

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET 1 OF 2 SHEETS

OWNERSHIP

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lot "A" through "F" inclusive, for construction and maintenance of public utilities the easements designated as 5' P.U.E. Easement, 5' x 65' P.U.E. Easement, 10' Water Easement and 3.5' Roadway Easement, further, the undersigned owners, our successors and assigns in interest hereby release and relinquish to the City of Riverside a municipal corporation, all vehicular and pedestrian access rights appurtenant to lots 1 through 15 inclusive and Lot 40 as shown on the annexed map, on, over and across Lincoln Avenue and Van Buren Blvd. adjoining said lots.

TRENDLINE HOMES, a joint venture composed of 21st Century Builders, Inc.; a California Corporation, and Trend Development Corporation, a California Corporation

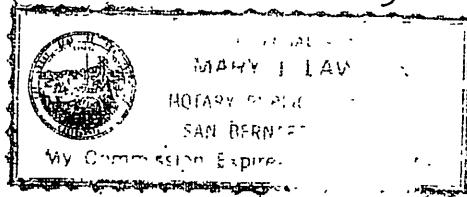
By: George R. Hallman SR. VICE PRESIDENT
By: Joan Lovret PRESIDENT
By: Gerard E. Norton EXECUTIVE VICE PRESIDENT-SECRETARY

ACKNOWLEDGEMENT

STATE OF CALIFORNIA, S.S. COUNTY OF SAN BERNARDINO

On this 17th day of December, 1975 before me, the undersigned a Notary Public in and for said county and state, personally appeared GEORGE R. HALLMAN and GERALD E. HORTON known to me to be the Senior Vice President and Executive Vice President and Secretary of 21st Century Builders Inc., and JOAN LOVRET known to me to be the President of Trend Development Corporation the corporations that executed the within instrument, said persons being known by me to be the persons who executed the within instrument on behalf of said respective corporations, said corporations being known by me to be two of the Joint Ventures of the Joint Venturer that executed the within instrument and acknowledged to me that such corporation executed the same, both individually and as joint venturers of said joint venture and that said joint venture also executed the same.

WITNESS my hand and Official Seal My Commission expires 2/8/79
Mary J. Lawson Notary Public in and for said County and State



TRACT NO. 6622

BEING A SUBDIVISION OF A PORTION OF LOT 1, BLOCK 23 OF ARLINGTON HEIGHTS PER MAP BOOK 11, PAGES 20-21 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA - IN SECTIONS 17 AND 18 T. 3 S., R. 5 W., S. B. B. & M.

J. F. DAVIDSON ASSOCIATES
CIVIL ENGINEERS SURVEYORS PLANNERS
3426 TENTH STREET RIVERSIDE, CALIFORNIA 714-686-0844
December 1975

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map of TRACT 6622, which was approved by the Riverside City Planning Commission at its meeting held APRIL 3, 1975, and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and all of Title 18 of the Riverside Municipal Code, and all amendments thereto have been complied with; and I am satisfied that this map is technically correct; that the easements for sewers and drainage facilities shown on said map are correct in form and contents and are approved; that the plans and specifications for drains, sewers and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved by me; and that all improvements have been completed in accord with approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated 12-17-1975, JAMES F. MARTINEK, R.C.E. 8134 DIRECTOR OF PUBLIC WORKS
By: James F. Martinek

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside

Dated Dec 16 1975, EVERETT C. ROSS Director of Public Utilities
By: Everett C. Ross

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property
Dated Dec 15, 1975, H.E. BREWER City Treasurer
By: H.E. Brewer

SOIL REPORT

A preliminary soil report was prepared on the 11th day of JUNE 1975 as required by the Health and Safety Code of California, Section 17953 by: C.H.J. MATERIALS LABORATORY INC.

FILED on Dec 30, 1975 At 2:35 P.M.

W.D. BALOGH County Recorder
By: Harold C. Beale Deputy
Fee \$7.00
No 162482
Filed by City Clerk
Subd'n. G'tee T.I. Co.

