
G. Earl Roberts
Notary Public in and for said County and State

My Commission expires Aug 17, 1968

FINANCIAL AND TRANSPORT SERVICES Inc., a California Corporation as Trustee, under Deed of Trust recorded July 29, 1964 in Book 3760 at page 77 of Official Records of Riverside County, California

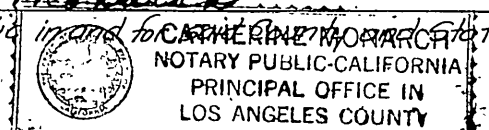
By J. D. Johnson Vice President
By Delois Lyndall Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

On MAY 4, 1964, before me, THE UNDERSIGNED a Notary Public in and for said County and State, personally appeared K. D. JOHNSON known to me to be the VICE PRESIDENT and ICHIRO YOSHIMOTO known to me to be the ASST. SECRETARY of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal
Catherine Monarch
Notary Public in and for said County and State

My Commission expires MAY 12, 1968



STREET SUPERINTENDENT

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated Jan 29, 1965.
[Signature]
Street Superintendent

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated July 21, 1965.
Lawrence J. Ross
Superintendent of Light and Water Dept.,
City of Riverside, California.

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.
Dated Jan 29, 1965.
[Signature]
CITY TREASURER

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 2,200.00.

Dated July 30, 1965.
Donna M. Bower County Tax Collector
By [Signature] Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 5,500.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated AUGUST 2, 1965.
DONALD D. SULLIVAN
County Clerk and ex-officio
Clerk of the Board of Supervisors.
By James Hughes Deputy

CIVIL ENGINEER

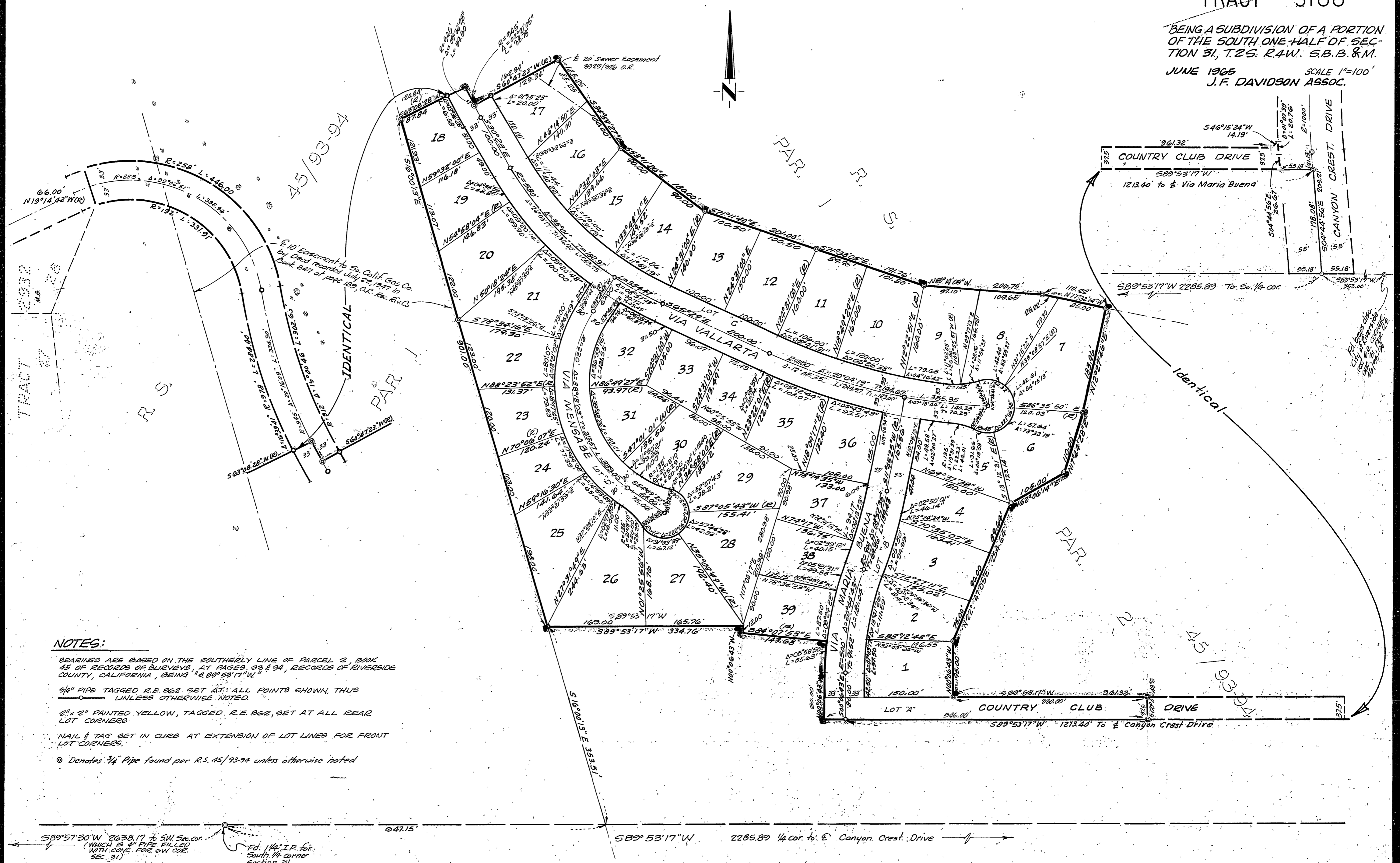
I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during January of 1965; that all monuments shown hereon actually exist and their positions are correctly shown.

George E. McCarty
Registered Civil Engineer No. 10688

TRACT 3166

BEING A SUBDIVISION OF A PORTION OF THE SOUTH ONE-HALF OF SECTION 31, T.25. R.4W. S.B.B. & M.

JUNE 1965 SCALE 1"=100'
J.F. DAVIDSON ASSOC.



NOTES:

BEARINGS ARE BASED ON THE SOUTHERLY LINE OF PARCEL 2, BOOK 45 OF RECORDS OF SURVEYS, AT PAGES 93 & 94, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING "S. 89° 53' 17\"

3/4" PIPE TAGGED R.E. 862 SET AT ALL POINTS SHOWN, THIS UNLESS OTHERWISE NOTED.

2" x 2" PAINTED YELLOW, TAGGED R.E. 862, SET AT ALL REAR LOT CORNERS.

NAIL & TAG SET IN CURB AT EXTENSION OF LOT LINES FOR FRONT LOT CORNERS.

© Denotes 3/4" Pipe found per R.S. 45/93-94 unless otherwise noted.

589° 57' 30" W 2638.17 to SW Sec. cor. (WHICH IS 4" PIPE FILLED WITH CONC. FOR SW COR. SEC. 31)

0.47.15

Fd. 1/4" I.P. for South 1/4 corner Section 31

589° 53' 17" W 2285.89 1/4 cor. to E Canyon Crest Drive

54/50