

# TRACT 3843

BEING A SUBDIVISION OF A PORTION OF LOT 12, AND LOTS 16 AND 10, OF MONTE VISTA TRACT, RECORDED IN MAP BOOK 6, PAGE 20, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, T.2S, R.4W, S.B.B. & M.

SEPTEMBER, 1968

SCALE: 1" = 100'

J. F. DAVIDSON, C. E.

**FILED**  
on May 14, 1969

At 3:00 P. M.

W. D. Balogh  
County Recorder

By Clara Vaughn  
Deputy  
Fee \$ 7.00

No. \_\_\_\_\_

Filed by County Clerk  
Sub'dn G'ee: T. I. & Tr. Co

611  
69  
3843  
M.B. 61/69

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lot "A" & "B" inclusive and for the construction and maintenance of all public utilities the public utility easement designated as "6' Public Utility Easement" and the "10' pipeline easements" for ingress and egress and for the construction and maintenance of pipelines.

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION  
A CALIFORNIA CORPORATION

By: Richard A. Carlton Vice President  
By: Rosemary Balea Asst Sec'y

ACKNOWLEDGEMENT

State of California } s.s.  
County of Riverside }

On March 25, 1969, 1969, before me, G. Earl Roberts, a Notary Public in and for said County and State, personally appeared Richard A. Carlton known to me to be the Vice Pres, and Rosemary Balea, known to me to be the Asst Sec'y of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.  
Witness my hand and official seal:

G. Earl Roberts  
Notary Public in and for said County and State

My commission expires August 16, 1972

SOIL REPORT CERTIFICATE

A preliminary soils report was prepared by Gallahan and Bovey, Soil Mechanics Engineers, on the 19th day of December, 1968.

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held December 5, 1968.

Thomas M. Brown  
Planning Director, City of Riverside

DIRECTOR OF PUBLIC WORKS

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; and I am satisfied that this map is technically correct.

Dated April 17, 1969.

J. J. Matlack  
DIRECTOR OF PUBLIC WORKS

STREET SUPERINTENDENT

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated MARCH 26, 1969.

Robert Hubbard  
Street Superintendent

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated April 7, 1969.

Eberett C. Ross  
Superintendent of Light and Water Dept.  
City of Riverside, California.

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated Mar. 26, 1969.

H. E. Brewer  
CITY TREASURER

CITY CLERK

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 6th day of May, 1969.

Virginia J. Strohecker  
City Clerk of the City of Riverside, California.

RESOLUTION OF ACCEPTANCE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of Tract 3843 and the streets and easements are hereby accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 6th day of May, 1969.

Virginia J. Strohecker  
City Clerk of the City of Riverside, California.

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 550.00.

Dated April 7, 1969.

Dana Bauer Babcock County Tax Collector  
By Sh. Strada Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 550.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated MAY 12<sup>th</sup>, 1969.

Donald D. Sullivan  
County Clerk and ex-officio  
Clerk of the Board of Supervisors.  
By Virginia J. Strohecker Deputy

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during September of 1968; that all monuments shown hereon actually exist and their positions are correctly shown.

