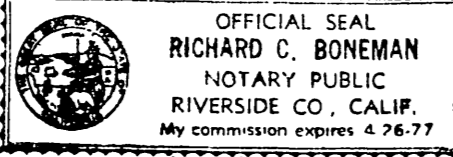


SIGNATURE OMISSION

In accordance with the provisions of Section 11587(a) of the Business and Professions Code, the signature of the following easement holders has been omitted since their interest cannot ripen into fee:
1. RICHARD T. BLOWER and MARGARET R. BLOWER holders of easements for access purposes by deed recorded Sept. 24, 1968 as Inst. No. 91969 and Sept. 23, 1968 as inst. No. 91358, both Records of Riverside County Calif.
2. The Gage Canal Company holder of an easement for pipeline and access purposes, recorded 3-19-26 in Book 667, page 186 of Deeds, Records of Riverside County, California.

ACKNOWLEDGEMENT

State of California } 5.5.
County of Riverside }
On MAY 30 1973 before me, the undersigned, a Notary Public in and for said State, personally appeared Juanita R. Hyson and Marion W. Tilden known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.
My Commission Expires 4-26-77 By Richard C. Boneman Notary Public in and for said State



OWNERSHIP

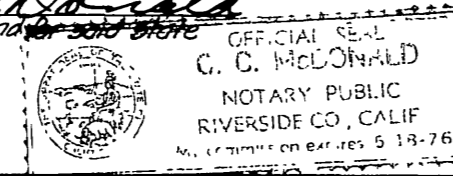
We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map; and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots A and B, for construction and maintenance of public utilities facilities, sanitary sewer facilities, and water facilities an easement in, under, upon, over and along Lot 59, and further, the undersigned owners, our successors and assigns in interest hereby release and relinquish to the City of Riverside, a Municipal Corporation, all vehicular and pedestrian access rights appurtenant to Portions of Lot 59 as shown on the annexed map, on, over, and across Victoria Avenue adjoining Portions of Lot 59, excepting the street entrance as shown on said map.

Juanita R. Hyson
MARSHALL TILDEN
L.V. JONES
Virginia G. Jones
SHASHONE SERVICE CORPORATION, a California Corporation, as trustee under a Deed of Trust dated Oct. 27, 1967 and recorded Nov. 3, 1967 as inst. No. 91161, Riverside County Records
Lewis N. Wright
CHALLENGE BICE SEC

ACKNOWLEDGEMENT

State of California } 5.5.
County of Riverside }
On this 4 day of June 1973, before me, the undersigned a Notary Public in and for said State, personally appeared Dallas A. Gray known to me to be the President and CHARLENE GULL known to me to be the Secretary of SHASHONE SERVICE CORPORATION the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws and a resolution of its Board of Directors WITNESS my hand and official seal.
My Commission Expires 8/17/76 By Joanne Baxter Notary Public in and for said State

State of California } 5.5.
County of Riverside }
On this 4 day of June 1973, before me, the undersigned a Notary Public in and for said State, personally appeared R.H. SLEELEY known to me to be PRESIDENT and CHARLENE GULL known to me to be the SECRETARY of SHASHONE SERVICE CORPORATION the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws and a resolution of its Board of Directors WITNESS my hand and official seal.
My Commission Expires 5-18-76 By C.G. McDonald Notary Public in and for said State



IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA
TRACT 5036

BEING A PORTION OF THE SOUTHEAST ONE - QUARTER OF THE SOUTHEAST ONE - QUARTER OF SECTION 35 T. 2 S., R. 5 W., S. B. B. & M.

