

IN THE COUNTY OF RIVERSIDE
TRACT 3308

BEING A SUBDIVISION OF A PORTION OF THE W 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 4 WEST S.B.B. & M. SHOWN AS PARCEL 1 ON RECORD OF SURVEY FILED IN BOOK 46 PAGE 73 RIVERSIDE COUNTY RECORDS.

HUGH M. GALLAHER

JULY, 1964

R.C.E. 7304

FILED
On APRIL 5, 1966

At 3:00 PM

W. D. BALOGH
County Recorder

By *Carol Blum*
Deputy

Fee \$ 7.00

No

Filed by *County Clerk*

Sub. Guar. *Western Title Co*

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE ON SAID MAP, AND WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE FOR STREET PURPOSES, LOTS A, B, C, AND D, AND TO THE COUNTY OF RIVERSIDE THE 1' BARRIER STRIPS LOTS E, AND F, ALL THE PUES SHOWN ON THE WITHIN SUBDIVISION MAP ARE DEDICATED TO PUBLIC USE FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES. THE BRIDLE TRAILS ARE NATIONAL EXCHANGE INC A CORPORATION, RETAINED AS PRIVATE EASEMENTS.

Sydney J. Hayter
PRESIDENT

Barbara D. Hayter
SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }

ON THIS 15TH DAY OF SEPT., 1965 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SYDNEY J. HAYTER, KNOWN TO ME TO BE THE PRESIDENT, AND BARBARA D. HAYTER, KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES SEPT. 3, 1969

Ronald G. Hayter
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
RONALD G. HAYTER
NOTARY PUBLIC
RIVERSIDE CO., CALIF.

CIVIL ENGINEER'S CERTIFICATE

I, HUGH M. GALLAHER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JULY, 1965, THAT THE MONUMENTS ARE OF THE CHARACTER AND LOCATION SHOWN HEREON AND WILL BE IN PLACE NOT LATER THAN ONE YEAR FROM THE DATE OF RECORDATION OF THIS MAP, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED THIS 23rd DAY OF SEPT., 1965

Hugh M. Gallaher
R.C.E. 7304

TRUSTEE CERTIFICATE

STERLING INVESTMENT CORPORATION, A CORPORATION TRUSTEE UNDER DEED OF TRUST

By *Walter J. Schroeter*
VICE-PRES.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }

ON THIS 7th DAY OF MARCH, 1966 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WALTER J. SCHROETER, KNOWN TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSON, WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND HE ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME PURSUANT TO ITS BYLAWS, OR A RESOLUTION OF ITS BOARD OF DIRECTORS. IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

MY COMMISSION EXPIRES

Susan Ward
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 30 DAY OF March, 1966

A.C. KEITH COUNTY SURVEYOR
By *J. M. Pahl*
DEPUTY

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THIS THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 1,300.00

DATED THIS 16th DAY OF March, 1966

D.M. BOUER, COUNTY TAX COLLECTOR
By *Gladys J. Stuck*
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 1,300.00 HAS BEEN (EXECUTED AND FILED) DEPOSITED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS 4th DAY OF APRIL, 1966.

DONALD D. SULLIVAN, COUNTY CLERK AND EX-OFFICIO OF THE BOARD OF SUPERVISORS
By *Carol Hughes*
DEPUTY

COUNTY PLANNING COMMISSION CERTIFICATE

THE TENTATIVE MAP OF TRACT 3308 WAS APPROVED BY THE RIVERSIDE COUNTY PLANNING COMMISSION, IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAW, AT THE DULY AUTHORIZED MEETING HELD May 25, 1965

William W. Longford and *Nazel J. Evensen*
SECRETARY, RIVERSIDE COUNTY PLANNING COMMISSION

BOARD OF SUPERVISORS CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY AND THROUGH ITS DULY AUTHORIZED OFFICERS HEREBY APPROVES SAID FINAL MAP AND ACCEPTS THE FOREGOING DEDICATIONS EXCEPT LOTS E & F THE 1' BARRIER STRIPS, WHICH ARE ACCEPTED CONTINGENT UPON THE EXTENSION AND IMPROVEMENT OF THE STREETS.

