

TRACT NO. 3488

SHEET 1 OF 3 SHEETS

BEING A SUBDIVISION OF A PORTION OF THE RANCHO JURUPA, ALSO BEING A SUBDIVISION OF A PORTION OF THE INDIAN HILL TRACT AS RECORDED IN BOOK 10 OF MAPS AT PAGE 3, RIVERSIDE COUNTY RECORDS, AND LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

R. M. GALLOWAY & ASSOCIATES., INC.

SEPTEMBER, 1967

ON Feb. 2, 1968
12:00 P.M.
Cleo Spelber
900
City Clerk

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line, and we hereby offer for dedication to the public use for street purposes Lots A through E inclusive and for construction and maintenance of a sanitary sewer, sewer easement, a public utilities easement designated as a 6' P.U.E.; while all or Dexter Drive within this subdivision remains a public highway, and for such time only, we abandon all easements of vehicular and pedestrian ingress and egress to said Dexter Drive so that owners of lots 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

TRUMAN R. JOHNSON and EVA A. JOHNSON, as owners
Truman R. Johnson Eva A. Johnson
Truman R. Johnson Eva A. Johnson

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a corporation, TRUSTEE under Deed of Trust recorded as Instrument No. 90404, on October 13, 1967.

Richard E. Taylor Mary L. Belka
Vice President Asst. Secretary

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS

On this 29th day of JANUARY, 1968, before me, Donald R. Willis, a Notary Public in and for said County and State, personally appeared TRUMAN R. JOHNSON AND EVA A. JOHNSON, known to me to be the persons described in, and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

My commission expires 5-11-68 Witness my hand and official seal.
Donald R. Willis
Notary Public in and for said County & State

STATE OF CALIFORNIA)
COUNTY OF) SS

On this 29th day of January, 1968, before me The Undersigned, a Notary Public in and for said County and State, personally appeared Richard E. Taylor, known to me to be the Vice President, and Mary L. Belka, known to me to be the Asst. Secretary of Home Federal Savings and Loan Association of San Diego, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and they acknowledged to me that such corporation executed the same.

My commission expires May 31, 1971 Witness my hand and official seal.
Chm. Somers
Notary Public in and for said County & State

In accordance with the provisions of Section 11528 of the Business and Professions Code a soils report was prepared by Hammond Soils Engineering on July 14, 1967, and signed by Salem D. Caplan R.C.E. 5675.

DIRECTOR OF PUBLIC UTILITIES
I hereby certify that the subdivider named on this map has deposited with the Water Division of the City of Riverside Public Utilities Department sufficient funds or made acceptable arrangements to cover the applicable charges for installing all necessary fire hydrants, water mains and service laterals on all streets shown on this map; and that all public utility easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.
Dated February 1, 1968
Edward A. Kon
Director of Public Utilities

CITY PLANNING COMMISSIONS CERTIFICATE
I hereby certify that this map is as approved by the Riverside City Planning Commission of its meeting held on the 7th day of DECEMBER, 1967.
Wm. D. Gardner
Asst. Director of Planning, City of Riverside

CITY TREASURERS CERTIFICATE
I hereby certify that according to the records of this office as of this date the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.
This certificate does not include assessments which have not become a lien upon said property.
Dated this 29 day of January, 1968
H. E. Braun
City Treasurer, City of Riverside

CITY CLERK'S CERTIFICATE
I, V. J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said city guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
IN WITNESS THEREOF I have set my hand and affixed the Official Seal of the City of Riverside, State of California this 29th day of January, 1968.
V. J. Strohecker
City Clerk of the City of Riverside

COUNTY TAX COLLECTORS CERTIFICATE
I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for unpaid State, County or local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ _____.
Dated this 29 day of January, 1968
Donna Zuer Babcock
Tax Collector
Al Stode
Deputy

