

IN THE CITY OF RIVERSIDE

TRACT NO. 3335

BEING A SUBDIVISION OF A PORTION OF THE W 1/2 OF THE N.E. 1/4 OF SECTION 20, T2S, R4W, S.B.B&M, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
APRIL, 1965 SCALE 1"=50'
CRAWLEY & HAWKINS - ENGINEERS AND SURVEYORS

FILED
On October 14, 1965

At 2:05 P.M.

W.D. BALOGH
County Recorder

By Paul Jordan
Deputy

Fee \$ 9.00

No. _____

Filed By City Clerk

Sub. Rec. F.A.T. Co

OWNERS' CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land, and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line, and we hereby offer for dedication to public use for street purposes, Lots "A" to "D" inclusive, and for construction and maintenance of public utilities the Public Utility Easements designated as 6' P.U.E., 5'x5' P.U.E., and the 5'x25' P.U.E.

BRATTAIN CONTRACTORS INC., A CALIFORNIA CORPORATION

Gene Swearingen, Vice President

DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and only approved alterations thereof, that all provisions of Chapter 128 (Subdivision Map Act), Statutes of California 1943, and of Ordinance No. 1328 of the City of Riverside, California and all amendments thereto have been complied with, that the plans and specifications for drain, drainage sewer and drainage works sufficient to protect all lots in said subdivision from floods or overflow have been approved by me, that all easements for sewers and drains shown on said map are correct in form and contents and are approved, and I am satisfied that this map is technically correct.

Dated Oct. 4, 1965

J. Martinek
Director of Public Works

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the water department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb lines on all streets shown on said map; and all P.U.E.'s shown on this map are sufficient for all requirements of the Electric Light and of the City of Riverside and for the Departments of Public Utilities of said City.

Dated Sept. 28, 1965

Everett C. Ross
Superintendent of Light and Water Department, City of Riverside, California.

CITY PLANNING COMMISSION

I hereby certify that this map was approved by the Riverside City Planning Commission at its meeting held on the 11th day of June, 1965.

Thomas M. Benson
Director of Planning, City of Riverside

CORPORATE ACKNOWLEDGEMENT CERTIFICATE

STATE OF CALIFORNIA } SS.
COUNTY OF RIVERSIDE }

On this 28 day of Sept, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gene Swearingen known to me to be the Vice Pres. and Gene Swearingen known to me to be the Vice Pres. of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation, therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have here unto set my hand and affixed my official seal.

Helen Klewin
Notary Public in and for said County and State

My commission expires 12-3-67

RESOLUTION OF ACCEPTANCE

RESOLVED That this map consisting of three (3) sheets be and the same is hereby accepted as the official map of TRACT 3335 and the streets and easements are hereby accepted as public streets and easements, and the City Clerk is hereby authorized and directed to accept said map by signing his name thereto as City Clerk of the City of Riverside, State of California and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 5th day of October, 1965.

Virginia J. Strohecker
City Clerk of the City of Riverside, California

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes except taxes and special assessments now a lien but not yet payable which are estimated at \$600.00.

Dated Sept. 21, 1965

Donna M. Bouler, County Tax Collector
By M. Strade, Deputy

BOND CERTIFICATE

I hereby certify that a bond in the sum of 600.00 has been filed with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated Oct. 11, 1965

Donald D. Sullivan
County Clerk and ex officio clerk of the Board of Supervisors.

By James Hughes, Deputy

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date the property shown on this map is not subject to any special assessments, bonds, and or liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not yet become a lien upon said property.

Dated Sept 31, 1965

H. E. Brewer
City Treasurer

CITY CLERK'S CERTIFICATE

I, V.J. Strohecker, City Clerk of the City of Riverside, California hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this map.

IN WITNESS THEREOF I have set my hand and affixed the official seal of the City of Riverside, State of California this 5th day of October, 1965.

Virginia J. Strohecker
City Clerk of the City of Riverside

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California, and this map consisting of four (4) sheets, correctly represents a survey made under my supervision during April 1965, and that all monuments shown hereon actually exist and their positions are correctly shown or shall be in position not later than one year from the date of recording of this map.