CITY CLERK'S CERTIFICATE

RESOLVED: That this map consisting of Two (2) sheets be, and the same is hereby accepted as the final map of TRACT NO. 6622 and the streets and easements are hereby accepted as public streets and easements except Lot "F" which is accepted as a one foot Barrier Strip to deny access from adjoining private property to Lot "E" and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto. I hereby certify that the forgoing resolution was accepted by the Mayor and Council of the City of Riverside this 23rd day of December, 1975.

ALICE A. HARE City Clerk of the City of Riverside, California
By: Alice A. Hare

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the unannexed map for unpaid State, County, Municipal or Local taxes and special assessments collected as taxes except taxes and special assessments collected as taxes now a lien, but not yet payable, which are estimated to be:

Dated DECEMBER 15, 1975 DONNA BOUER BABCOCK County Tax Collector
By: Donna Bouer Babcock Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated DONALD D. SULLIVAN County Clerk and ex-officio Clerk of the Board of Supervisors
By: _____ Deputy

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer in the State of California and that this map consisting of Two (2) sheets correctly represents a true and complete survey made under my supervision during JUNE, 1975, that all monuments of the character and locations shown hereon are in place or will be in place within ONE year from the recording date of this map; and that said monuments are sufficient to enable the survey to be retraced.

Dated 12-8-75, Robert S. Kipper R.C.E. 13699

W.O. 4512

TR 6622 M.B. 84/16

M.B. 84/16 TR 6622

IN THE CITY OF RIVERSIDE,
RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 6622

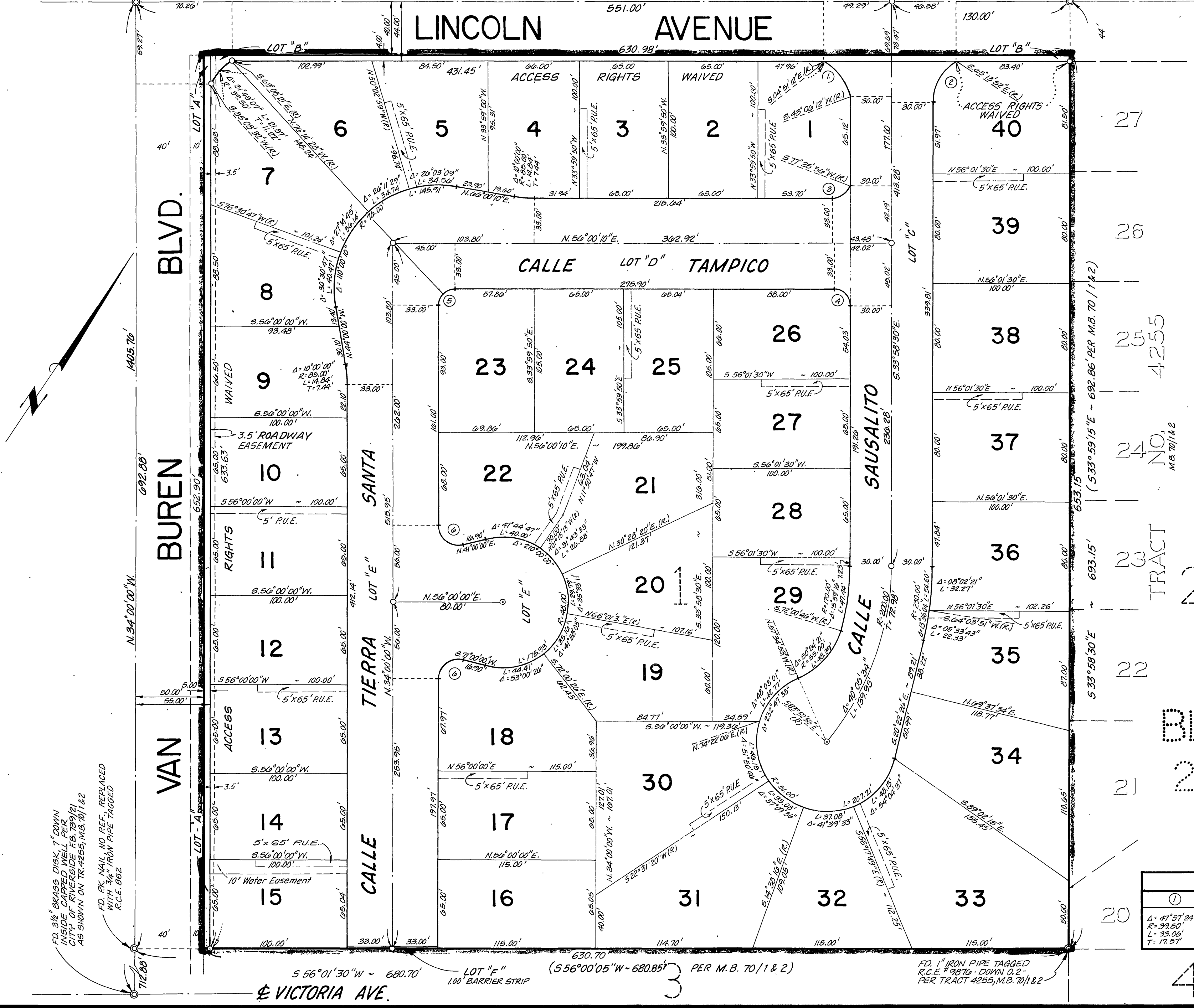
BEING A SUBDIVISION OF A PORTION OF LOT 1, BLOCK 23
OF ARLINGTON HEIGHTS PER MAP BOOK 11, PAGES 20-21
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA -
IN SECTIONS 17 AND 18 T.3S., R.5W., S.B. B & M.