APRIL 1973

J. F. DAVIDSON ASSOCIATES

CIVIL ENGINEERS SURVEYOR'S PLANNERS
3426 TENTH STREET RIVERSIDE, CALIFORNIA 714 - 686-0844

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map of TRACT 5036, which was approved by the Riverside City Planning Commission at its meeting held Jan. 18, 1973, and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and all of Title 18 of the Riverside Municipal Code, and all amendments thereto have been complied with; and I am satisfied that this map is technically correct; that any easements for sewers and drainage facilities shown on said map are correct in form and contents and are approved; that the plans and specifications for drains, sewers and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved by me; and that all improvements have been completed in accord with approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated JUNE 5, 1973
JAMES F. MARTINEK
Director of Public Works
By William D. Gardner, P.E.

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map; and that any public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

Dated June 4, 1973
EVERETT C. ROSS
Director of Public Utilities
By Everett C. Ross

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.
Dated June 4, 1973
H. E. BREWER
City Treasurer
By H.E. Brewer

SOIL REPORT

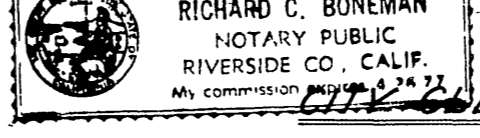
A preliminary soil report was prepared on Oct 20, 1967 and May 21, 1973 as required by the Health and Safety Code of California, Section 17953 by: Pacific Materials Laboratory Inc.

ACKNOWLEDGEMENT

State of California } 5.5.
County of Riverside }
On MAY 30 1973 before me, the undersigned, a Notary Public in and for said State, personally appeared Marshall Tilden and Marion W. Tilden known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.
My Commission Expires April 26, 1977 By Richard C. Boneman Notary Public in and for said State



State of California } 5.5.
County of Riverside }
On MAY 30 1973 before me, the undersigned, a Notary Public in and for said State, personally appeared L.V. Jones and Virginia G. Jones known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.
My Commission Expires April 26, 1977 By Richard C. Boneman Notary Public in and for said State



CITY CLERK'S CERTIFICATE

RESOLVED: That this map consisting of three (3) sheets be, and the same is hereby accepted as the Final map of TRACT NO. 5036 and the streets and easements are hereby accepted as public streets and easements

and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 21 day of June

VIRGINIA J. STROHECKER
City Clerk of the City of Riverside, California
By Alice A. Rose
Assistant City Clerk

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or Local taxes and special assessments collected as taxes except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$6265.00
DONNA BOUER BABCOCK
County Tax Collector

Dated JUNE 4, 1973 By Robin J. Damber Deputy

TAX BOND

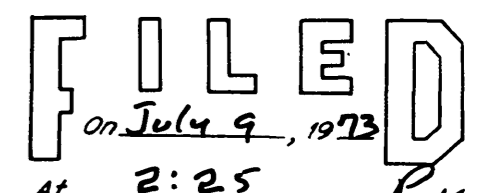
I hereby certify that a bond in the sum of \$6265.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated JULY 2, 1973
DONALD D. SULLIVAN
County Clerk and ex-officio
Clerk of the Board of Supervisors
By Agnes Hughes Deputy

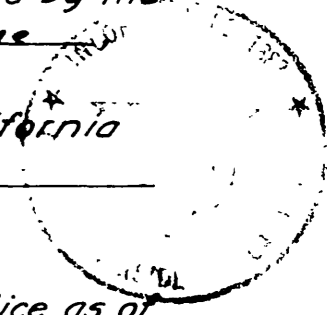
ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of three (3) sheets correctly represents a true and complete survey made under my supervision during Feb. 1973, that all monuments of the character and locations shown hereon are in place or will be in place within one year from the recording date of this map; and that said monuments are sufficient to enable the survey to be retraced.

