

TRACT NO. 3760

BEING A SUBDIVISION OF A PORTION OF LOT 3, FRAC. SEC. 28 AND THE N.E. 1/4 OF THE N.W. 1/4 OF SEC. 33, T.2.S., R.5.W., S.B.B. & M IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TECHNOLOGICAL ENGINEERING CORPORATION

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held March 21, 1968

Dated: November 14, 1968

Thomas M. Brown
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown is substantially the same as it appeared on the tentative map and any approved alteration thereof; that all the provisions of Chapter 128 (Subdivision Map Act), Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that all plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me;

that this map is technically correct.

Dated: Nov. 15, 1968

J. M. Antick
Director of Public Works

SUPERINTENDENT OF LIGHT AND WATER DEPT.

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on this map; and that all public utility easements shown on this map are sufficient for all requirements of the Electric Light and Water Department of the City of Riverside and for the Department of Public Utilities of said City.

Dated: Nov. 14, 1968

Everett C. Root
Superintendent of Light and Water Department of the City of Riverside

STREET SUPERINTENDENT

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated: November 8, 1968

Benjamin Hubbard
Street Superintendent

LAND SURVEYOR

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 2 sheets correctly represents a survey made under my supervision during January, 1968; that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one (1) year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated: Nov. 12, 1968

W. A. Patterson
R.C.E. 10410

CITY CLERK

I, V.J. Strohecker, City Clerk of the City of Riverside, California hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California this 19 day of November, 1968.

Virginia Strohecker
City Clerk of the City of Riverside, California

RESOLUTION OF ACCEPTANCE

RESOLVED: that this map consisting of 2 sheets be and the same is hereby accepted as the official map of Tract No. 3760 Lots A & B inclusive are hereby accepted as public streets. Lots C, & D 1' barrier strips are accepted contingent upon the extension and improvement of the street and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, California, and to affix the seal of the City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and the Council of the City of Riverside, this 19 day of November, 1968.

Virginia Strohecker
City Clerk of the City of Riverside, California

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on this map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes

Dated: November 13, 1968

Bladys J. Stark
DONNA M. BOUER
County Tax Collector
Deputy

TAX BOND

~~I hereby certify that a bond in the sum of _____ has been filed with the Board of Supervisors of the County of Riverside, State of California, conditioned on the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors~~

~~Dated: _____, 19____~~

~~DONALD D. SULLIVAN
County Clerk and ex-officio Clerk of the Board of Supervisors~~

CITY TREASURER

I hereby certify that according to the records of this office, as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien against said property.

Dated: Nov 8, 1968

H. E. Brown
City Treasurer

OWNERSHIP

We hereby certify that we are the owners of, or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line, and we hereby offer for dedication to public use for street purposes Lots A to B inclusive.

Lots C, & D, 1' Barrier strips are dedicated to the City of Riverside.

and further, the undersigned owners, our successors and assigns in interest, hereby release and relinquish to the City of Riverside, a Municipal corporation, all rights of vehicular access appurtenant to Lot 1 shown on the annexed map, on, over and across Jurupa Avenue adjoining said Lot 1. In the event of any change of the alignment or width of Jurupa Avenue results in the vacating of Jurupa Avenue, then such vacation proceedings shall automatically terminate the rights hereby released and relinquished and said rights shall again become appurtenant to said Lot 1.

LENEL CORPORATION, a California Corporation (Owner)

Chas. L. Johnson
President

Stanley A. Nelson
Secretary

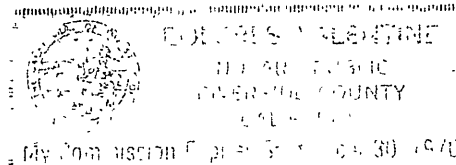
ACKNOWLEDGEMENT:

State of California } s.s.
County of Riverside }

On this 14 day of November, 1968, before me Dolores Valentin a Notary Public in and for said county personally appeared A. A. Liebsitz known to me to be the President and Stanley A. Nelson known to me to be the Secretary of LENEL CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Dolores Valentin
Notary Public in and for said county and state
My commission expires 9-30, 1970



SOIL REPORT CERTIFICATE

A Soils Report for this tract was prepared by Western Laboratories, Jules A. Juge Jr., R.E. 9597 on November 8, 1968.

FILED
On Nov 21, 1968

At 9:00 A.M.
W. D. BALOUGH
County Recorder

By Arion B. Vance
Deputy

Fee \$7.00

No 111946

Filed By City Clerk
Sub. Fee F.A.T.C.

