

IN THE CITY OF RIVERSIDE

# TRACT 3476

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 14, T. 3 S., R. 5 W., S. B. M.

JAN. 1966

SCALE 1"=100'

J. F. DAVIDSON ASSOCIATES

SHEET 1 OF 2 SHEETS

**FILED**  
on May 4, 1966

At 2:30 P.M.

W.D. BALOGH  
County Recorder

By Clare Sheldon  
Deputy  
Fee \$ 7.00

№ 46347

Filed: City Clerk

Gate Title Inst. Co.

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots A to B inclusive and for the construction and maintenance of all public utilities, the public utility easements shown by dashed lines and designated "6' P.U.E." and "10' P.U.E." Also hereby offer for dedication to the public use for street purposes Lot C (one foot barrier strip)

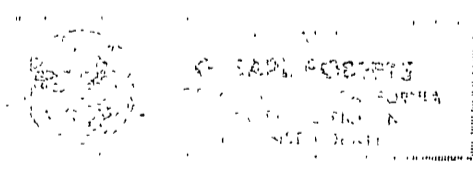
By John A. Kunny

STATE OF CALIFORNIA 7 S.S.  
COUNTY OF Riverside

On April 19, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN A. KUNNY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.  
WITNESS my hand and official seal.

H. Earl Roberts  
Notary Public in and for said County and State

My commission expires 8-17-68.



SOIL REPORT

A preliminary soil report was prepared by Pacific Materials Laboratory, Inc on the 13th day of April, 1966 as required by the Health and Safety Code, Section 17953.

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held February 17<sup>th</sup>, 1966.

Thomas M. Brown  
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance NS 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated April 21, 1966.

W. Martinek  
DIRECTOR OF PUBLIC WORKS

STREET SUPERINTENDENT

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated April 19, 1966.

R. W. Bruff  
Acting Street Superintendent

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated April 19, 1966.

Everett C. Ross  
Superintendent of Light and Water Dept.,  
City of Riverside, California.

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated April 19, 1966.

H. E. Brewer  
CITY TREASURER  
197 21.10 Comm

CITY CLERK

I, V. J. STROHECKER, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 21<sup>st</sup> day of April, 1966.

Virginia Strohecker  
City Clerk of the City of Riverside, California

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of TRACT 3476 and the streets and easements are hereby accepted as public streets and easements except lot C, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.  
I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 20<sup>th</sup> day of April, 1966.

Virginia Strohecker  
City Clerk of the City of Riverside, California

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 1600.00.

Dated April 18, 1966.

DONNA BOUER BABCOCK County Tax Collector

W. H. Strade Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 1600.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which of the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated MAY 2, 1966.

D. D. SULLIVAN  
County Clerk and ex-officio  
Clerk of the Board of Supervisors.

By Agnes Kugler Deputy

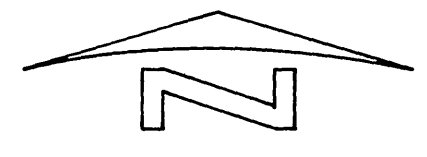
CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during January of 1966; that all monuments shown hereon actually exist and their positions are correctly shown, or will be in place within one (1) year of recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

By Robert S. Kipper  
Registered Civil Engineer No. 13699

5/4

E BRADLEY 14 ST.



