

IN THE CITY OF RIVERSIDE

TRACT NO. 3742

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST; AND A PORTION OF THE NORTHWEST ONE QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B. & F.M.

ALBERT A. WEBB ASSOCIATES
Civil Engineers
December 1967

SHEET 1 OF 2 SHEETS

FILED
On April 17 1968

At 2:00 P.M.

W. D. BALOGH
County Recorder

By Ann B. Vaughn
Deputy

Fee \$ 7.00

Filed by City Clerk

S.B. 6766: F.A.T.C.

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line, and we hereby offer for dedication to public use for street purposes Lot A.

HICKS - BADRAUN INC., a California Corporation
Arthur B. Hicks, Jr. President
W.W. Badraun Secretary

SOUTHERN CITIES ESCROW COMPANY, a California Corporation,
Trustee.
George R. McCreary VICE PRESIDENT
Frank O'Bryan PRESIDENT

ACKNOWLEDGEMENT

State of California }
County of Riverside } s.s.

On MARCH 19 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Arthur B. Hicks, Jr. and W.W. Badraun known to me to be the President and Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.



Dolores Valenzuela
Notary Public in and for said County and State
My Commission expires 9-30-70

ACKNOWLEDGEMENT

State of California }
County of Riverside } s.s.

On MARCH 18 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK O'BRYAN and GEORGE R. HALLAHAN known to me to be the President and Vice President of the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Richard J. Lillerman
Notary Public in and for said County and State
My Commission expires _____

SOIL REPORT

A Preliminary Soil Report dated January 11, 1968 was prepared by Pacific Materials Laboratories Inc. as required by the Health and Safety Code Section 17953.

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held JAN. 18, 1968.

Thomas M. Brown
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act), Statutes of California 1943, and of Ordinance No 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated MARCH 28 1968 William D. Gardner
for Director of Public Works

STREET SUPERINTENDENT

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated MARCH 19 1968 Samuel Hubbard
Street Superintendent

DIRECTOR OF PUBLIC UTILITIES

I hereby certify that the subdivider named on this map has deposited with the Water Division of the City of Riverside Public Utilities Department sufficient funds or made acceptable arrangements to cover the applicable charges for installing all necessary fire hydrants, water mains and service laterals on all streets shown on this map; and that all public utility easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

Dated March 20, 1968 Edward J. Roth
Director of Public Utilities

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 2 sheets correctly represents a survey made under my supervision during December 1967; that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one (1) year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated JANUARY 11 1968 Ernest N. Webb
Registered Civil Engineer No 9876

CITY CLERK

I, VIRGINIA J. STROHECKER, City Clerk of the City of Riverside, Calif. hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was filed in my office prior to the final acceptance of this subdivision map.

In WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 17th day of April 1968.

City Clerk of the City of Riverside, Calif.
By Virginia Strohecker

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of 2 sheets, be and the same is hereby accepted as the official map of TRACT No 3742 and the streets are hereby accepted as public streets and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 17th day of April 1968.

Virginia Strohecker
City Clerk of the City of Riverside, Calif.

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 8000.00.

Dated March 19 1968 Donna Bower Babcock
County Tax Collector
By Gladys Stark Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 8000.00 has been filed with the Board of Supervisors of the County of Riverside, State of California, conditioned on the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated APRIL 15 1968 Donald D. Sullivan
County Clerk and ex-officio
Clerk of the Board of Supervisors

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien against said property.

