

IN THE CITY OF RIVERSIDE

# TRACT NO. 3428

A SUBDIVISION OF A PORTION OF LOT 285 OF R.L. & I. CO. LANDS AS PER MAP BOOK 4, PAGE 75, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

NOVEMBER, 1965

SCALE: 1" = 60'

## CRAWLEY, HAWKINS & HIEBER

**FILED**  
ON JUNE 22, 1966  
At 11:05 A.M.

W. D. BALOGH  
County Recorder  
By Deputy B. J. Wain  
Deputy  
Fee \$ 7.00  
No. 64602  
Filed By City Clerk  
Sub. Gtee By - S.T.I. Co.

### OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon, that we are the only persons whose consent is necessary to pass a clear title to said land, that we consent to the making and recording of said map and subdivision as shown within the colored border lines and that we hereby offer for dedication for public use for street purposes Lot A, and for construction and maintenance of Public Utilities, the utility easements designated as R.U.E., and we also hereby offer for dedication for public use for street purposes Lot B (one foot barrier strip) and Lot C.

Robert J. Hallock      E. R. Block  
Judith M. Hallock      Mary Ellen Block

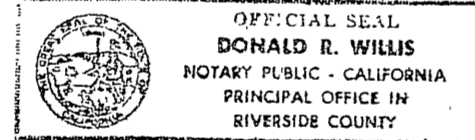
Citizens National Trust & Savings Bank of Riverside,  
a N.B.A., as Trustee under Deed of Trust.

### ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

On this 31 day of May 1966, before me Donald R. Willis a Notary Public in and for said County and State, residing therein and duly commissioned and sworn, personally appeared ROBERT J. HALLOCK, MARY ELLEN BLOCK, JUDITH M. HALLOCK and E. R. BLOCK, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
My Commission expires 5/11/68  
Donald R. Willis  
Notary Public

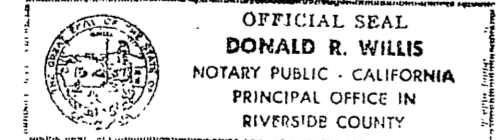


### CORPORATE NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON THIS 15th DAY OF JUNE, 1966, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RESIDING THEREIN AND DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED, E. J. ROSE, KNOWN TO ME TO BE THE PRESIDENT AND E. J. ROSE, KNOWN TO ME TO BE THE ASST. SECRETARY OF CITIZENS NATIONAL TRUST & SAVINGS BANK OF RIVERSIDE, AS TRUSTEE, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED AND THAT SUCH INSTRUMENT WAS EXECUTED PURSUANT TO THE BY LAWS OR A RESOLUTION OF THE CORPORATION BOARD OF DIRECTORS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
Donald R. Willis  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES 5/11/68



### CITY PLANNING COMMISSIONS CERTIFICATE

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 14th day of MARCH, 1966

Thomas M. Brown  
Director of Planning, City of Riverside

### CITY TREASURERS CERTIFICATE

I hereby certify that according to the records of this office as of this date the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include assessments which have not become a lien upon said property.

Dated this 31 day of May, 1966.

H. E. Brown  
City Treasurer City of Riverside

### CITY CLERKS CERTIFICATE

I, V.J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said city guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS THEREOF I have set my hand and affixed the Official Seal of the City of Riverside, State of California this 14th day of June, 1966

Virginia J. Strohecker  
City Clerk of the City of Riverside

### COUNTY TAX COLLECTORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County or local taxes or special assessments collected as taxes except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 1000.00.

Dated this 1st day of June, 1966.

DONNA BOUER BARCOCK  
TAX COLLECTOR  
Glady J. Stark  
DEPUTY

### TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$1000.00 has been (executed and filed) deposited with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, or local and all special assessments payable as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable, said bond has been approved by said Board of Supervisors.

Dated this 20th day of JUNE, 1966.

DONALD D. SULLIVAN  
County Clerk and ex-officio Clerk of the Board of Supervisors  
By Agnes Hughes Deputy

### PRELIMINARY SOILS REPORT

A preliminary soils report was prepared by Pacific Materials Laboratory on March 14, 1966.

### ENGINEERS CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor in the State of California and that this map consisting of 2 sheets correctly represents a survey made under my supervision during September, 1965; and that all monuments shown hereon actually exist and their positions are correctly shown or shall be in position not later than one year from recording date of this map. The monuments will be sufficient to enable the survey to be retraced. This survey is complete as shown.  
Dated May 31, 1966.

Curtis Hawkins  
L.S. 3163

### DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map, that the subdivision shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with, that the plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood and overflow have been approved by me, that all easements for sewers shown on said map are correct in form and contents and are approved, and I am satisfied that this map is technically correct.

Dated this 10th day of June, 1966.

J. Martinek  
Director of Public Works, City of Riverside

### CITY ACCEPTANCE CERTIFICATE

RESOLVED: That this map consisting of 2 sheets be, and the same is hereby accepted as the official map of TRACT NO. 3428, that the streets and Public Utility easements hereon are hereby accepted as public streets and Public Utility easements except Lot B, and the City Clerk is hereby authorized and directed to affix said map by signing her name thereto as City Clerk of the City of Riverside and to affix the seal of the City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 14th day of June, 1966.

Virginia J. Strohecker  
City Clerk of the City of Riverside, California

### STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full at

Dated this 1st day of JUNE, 1966

R. W. Brindle  
Acting Street Superintendent, City of Riverside

### SUPERINTENDENT OF LIGHT AND WATER DEPT.

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside, sufficient funds to cover the cost of installing all necessary fire hydrants together with water mains and laterals to the curb hubs on all streets shown on said map, that all R.U.E.'s shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside for the Department of Public Utilities of said City.