TAX BOND CERTIFICATE
I hereby certify that a bond in the sum of \$ _____ has been (executed and filed) deposited with the Board of Supervisors of the County of Riverside, State of California conditioned upon the payment of all taxes, State, County, or local and all special assessments payable as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable, said bond has been approved by said Board of Supervisors.
Dated this _____ day of _____, 19____
County Clerk and ex-officio Clerk of the Board of Supervisors
By _____ Deputy

ENGINEERS CERTIFICATE
I hereby certify that I am a Registered Civil Engineer in the State of California and that this map consisting of 3 sheets correctly represents a survey made under my supervision during JULY, 1967; and that all monuments shown hereon actually exist and their positions are correctly shown or shall be in position not later than one year from the recording date of this map. The monuments will be sufficient to enable the survey to be retraced. This survey is complete as shown.
Dated 29th January, 1968
Rob. Galloway
R.M. GALLOWAY R.C.E. 14065

DIRECTOR OF PUBLIC WORKS CERTIFICATE
I hereby certify that I have examined the within map, that the subdivision shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with, that the plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood and overflow have been approved by me, that all easements for sewers shown on said map are correct in form and contents and are approved, and I am satisfied that this map is technically correct.
Dated this 2nd day of February, 1968
William D. Gardner, P.E.
for Director of Public Works, City of Riverside

CITY ACCEPTANCE CERTIFICATE
RESOLVED: That this map consisting of 3 sheets be, and the same is hereby accepted as the official map of Tract No. 3488, that the streets and Public Utility easements hereon are hereby accepted as public streets and Public Utility easements and the City Clerk is hereby authorized and directed to attest said map by signing _____ name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.
I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 2nd day of February, 1968.
V. J. Strohecker
City Clerk of the City of Riverside, Cal.

STREET SUPERINTENDENT
I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.
Dated JANUARY 29 1968
George Hubbard
Street Superintendent

SCALE 1" = 60'

TRACT NO. 3488

SHEET 2 OF 3 SHEETS

BEING A SUBDIVISION OF A PORTION OF THE RANCHO JURUPA,
ALSO BEING A SUBDIVISION OF A PORTION OF THE INDIAN HILL
TRACT AS RECORDED IN BOOK 10 OF MAPS AT PAGE 3, RIVER-
SIDE COUNTY RECORDS, AND LOCATED IN THE CITY OF RIVER-
SIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