DATED THIS 4th DAY OF APRIL, 1966

IN THE COUNTY OF RIVERSIDE, CALIFORNIA
By *William W. Longford*
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:

DONALD D. SULLIVAN COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
By *Carol Hughes*, DEPUTY

M.B. 55/88

IN THE COUNTY OF RIVERSIDE TRACT 3308

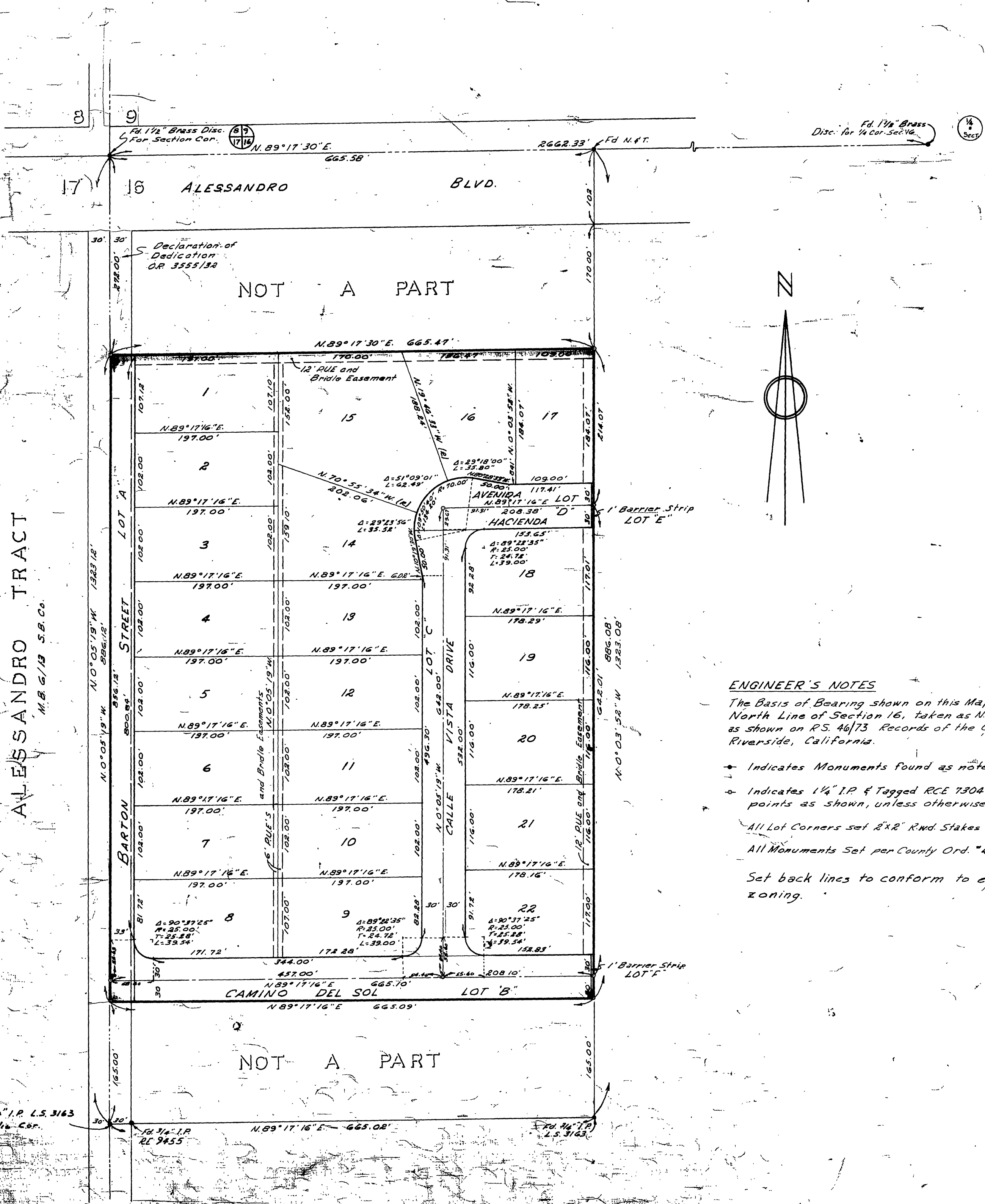
BEING A SUBDIVISION OF A PORTION OF THE $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 4 WEST S.B.B. & M. SHOWN AS PARCEL 1 ON RECORD OF SURVEY FILED IN BOOK 46 PAGE 73 RIVERSIDE COUNTY RECORDS.

HUGH M. GALLAHER

JULY, 1964

R. C.E. 7304

SCALE 1"=100'



ENGINEER'S NOTES

The Basis of Bearing shown on this Map is the North Line of Section 16, taken as N. 89° 17' 30" E as shown on R.S. 46/73 Records of the County of Riverside, California.

- Indicates Monuments Found as noted.
- Indicates 1/4" I.P. & Tagged R.C.E. 7304 set at points as shown, unless otherwise noted.

All Lot Corners set 2"x2" Rwd. Stakes & Tagged 7304.
All Monuments Set per County Ord. "461 Std. 42"

Set back lines to conform to existing zoning.

ALESSANDRO TRACT
M.B. 55/89 S.B. Co.

M.B. 55/89