Dated this 1st day of June, 1966

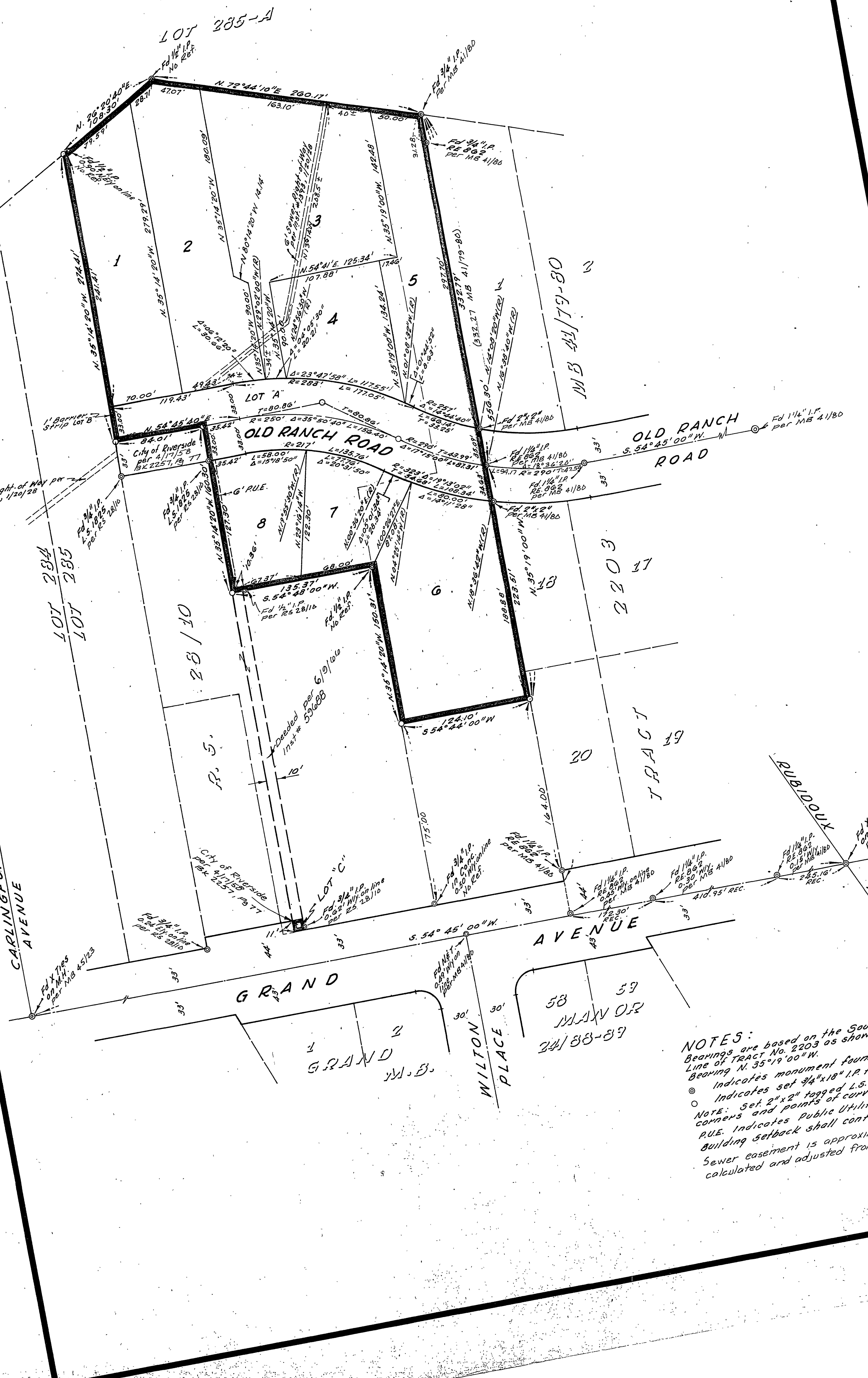
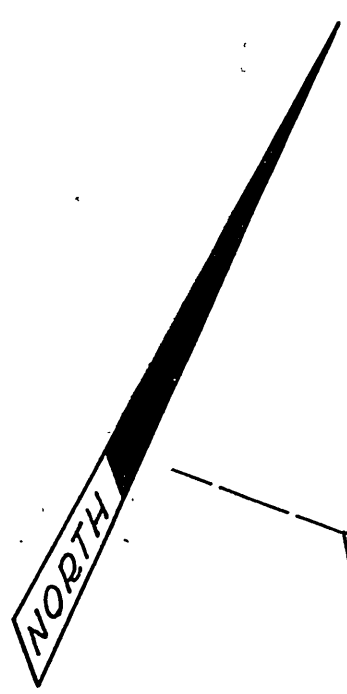
Ernest C. Ross  
Superintendent of Light and Water Department  
City of Riverside, California

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LANDS AS PER MAP BOOK 4, PAGE 75, RECORDS OF SAN  
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NOVEMBER, 1965

SCALE: 1" = 60'

**CRAWLEY, HAWKINS & HIEBER**



**NOTES:**  
 Bearings are based on the South  
 Line of Tract No. 2203 as shown  
 Bearing  $N. 35^{\circ}19'00''W.$   
 Indicates monument found  
 Indicates set  $3/4" \times 1/8"$  I.P.  
 Note: Set  $2" \times 2"$  tagged L.S.  
 corners and points of curva  
 P.U.E. Indicates Public Utility  
 Building setback shall conform  
 Sewer easement is approxin  
 calculated and adjusted from