R. M. GALLOWAY & ASSOCIATES INC.

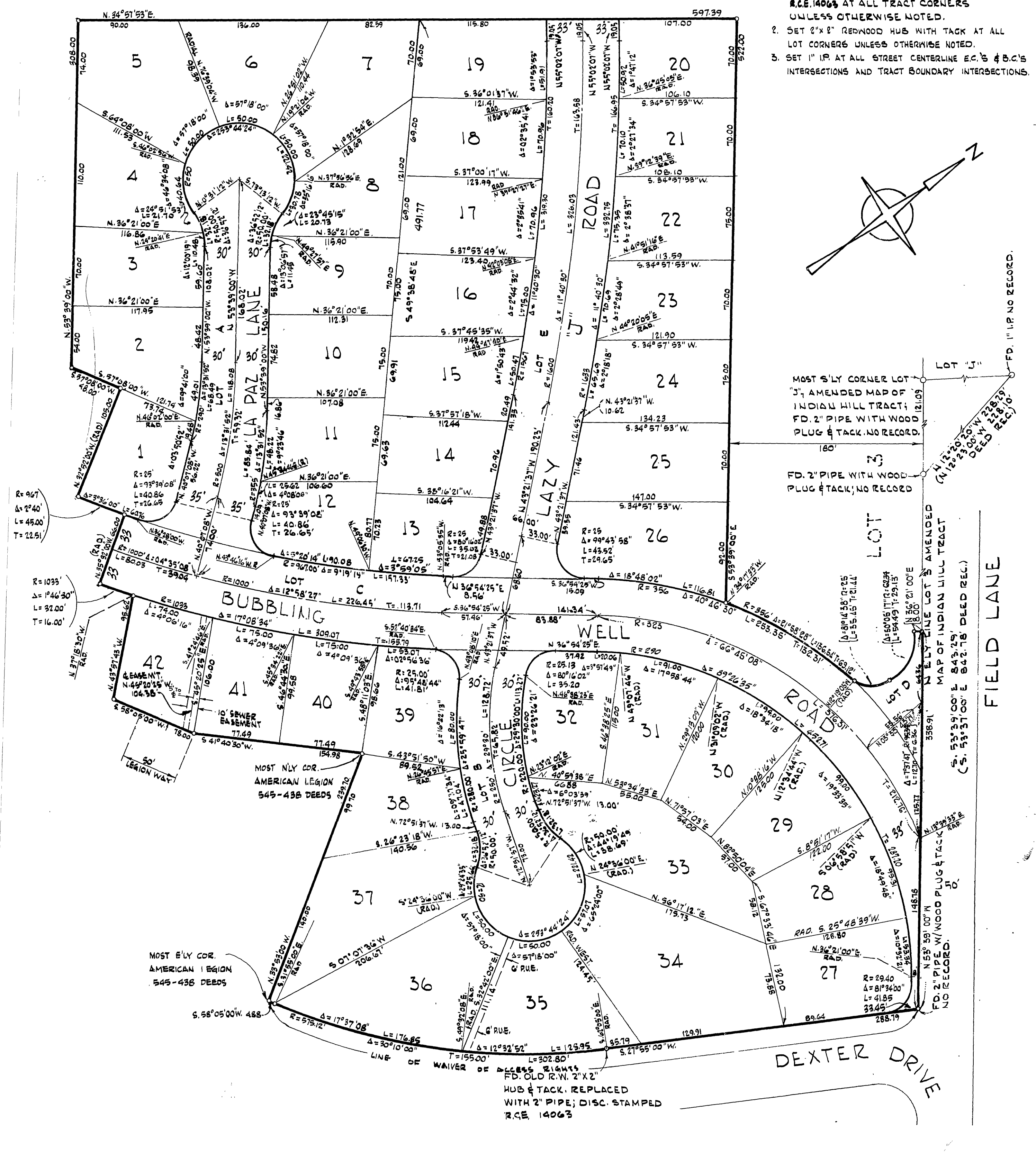
SEPTEMBER 1967

BASIS OF BEARING

THE SOUTHEASTERLY LINE OF THAT PARCEL DESCRIBED
IN DEED RECORDED IN BOOK 30, PAGE 408 OF OFFICIAL
RECORDS, RECORDS OF RIVERSIDE COUNTY, THE BEARING
OF SAID SOUTHEASTERLY LINE (THE NORTHWESTERLY LINE
OF DEXTER DRIVE ON THIS MAP) WAS STATED TO BE
N 27° 55' 00" E IN SAID DEED.

MONUMENT NOTES

- 0 — INDICATES 2" IRON PIPE TAGGED
R.C.E. 14063 AT ALL TRACT CORNERS
UNLESS OTHERWISE NOTED.
- SET 2" x 2" REDWOOD HUB WITH TACK AT ALL
LOT CORNERS UNLESS OTHERWISE NOTED.
- SET 1" I.P. AT ALL STREET CENTERLINE E.C.'S & B.C.'S
INTERSECTIONS AND TRACT BOUNDARY INTERSECTIONS.



SCALE 1" = 200'

TRACT NO. 3488

SHEET 3 OF 3 SHEETS

BEING A PORTION OF THE RANCHO JURUPA, ALSO BEING A PORTION OF THE INDIAN HILL TRACT AS RECORDED IN BOOK 10 OF MAPS AT PAGE 3, RIVERSIDE COUNTY RECORDS, AND LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LOCATION PLAT

R.M. GALLOWAY & ASSOCIATES INC.

SEPTEMBER, 1967