# IN THE CITY OF RIVERSIDE TRACT 3476

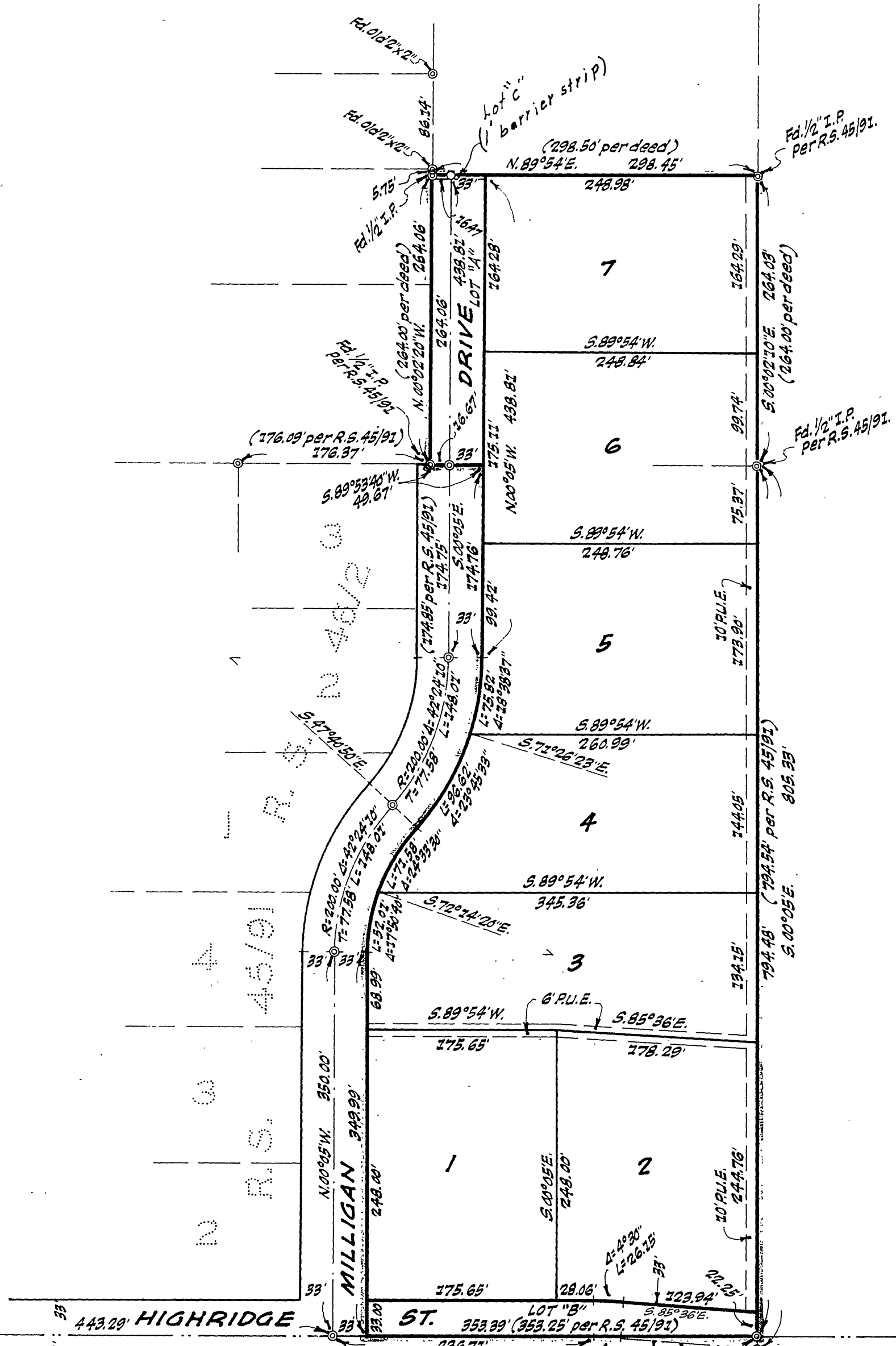
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JAN. 1966

SCALE 1"=100'

J.F. DAVIDSON ASSOCIATES

E GOLDEN STAR AVE.



R. S. 32/16

**ENGINEER'S NOTE:**

Bearings are based on the center line of Milligan Drive, being N.00°25'W. as per map on file in Book 45 of Record of Surveys, at Page 91 thereof, Records of Riverside County, California.

- Indicates 3/4" I.P., tagged R.C.E. 862, set unless noted otherwise.
- ⊙ Indicates 3/4" I.P., tagged R.C.E. 862, found unless noted otherwise.

2" x 2" Redwood Stakes, painted yellow and tagged R.C.E. 862, set at all lot corners.

Rel. Corner Point with 1/2" I.P. for S.W. Cor. of N.W. 1/4 of S.E. 1/4 of Sec. 14.

Sly line of N.W. 1/4 of S.E. 1/4 of Sec. 14.

R. S. 44/17