Dated 6-4-73
Robert S. Kipper
Robert S. Kipper, P.E. 13699



W.D. BALCOON
County Recorder
By Aaron B. Vaughn
Deputy
Fee \$9.00
No. 89503
Filed by City Clerk
Sub G'ree TRANSAMERICA



TR. 5036
M.B. 77/60

TR. 5036
M.B. 77/60

MB77/60

IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA
TRACT 5036

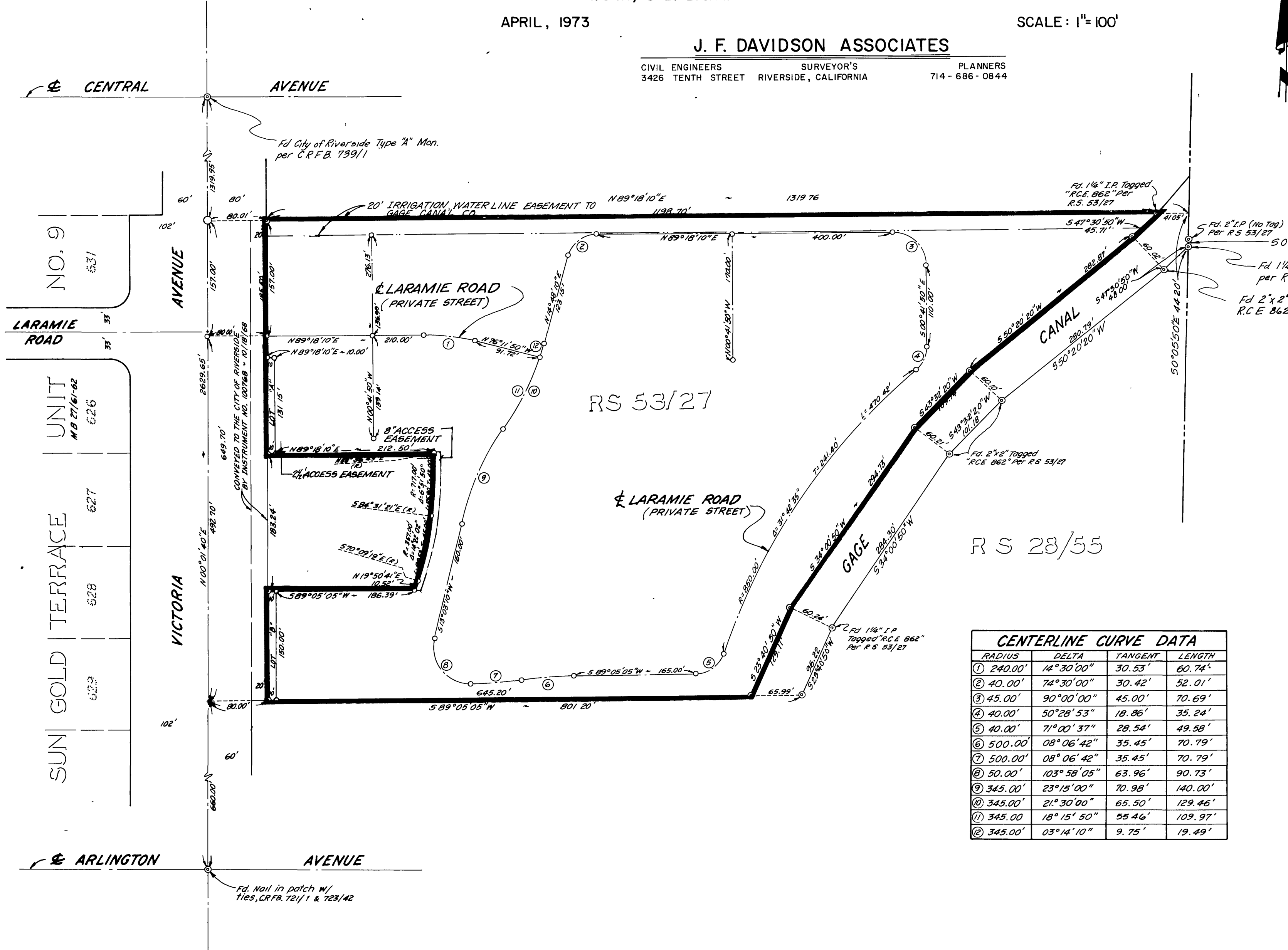
BEING A PORTION OF THE SOUTHEAST ONE - QUARTER OF
THE SOUTHEAST ONE - QUARTER OF SECTION 35 T. 2 S.,
R. 5 W., S. B. B. 8 M.

