

IN THE CITY OF RIVERSIDE

# TRACT NO. 3766

BEING A SUBDIVISION OF A PORTION OF THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 32, T.2S., R.5W., S.B.B. & M.

AUGUST, 1968

SCALE 1" = 80'

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

SHEET 1 OF 2 SHEETS

**FILED**  
On Nov 29 1968

At 3:45 P.M.

W. D. BALOGH  
County Recorder

By Lawrence B. Vaughn  
Deputy

Fee \$ 7.00

No 110019

Filed by City Clerk

Sub GTEE: F.A.T.C.

### SOIL REPORT

A preliminary soil report was prepared by Gallaher and Bovey on Tract No. 3766, on the 21st day of March, 1968 as required by the Health and Safety Code Section 17953.

### OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line, and we hereby offer for dedication to public use for street purposes Lots A to E inclusive and for construction and maintenance of public utilities the public utility easements designated as G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, and further the undersigned owners, our successors and assigns in interest hereby release and relinquish to the City of Riverside Municipal Corporation all rights of vehicular and pedestrian access appurtenant to Lot 3 shown on the annexed map, on, over and across Lincoln Avenue adjoining said Lot 3.

Gene Swearingen, Vice President  
Security Title Insurance Company, Trustee Title Insurance and Trust Company, Trustee  
Ronald A. Mercer, Assistant Secretary  
VICE PRESIDENT Asst. Sec. ASST. SECRETARY

### ACKNOWLEDGEMENT

State of California }  
County of Riverside } 55

On this 20 day of November, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gene Swearingen known to me to be the Vice President of Brettain Contractors, Inc., the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal  
My commission expires 6-18-72 Helen E. Simmons Notary Public in and for said County and State

### ACKNOWLEDGEMENT

State of California }  
County of Riverside } 55

On this 14 day of Nov 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD A. MERCER HELEN E. SIMMONS known to me to be the VICE PRESIDENT and ASST. SEC. respectively of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal  
My commission expires 7-6-71 Donald D. Rose Notary Public in and for said County and State

### ACKNOWLEDGEMENT

State of California }  
County of Riverside } 55

On this 19 day of NOV. 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared Jack Stiles known to me to be the ASST. SEC. and Gene Swearingen respectively of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal  
Lawrence B. Vaughn Notary Public in and for said County and State

My commission expires 11-5-70

### CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held March 21, 1968.

Thomas M. Brown  
Planning Director, City of Riverside

### DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act), Statutes of California 1943, and of Ordinance No 1225 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated Nov. 21 1968 William M. ... Director of Public Works

### STREET SUPERINTENDENT

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated November 19 1968 George M. Hubbard Street Superintendent

### DIRECTOR OF PUBLIC UTILITIES

I hereby certify that the subdivider named on this map has deposited with the Water Division of the City of Riverside Public Utilities Department sufficient funds or made acceptable arrangements to cover the applicable charges for installing all necessary fire hydrants, water mains and service laterals on all streets shown on this map; and that all public utility easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

Dated Nov. 20, 1968 Everett C. Rott Director of Public Utilities

### CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 2 sheets correctly represents a survey made under my supervision during AUGUST, 1968; that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one (1) year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated November 18, 1968 Albert A. Webb Registered Civil Engineer No 9876

### CITY CLERK

J. V.J. Strohecker, City Clerk of the City of Riverside, Calif. hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was filed in my office prior to the final acceptance of this subdivision map.

In WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 21st day of November 1968.

City Clerk of the City of Riverside, Calif.  
By J. V. J. Strohecker

### RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of 2 sheets, be and the same is hereby accepted as the official map of TRACT No 3766 and the streets and easements are hereby accepted as public streets and easements, except Lots 1 and the City Clerk is hereby authorized and directed to attest said map by signing name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 21st day of November, 1968.

J. V. J. Strohecker  
City Clerk of the City of Riverside, Calif.

### TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes.

Dated November 20 1968 DONNA BOUER BABCOCK County Tax Collector  
By Gladys J. Stark Deputy

### TAX BOND

~~I hereby certify that a bond in the sum of \$            has been filed with the Board of Supervisors of the County of Riverside, State of California, conditioned on the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.~~

~~Dated            1968 DONALD D. SULLIVAN County Clerk and ex-officio Clerk of the Board of Supervisors~~

### CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien against said property.

Dated Nov 8 1968 H. A. Brewer City Treasurer

*Handwritten signature*

# TRACT N° 3766

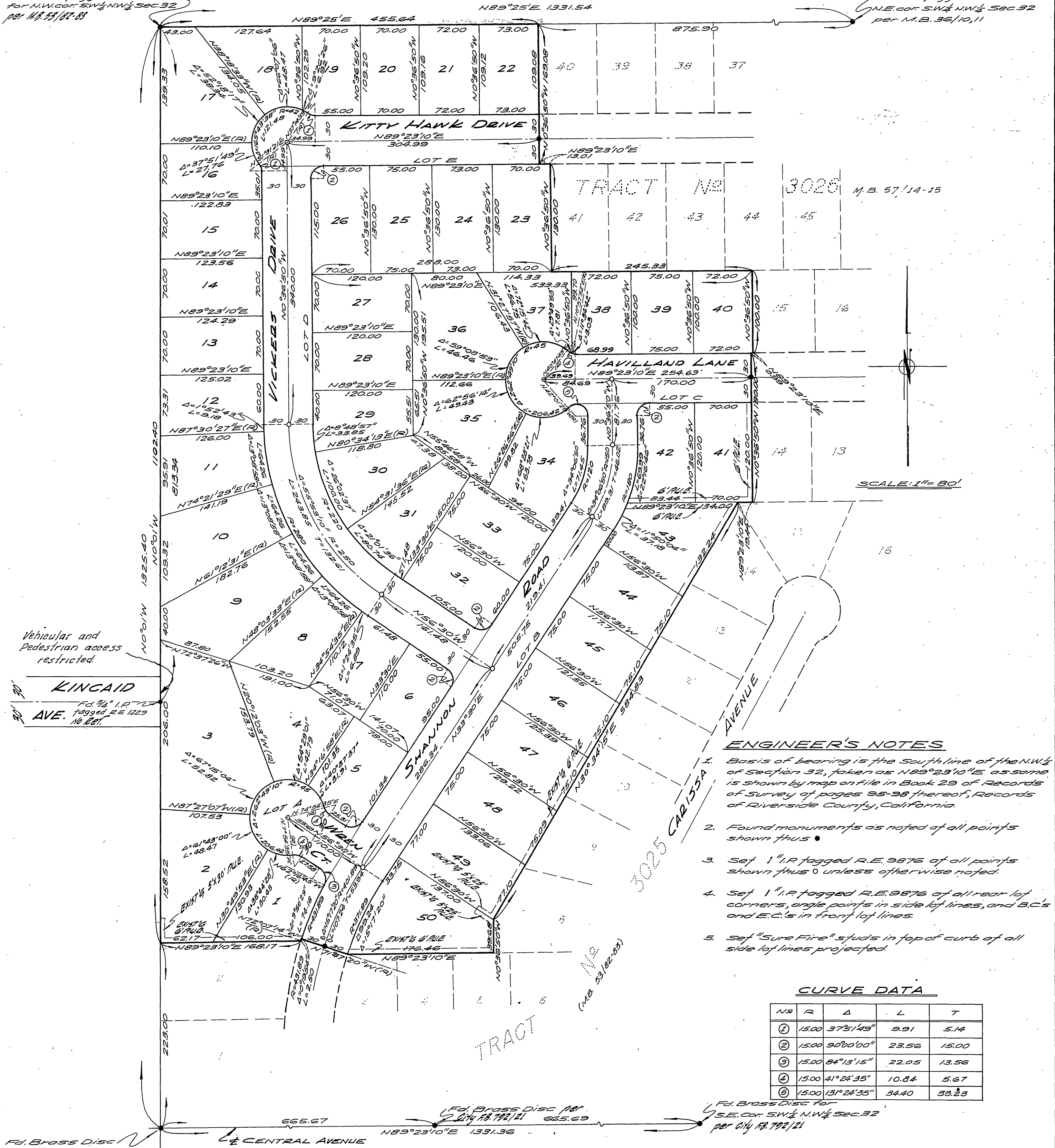
BEING A SUBDIVISION OF A PORTION OF THE S.W. 1/4  
OF THE NW 1/4 OF SEC. 32, T.25, R.5W, S.B.B.M.

—BY—  
ALBERT A. WEBB ASSOCIATES  
CIVIL ENGINEERS  
RIVERSIDE CALIFORNIA

*James Porter*

Fd. 3/4" I.R. fogged R.E. 9876  
for N.W. cor. SW 1/4 NW 1/4 Sec. 32  
per M.B. 57/82-83

Fd. 3/4" I.R. fogged R.E. 862 for  
N.E. cor. SW 1/4 NW 1/4 Sec. 32  
per M.B. 36/10, 11



Vehicular and  
Pedestrian access  
restricted

KINCAID  
AVE.  
Fd. 3/4" I.R. 7/27  
139961 R.E. 1225  
16/621

Fd. Brass Disc for  
N.W. cor. Sec. 32  
per City R. 792/21

- ENGINEER'S NOTES**
1. Basis of bearing is the south line of the NW 1/4 of section 32, taken as N89°23'10"E as same is shown by map on file in Book 29 of Records of Survey of pages 95-98 thereof, Records of Riverside County, California.
  2. Found monuments as noted at all points shown thus •
  3. Set 1" I.R. fogged R.E. 9876 of all points shown thus 0 unless otherwise noted.
  4. Set 1" I.R. fogged R.E. 9876 of all rear lot corners, angle points in side lot lines, and B.C.'s and E.C.'s in front lot lines.
  5. Set "Sure Fire" studs in top of curb of all side lot lines projected.

**CURVE DATA**

N°	R	Δ	L	T
①	15.00	37°51'49"	9.91	5.14
②	15.00	90°00'00"	23.56	15.00
③	15.00	84°13'15"	22.05	13.56
④	15.00	41°24'35"	10.84	5.67
⑤	15.00	131°24'35"	34.40	33.23

Fd. Brass Disc for N.W. cor. Sec. 32 per City R. 792/21  
665.67  
N89°23'10"E 1331.36  
665.69  
Fd. Brass Disc for S.E. cor. SW 1/4 NW 1/4 Sec. 32 per City R. 792/21