J. F. DAVIDSON ASSOCIATES
CIVIL ENGINEERS SURVEYORS PLANNERS
3426 TENTH STREET RIVERSIDE, CALIFORNIA 714-686-0844

DECEMBER 1975 SCALE: 1" = 50'

FD 3/4" IRON PIN
FLUSH - TIES GONE,
DOWN 0.3" PER TR.
4255 - M.B. 75/23

FD 1" IRON PIPE TAGGED
R.C.E. # 9876 - FLUSH - PER
TRACT 4255, M.B. 70/11-2.



ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF LINCOLN AVENUE, TAKEN AS BEING N.56°00'10"E, AS SHOWN ON TRACT 4255, RECORDED IN MAP BOOK 70 AT PAGES 1 AND 2, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. —○— INDICATES FOUND MONUMENT AS NOTED.
3. —○— INDICATES SET 3/4" IRON PIPE TAGGED R.C.E. #862 FLUSH - UNLESS OTHERWISE NOTED.
4. SET NAIL WITH R.C.E. 862 TAG IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 2" x 2" REDWOOD STAKE, PAINTED YELLOW AND TAGGED R.C.E. #862 - FLUSH - AT ALL REAR LOT CORNERS, EXCEPT AS INDICATED IN NOTE 6, 8 & 10.
6. SET NAIL WITH R.C.E. 862 TAG IN PERIMETER WALL AT REAR LOT CORNERS OF LOTS 1 THROUGH 6.
7. SET NAIL WITH R.C.E. 862 TAG IN PERIMETER WALL FOOTING AT 5'LY SIDE LOT CORNERS OF LOTS 15 AND 16.
8. SET NAIL WITH R.C.E. 862 TAG IN PERIMETER WALL FOOTING AT REAR LOT CORNERS OF LOTS 31, 32 AND 33.
9. THIS SUBDIVISION CONTAINS 9.46 ACRES.
10. SET NAIL AND R.C.E. 862 TAG IN FACE OF WALL AT INTERSECTION OF THE SIDELINES OF LOTS 7 THROUGH 15 INCLUSIVE WITH BLOCK WALL ALONG VAN BUREN BLVD. IN LIEU OF REAR LOT CORNERS.

CURVE DATA					
①	②	③	④	⑤	⑥
Δ = 47°51'24"	Δ = 58°44'38"	Δ = 68°34'14"	Δ = 90°01'20"	Δ = 90°00'10"	Δ = 105°00'00"
R = 39.50'	R = 34.50'	R = 14.50'	R = 12.00'	R = 12.00'	R = 14.50'
L = 33.06'	L = 35.37'	L = 17.35'	L = 18.85'	L = 18.85'	L = 26.57'
T = 17.57'	T = 19.42'	T = 9.89'	T = 12.00'	T = 12.00'	T = 18.90'

TR.6622 M.B.84/17

TR.6622 M.B.84/17