Robert S. Kupper  
Registered Civil Engineer No. 13692

M.B. 61/69  
3843

IN THE CITY OF RIVERSIDE

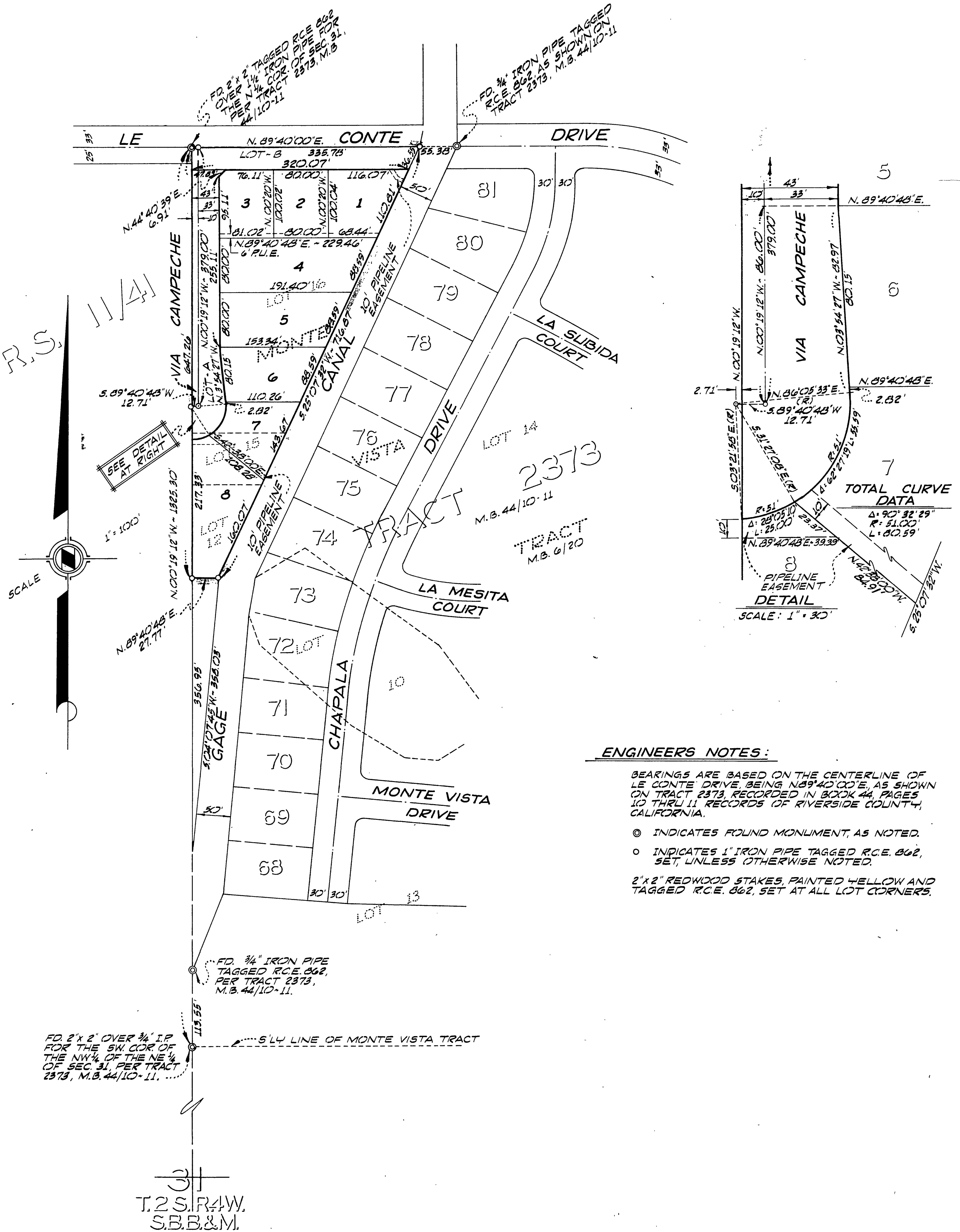
# TRACT 3843

BEING A SUBDIVISION OF A PORTION OF LOT 12 AND ALL OF LOT 15 AND LOT 16 AS SHOWN ON THE MAP OF MONTE VISTA TRACT, RECORDED IN MAP BK. 6, PAGE 20, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, T.25, R.4W, S.B.B. & M.

SEPTEMBER, 1968

SCALE: 1" = 100'

**J.F. DAVIDSON ASSOCIATES**  
CIVIL ENGINEERS - SURVEYORS - PLANNERS



### ENGINEERS NOTES:

BEARINGS ARE BASED ON THE CENTERLINE OF LE CONTE DRIVE, BEING N 89° 40' 00" E, AS SHOWN ON TRACT 2373, RECORDED IN BOOK 44, PAGES 10 THRU 11 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES ROUND MONUMENT, AS NOTED.
- INDICATES 1" IRON PIPE TAGGED R.C.E. 862, SET, UNLESS OTHERWISE NOTED.

2" x 2" REDWOOD STAKES, PAINTED YELLOW AND TAGGED R.C.E. 862, SET AT ALL LOT CORNERS.

T.S.R.W.  
S.B.B.&M.

M.B. 61/70

3843-A  
M.B. 61/70