APRIL, 1973

SCALE: 1"=100'

J. F. DAVIDSON ASSOCIATES

CIVIL ENGINEERS SURVEYOR'S PLANNERS
3426 TENTH STREET RIVERSIDE, CALIFORNIA 714 - 686 - 0844



ENGINEERS NOTES:

1. Bearings are based on the center line of Victoria Avenue as being $N 00^{\circ} 01' 40'' E$ as shown by map of Record of Survey map on file in Book 53, Page 27, Records of Riverside County, California.
2. \odot Indicates $1/4''$ I.P. found, flush tagged R.C.E. 862 per R.S. 53/27 unless otherwise noted.
3. \sim Indicates $1/4''$ I.P. set, flush tagged R.C.E. 862 unless otherwise noted.
4. \star Indicates $3/4''$ I.P. set; flush tagged R.C.E. 862 set at lot corners as shown. Building construction precludes setting other lot corners.

CENTERLINE CURVE DATA

RADIUS	DELTA	TANGENT	LENGTH
① 240.00'	$14^{\circ} 30' 00''$	30.53'	60.74'
② 40.00'	$74^{\circ} 30' 00''$	30.42'	52.01'
③ 45.00'	$90^{\circ} 00' 00''$	45.00'	70.69'
④ 40.00'	$50^{\circ} 28' 53''$	18.86'	35.24'
⑤ 40.00'	$71^{\circ} 00' 37''$	28.54'	49.58'
⑥ 500.00'	$08^{\circ} 06' 42''$	35.45'	70.79'
⑦ 500.00'	$08^{\circ} 06' 42''$	35.45'	70.79'
⑧ 50.00'	$103^{\circ} 58' 05''$	63.96'	90.73'
⑨ 345.00'	$23^{\circ} 15' 00''$	70.98'	140.00'
⑩ 345.00'	$21^{\circ} 30' 00''$	65.50'	129.46'
⑪ 345.00'	$18^{\circ} 15' 50''$	55.46'	109.97'
⑫ 345.00'	$03^{\circ} 14' 10''$	9.75'	19.49'