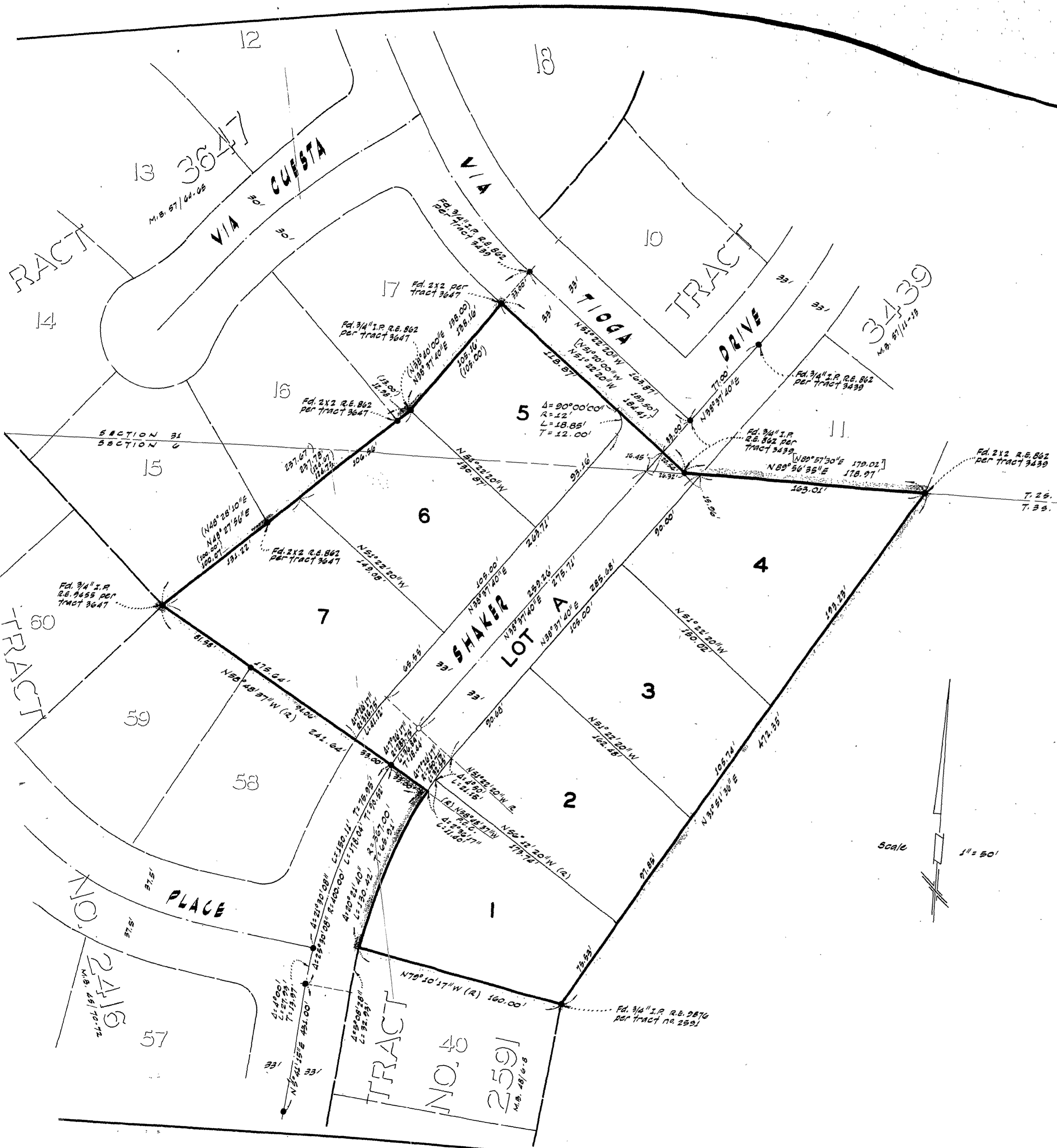
Dated MAY 18 1968 H.E. Brown
City Treasurer

Edward Pinter

IN THE CITY OF RIVERSIDE
TRACT NO. 3742

BEING A SUBDIVISION OF A PORTION OF THE
 SOUTHWEST ONE QUARTER OF SECTION 31,
 TOWNSHIP 2 SOUTH, RANGE 4 WEST; AND A PORTION
 OF THE NORTHWEST ONE QUARTER OF SECTION 6,
 TOWNSHIP 2 SOUTH, RANGE 4 WEST, S.B.B. & M.

ALBERT A. WEBB ASSOCIATES
 Civil Engineers
 December 1967



ENGINEER'S NOTES

1. Basis of Bearings is the centerline of Shaker Drive being $N5^{\circ}41'15''E$ as shown on Map of Tract No. 2416, M.B. 45/70-72, Records of Riverside County, California.
2. Found 1" I.P. tagged R.E. 9876 at all points shown thus \bullet per Tract No. 2416 in M.B. 45/70-72 unless otherwise noted.
3. Set 1" I.P. tagged R.E. 9876 at all points shown thus \circ .
4. Set 1" I.P. tagged R.E. 9876 at all rear lot corners, angle points in side lot lines, and B.C.'s and E.C.'s in front lot lines.
5. Set "sure fire" studs in top of curb at all side lot lines projected.
6. Bearings and distances shown thus $(N48^{\circ}28'10''E \ 237.67)$ refer to those shown on Tract 3647 M.B. 57/64, 65 Records of Riverside County, California.
7. Bearings and distances shown thus $(N51^{\circ}20'00''W \ 183.50)$ refer to those shown on Tract 3439 M.B. 57/11-13 Records of Riverside County, California.

Scale 1" = 50'

M.B. 58/63 742 A