Ernest Pantor

SCALE: 1" = 60'

IN THE CITY OF RIVERSIDE

SHEET 2 OF 2 SHEETS

TRACT NO. 3760

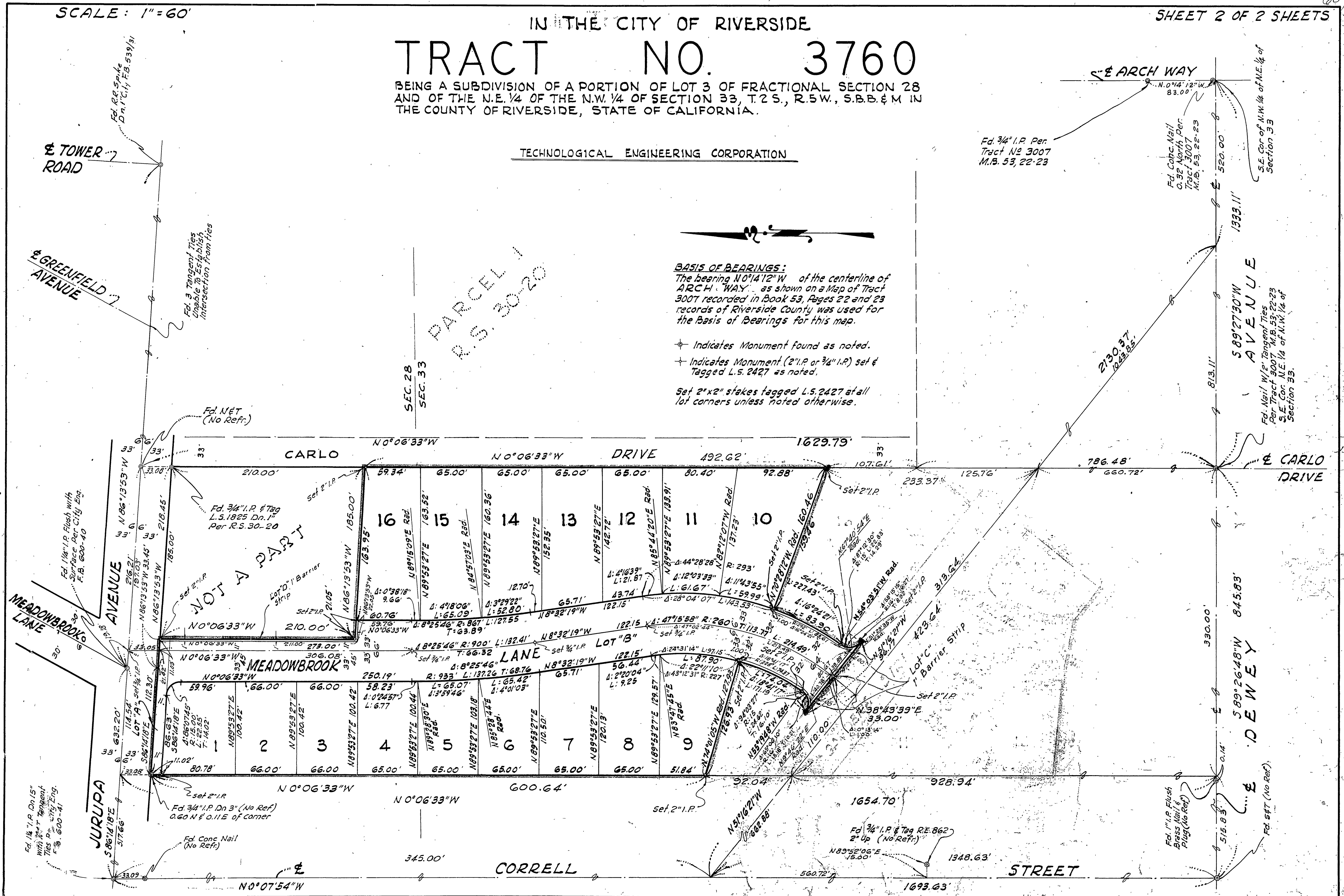
BEING A SUBDIVISION OF A PORTION OF LOT 3 OF FRACTIONAL SECTION 28 AND OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 33, T.2 S., R.5 W., S.B.B. & M IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TECHNOLOGICAL ENGINEERING CORPORATION

BASIS OF BEARINGS:
 The bearing N0°14'12"W of the centerline of ARCH WAY as shown on a Map of Tract 3007 recorded in Book 53, Pages 22 and 23 records of Riverside County was used for the Basis of Bearings for this map.

⊕ Indicates Monument found as noted.
 ⊕ Indicates Monument (2" I.P. or 3/4" I.P.) set & Tagged L.S. 2427 as noted.
 Set 2"x2" stakes tagged L.S. 2427 at all lot corners unless noted otherwise.

PARCEL 1
R.S. 30-20



Ernest Pantone