77 / 61
TR. 5036 M.B. 77/61

TR. 5036 M.B. 77/61

M.B. 77/61

MB77/61

TRACT 5036

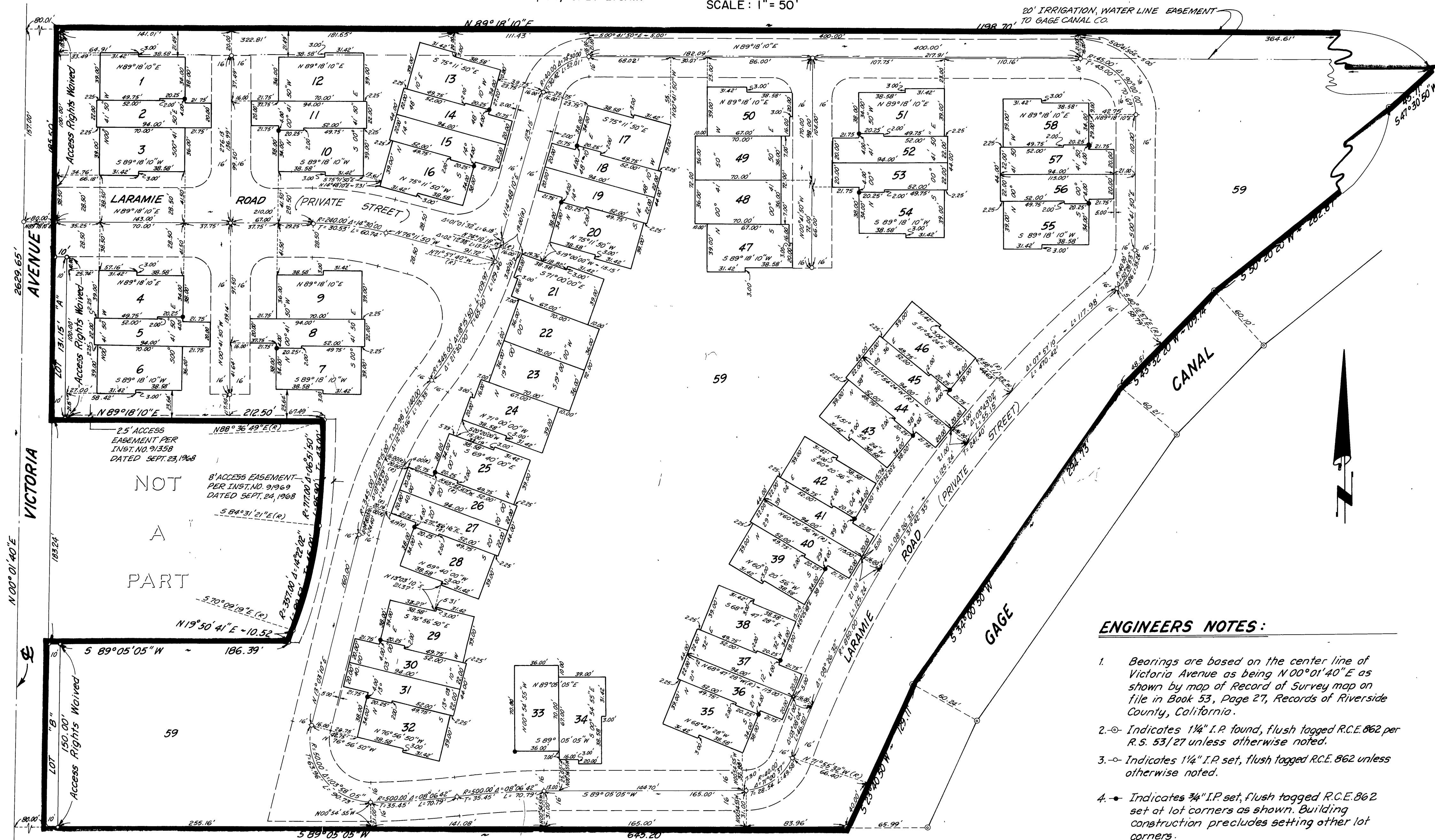
J. F. DAVIDSON ASSOCIATES

CIVIL ENGINEERS SURVEYOR'S PLANNERS
3426 TENTH STREET RIVERSIDE, CALIFORNIA 714-686-0844

BEING A PORTION OF THE SOUTHEAST ONE - QUARTER OF
THE SOUTHEAST ONE - QUARTER OF SECTION 35 T.2 S.,
R.5 W., S. B. B.&M.

SCALE: 1" = 50'

20' IRRIGATION, WATER LINE EASEMENT
TO GAGE CANAL CO.



ENGINEERS NOTES:

1. Bearings are based on the center line of Victoria Avenue as being $N 00^{\circ} 01' 40'' E$ as shown by map of Record of Survey map on file in Book 53, Page 27, Records of Riverside County, California.
2. \odot Indicates $1\frac{1}{4}$ " I.P. found, flush tagged R.C.E. 862 per R.S. 53/27 unless otherwise noted.
3. \circ Indicates $1\frac{1}{4}$ " I.P. set, flush tagged R.C.E. 862 unless otherwise noted.
4. \bullet Indicates $\frac{3}{4}$ " I.P. set, flush tagged R.C.E. 862 set at lot corners as shown. Building construction precludes setting other lot corners.

TR. 5036

M.B. 77/62

MB77/62