Dated May 24, 1965

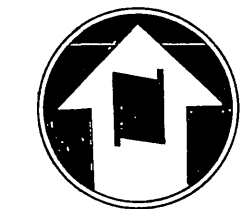
George J. Crawley
Registered Civil Engineer No. 9465

IN THE CITY OF RIVERSIDE

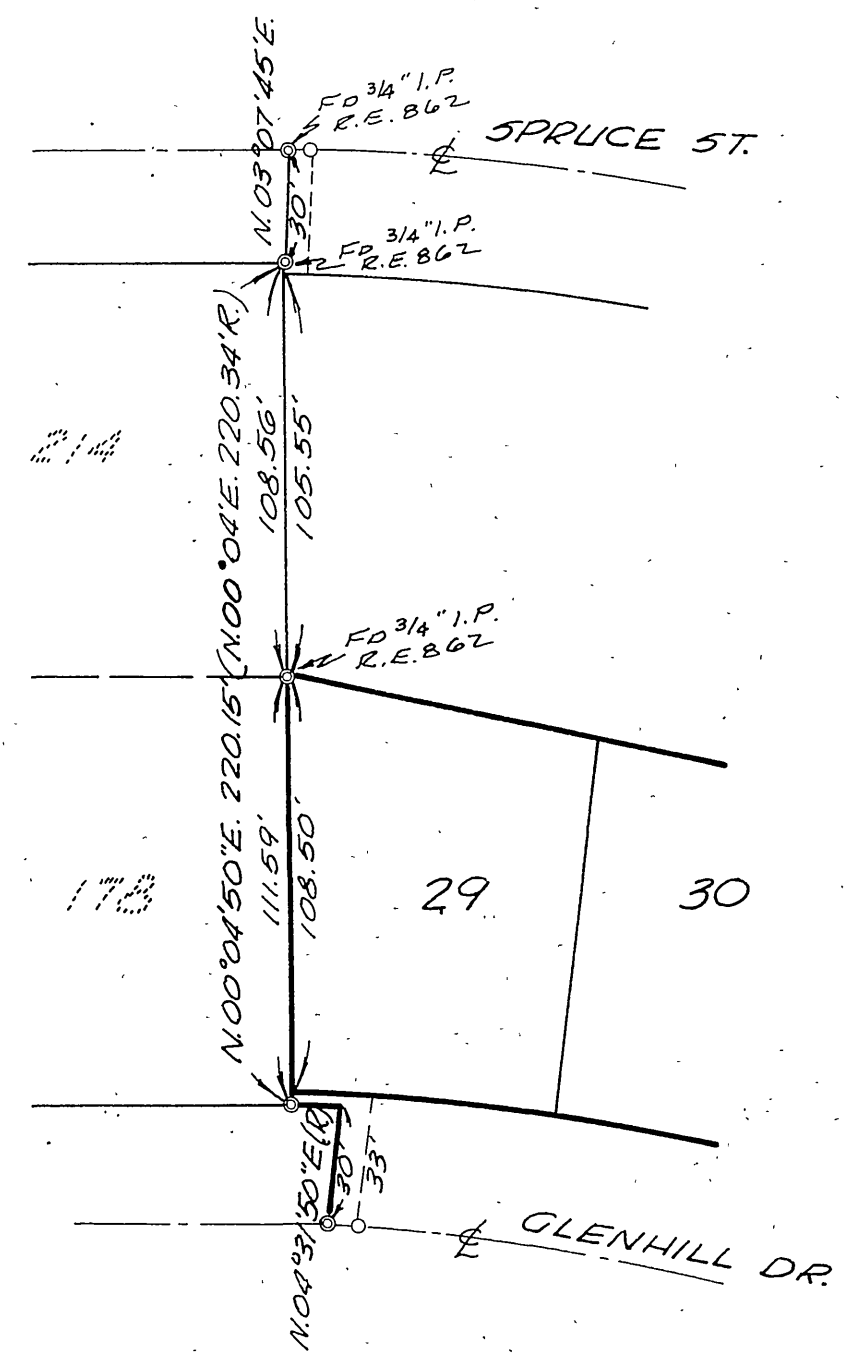
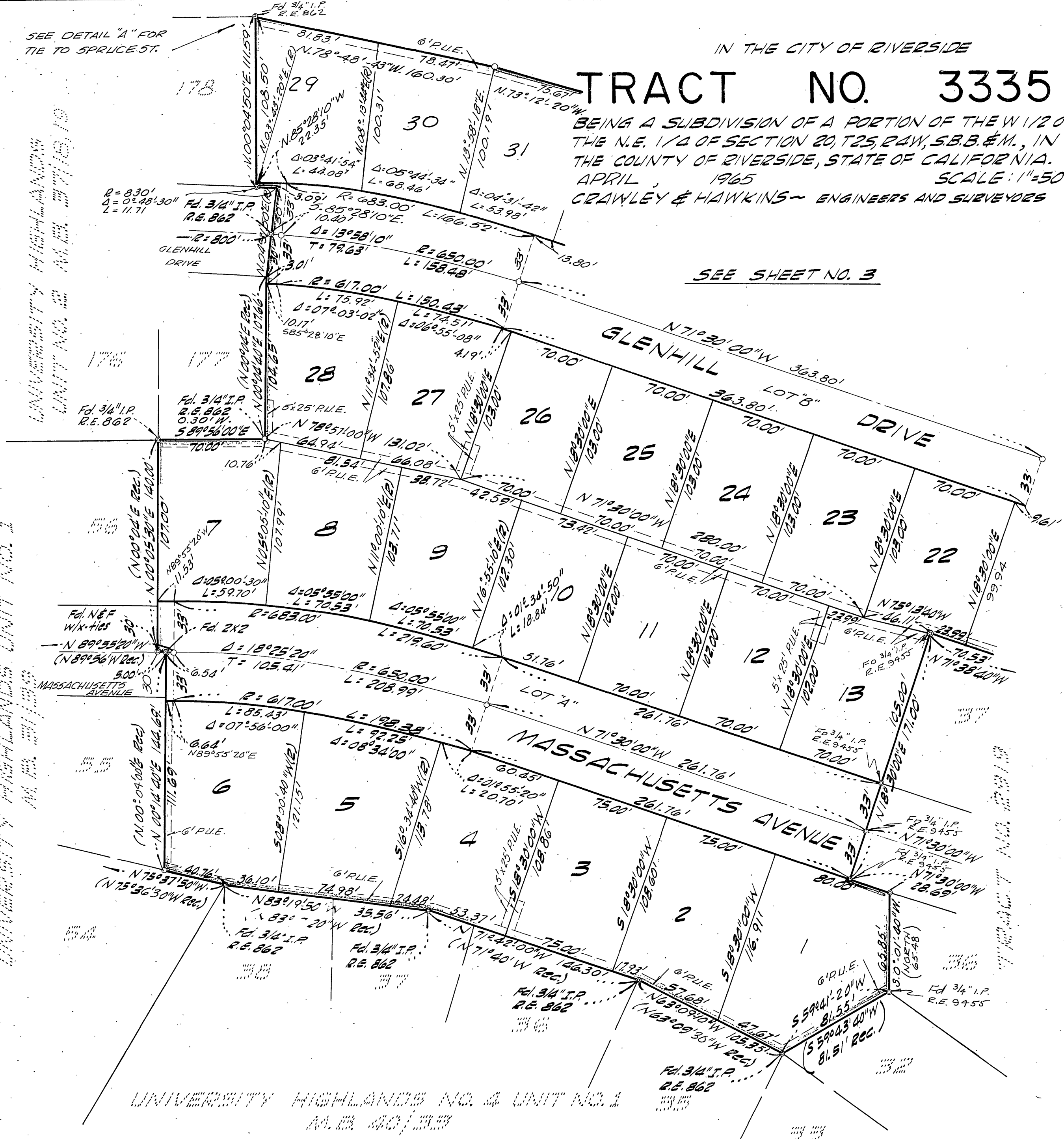
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BEING A SUBDIVISION OF A PORTION OF THE W 1/2 OF THE N.E. 1/4 OF SECTION 20, T25, R4W, S.B.B.&M., IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
APRIL, 1965
CRAWLEY & HAWKINS - ENGINEERS AND SURVEYORS

SEE SHEET NO. 3



SCALE: 1" = 50'



DETAIL "A" SCALE 1" = 50'

ENGINEERS NOTES:
 Bearings are based on the centerline of Valencia Hill Drive, being N. 00° 20' 00" W. as shown on TRACT 2919, MB 51 Pgs 77, 78 & 79, Records of Riverside County, Calif.
 ○ Indicates 3/4" Iron Pipe, tagged L.S. 3/163, Set.
 ● Indicates points found as noted.

UNIVERSITY HIGHLANDS UNIT NO. 2
M.B. 3716/9

UNIVERSITY HIGHLANDS UNIT NO. 1
M.B. 3715/9

UNIVERSITY HIGHLANDS NO. 2 UNIT NO. 1
M.B. 40/33

IN THE CITY OF RIVERSIDE

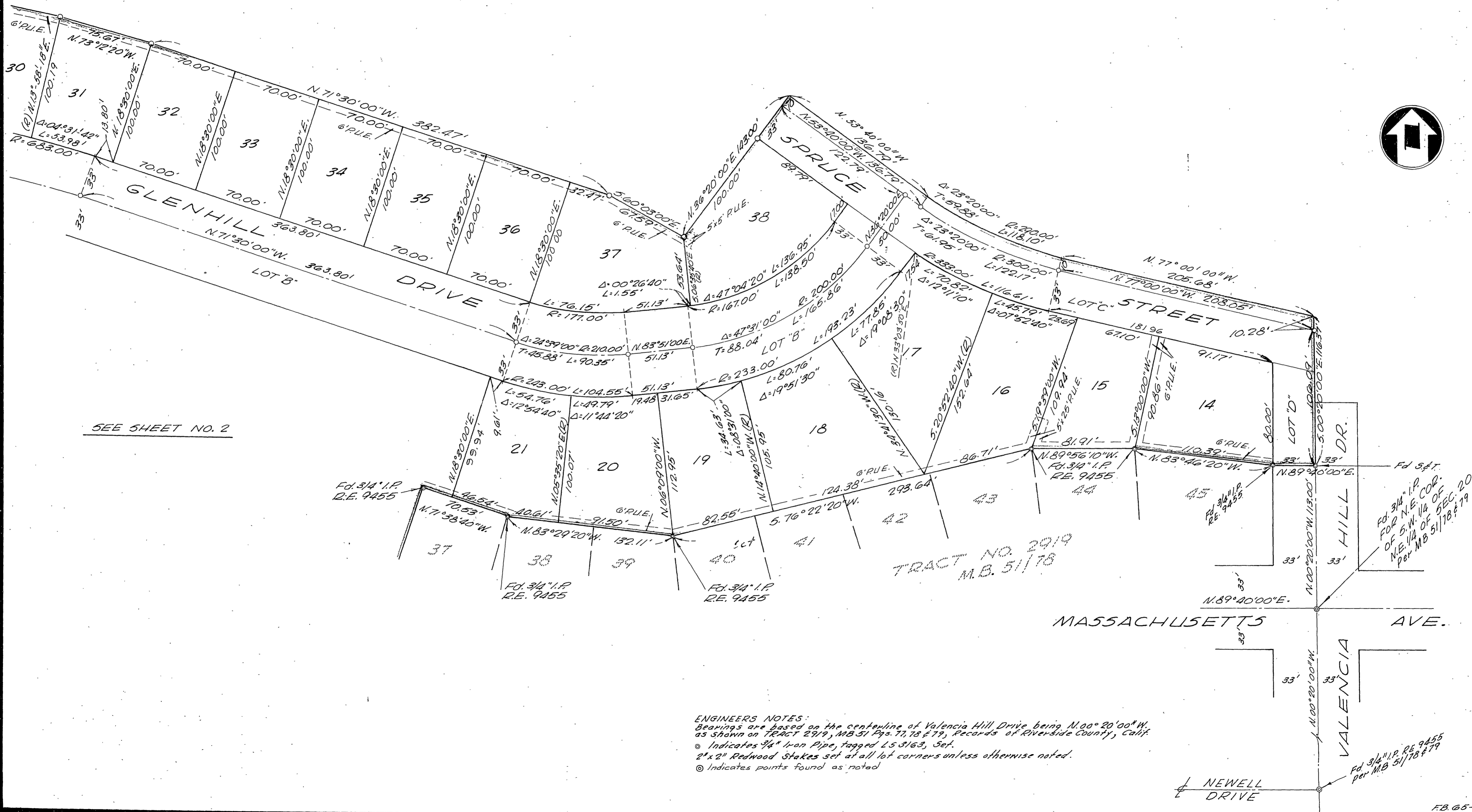
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APRIL, 1965

SCALE = 1" = 50'

CRAWLEY & HAWKINS ENGINEERS & SURVEYORS



SEE SHEET NO. 2

ENGINEERS NOTES:
 Bearings are based on the centerline of Valencia Hill Drive being N.00°20'00"W, as shown on TRACT 2919, M.B. 51178 & 77, Records of Riverside County, Calif.
 ⊙ Indicates 3/4" Iron Pipe, tagged L5 3/163, Set.
 ⊙ Indicates 2" x 2" Redwood Stakes set at all lot corners unless otherwise noted.
 ⊙ Indicates points found as noted.

Fd. 3/4" I.P. RE. 9455
 per M.B. 51178 & 79